

The Book



AL-ISLAM *the* **RELIGION OF HUMANITY**

BY SHEIKH DAUOD AHMED FAISAL



AL-ISLAM

THE

RELIGION OF HUMANITY

“Al-Islam”

THE
RELIGION OF HUMANITY

Gratefully Dedicated

to

the service of "Allah," the "Almighty God,"
the Lord of the Worlds, as a service to Humanity

By

SHAIKH, DAOUD AHMED FAISAL

*Spiritual Head of the Islamic Mission of America
Mosque and Institute . . . 1950 A. D. . . . 1369 A. H.*

Published by the
Islamic Mission of America
143 State Street
Brooklyn 2, New York, U. S. A.



SHAIKH, DAUD AHMED FAISAL
Spiritual Head of the Islamic Mission of America
and Author of this book.

Digitized by Google

AUTHOR'S NOTE

As a service to Humanity, in the name of "Allah" I present this book to the Islamic Mission of America in grateful appreciation to my Muslim brothers and sisters whose contributions have enabled me to publish this book. Whatever revenue derives from the sale of this book shall be used exclusively for the improvement and support of the Islamic Mission of America, so that it may better be able to serve Humanity and the Muslim people in particular who are propagating and teaching "The Laws of Islam", the Religion of Humanity. If it must be sold, it must not be sold for a profit exceeding the limitation of the Laws of "Al-Islam" dealing with such matters. Handling and distribution must be taken into consideration as cost.

In grateful appreciation to my faithful and devoted wife Khadijah, without whose help and inspiration this book could never have been written, and for her I ask "Allah's" blessings and eternal guidance. To my faithful friend and brother, Gahlib Mohammed, who stood by me through difficulties and

hardships in maintaining the Islamic Mission of America and Mosque, when practically everyone doubted my sincerity, my integrity and my devotion to humanity in the service of "Islam, I wish to take this opportunity to express my sincere thanks and appreciation and may the peace and the blessings of "Allah" be his constant guide. To my dear sister Hanem Salem for her assistance in proof-reading and to brother Sardar Mohammed of Pakistan, an art student at Parsons School of Design, New York, who designed the cover of this book and to brother M. A. Faridi of Iran, a student at New York University, who counseled me on various Religious matters I wish to express my heartfelt gratitude. I pray that the Peace and the mercy of "Allah" and his blessings shall always be upon you all and all Muslim brothers and sisters who have been instrumental in the publication of this book.

In the end I wish to acknowledge my heartfelt thanks to my dear brother Bashir Ahmed Khan of Pakistan for his writing the preface and giving me invaluable suggestions from time to time.

PREFACE

Sheikh Daoud Ahmed Faisal in this book is not pretending by any means as the reader will discover for himself, to introduce any new faith to mankind. The world in fact is not in need of any such new faith. What the world needs right now is a force capable enough to unite all the diverse disintegrating nations into a united humanity. Such a force was supplied to the world, by the will of the God at the most momentous hour in the history of mankind. The experiences of the man of Our Age, especially during the past few decades have convinced him that no other force can succeed in providing a lasting panacea for the ills of ailing humanity. It is now becoming increasingly evident that even Christianity which ambitiously aimed and desperately struggled to create a New World Order has ultimately confessed its miserable failure. The existing world conditions, it is important to recognize, by their amazingly close similarity to the conditions of the time when the actual advent of Islam took place make it tremendously necessary for the modern man who is vainly groping in the murky darkness of the materialism of his age, to save his soul from destruction, by obeying the Revealed Laws of the Almighty the Religion of Humanity, The Spirit of Truth. Islam, now more than ever, is the only hope for mankind. Sheikh Daoud throughout this book has endeavoured to bring to the realization of the reader this exceedingly important truth. The book therefore is bound to fulfill a great need

in so far as it is a summing up and reinterpretation of the fundamental principles of Islam, not just a dry-as-dust collection of essays but a carefully arranged handbook capable of serving a useful guide for every seeker of Truth, above all coming at a moment so surprisingly similar to the one when the Religion it seeks to interpret had itself descended upon humanity. Thoughts embodied in the book can be rightly appreciated only if the conditions of the two worlds are taken into account. J. H. DENISON, a modern historian of civilization describes the state of human civilization at the advent of Islam as follows:

“It seemed that the great civilization which it had taken four thousand years to construct was on the verge of disintegration, and that mankind was likely to return to that condition of barbarism where every tribe and sect was against the next, and law and order were unknown. . . The old tribal sanctions had lost their power. . . The new sanctions created by Christianity were working division and destruction instead of unity and order. . . Civilization like a gigantic tree whose foliage had overarched the world . . . stood tottering. . . rotted to the core. . . Was there any emotional culture that could be brought in to gather mankind once more in to unity and to save civilization?”

The book therefore should serve as a good curtain-riser and an effective eye-opener to humanity which is passing through the trial and tribulations of much the same nature that confronted it immediately, before the advent of Islam.

The author has been at pains throughout the book to show that Islam struck at the very foundation of

the old static view of the God and the Universe which was so widely in vogue at its inception and inculcated instead a living, working and dynamic creed of life. This dynamic view led to the contribution made by Islam in establishing a Universal Brotherhood which is without parallel in the history of mankind. The unification of the human race and the belief in the Oneness of God has been no doubt the concern of other ideologies and systems but Islam has supremely and distinctly believed that human unity becomes possible only with the realization that all human life is spiritual in origin. No less a mighty power than a concept of human unity rooted in spiritual origin as against blood relationship could enable Islam to succeed where other world religions miserably failed, to achieve miraculous results in blending the black and white in a fraternal brotherhood. Prof. H. A. R. GIBBS while dealing with the role of Islam in this field notes in his book, 'Whither Islam'

. . . . No other society, has such a record of success, in uniting in an equality of status, of opportunity, and of endeavour, so many and so various races of mankind. . . .

Sheikh Daoud in his encyclopedic work shows and not without justification that Islam believes in the equality of man making it the glorious heritage of a Muslim individual disregarding all man-made differences arising from race, color, geographic boundaries, differences of languages, and strives to realize its end by making more realistic and specific approach by calling up daily congregational prayers, Friday prayers, Fasting, Zakat and the pilgrimage to Mecca. By the observance of these Laws and

Commandments of Almighty God and a steadfast belief that "All men are a single nation" (The Quran 2:213). Islam has proved itself the greatest civilizing force that humanity has ever known; 'by uniting in an equality of status' 'so many and so various races of mankind.'

The author enumerates in an inspired yet highly succinct manner the teaching of Quran, the meaning and significance of the religion of Islam. "The main purpose of the Quran, wrote Sir Mohammed Iqbal, the Poet and Philosopher of East is to awaken in the man the higher consciousness of his manifold relations with God and the universe." Quran therefore, as Sheikh Daoud has so forcibly pointed sets out to achieve this very end by inculcating the principle of complete "submission unto God." It was this cardinal tenet of Islam which forced the greatest German poet and thinker, Goethe to write his famous words which were later quoted by Carlyle:

"If Islam means submission into God, then we all live and die in Islam."

Islam has, since its very inception endeavoured, and with no small success, to reconcile the conflicting forces of "Civilization and Religion." Christianity has likewise worked towards the same end. Christianity therefore comes closest to Islam when in its belief of a spiritual life it probes the revelation of the Inner Universe within the soul of the individual. Islam, like Christianity has put its finger on the spiritual self in man with the difference that the former unlike the latter does not divide the real and the ideal, the material and the spiritual world but on the contrary attempts to reconcile the two. Sheikh Daoud who has devoted almost all his life to the study of various religions has remarkably illustrated the differences as well as the similarities in Islam and other world Religions.

Islam is, as the author has irresistably proved no new Religion any more than Christianity. The teachings of Mohammed and Jesus are drawn from the same source. This important truth has always been disguised and misrepresented by the Christians: An unfortunate misconception of Islam has always held the West in its grip. Islam has been increasingly presented as a heresy with a mutilated and imperfect faith in Christ. The Prophet of Islam has been painted as a 'cunning author' or a 'false prophet'. In the entire history of human civilization there is no more unfortunate example than that of the Christian missionaries who in an un-Godly manner have left no stone of their ingenuity unturned to attribute the most incredible and false qualities to their great benefactor. Sheikh Daoud by his wide grasp of the subject and his bold, unmistaking and defiant tone has in one volume struck at the very root of the huge edifice raised on the foundations of falsehood and make-believe by the efforts of centuries of the West. The whole life-time of study, observation and inspiration of the author has gone into the book. The book should be read by everyone in the East as well as the West since it offers through the medium of Islam the most intensely practical and the ONLY solution to the greatest problem facing humanity now in a highly befitting and worthy manner. The study of this book should awaken the hope in every reader, that was expressed by Prof. H. A. R. Gibbs:

"If ever the opposition of the great societies of the East and West is to be replaced by cooperation, the mediation of Islam is an indispensable condition."

BASHIR AHMED KHAN, M. A.
New York
April 15, 1950

FOREWORD

In the Name of "Allah" the "Beneficent" the "Merciful"

For the assurance of everlasting *Peace* and *Security*, the people and the nations of the world, must accept "Al-Islam," the *Religion of humanity*, revealed by "Allah," the "Almighty God," unto His chosen Prophets, as the *Religion of humanity* in which to worship Him, as their *Religion*. And they must also adopt and put in execution its Principles and its Laws as revealed by "Allah," the Lord of the worlds, unto His Holy Apostle Mohammed, for the one world government of the *brotherhood* of all humanity, as *decreed* by God, so that all men shall worship and be of one God, one *Religion* and one *Law*.

For The Benefit Of Humanity. "Al-Islam" is the Religion of the Peace of God, the Reward or the Attributes of obedience to the Commandments and the Laws of "Allah," the "Almighty God." "Al-Islam" is the *Religion of humanity*. It is the reward the gift from "Allah" to all who bowed down their will in *submission* to the (*Will*) of "Allah," the (one) God, in obedience to His Laws, His Commandments, His Prophets and what He hath revealed for the government and guidance of humanity, and as the Religion and the *Faith* in which to worship Him.

All the *people* and the *nations* of the world should know that "*Islam*," the *Religion* of "Allah," the "Almighty God" is the *only* Religion of humanity. They should also know that "Islam" is the Religion of all the *Prophets* and *Messengers* of God, including Abraham, Isma'il, Isaac, Jacob, the Tribes, Moses, David, Jesus and Mohammed, and the *Prophets* of

God were not Jews but *Muslims*. No one has Religion, and neither can any one worship God, unless he bows down his will in *submission* to the (*Will*) of "Allah," the "Almighty God," the Lord of the worlds, in obedience to His Laws, His Commandments, His Prophets and what He hath revealed for the benefit of humanity.

The Islamic Mission of America, Mosque and Institute, established in the name of "Allah," the "Almighty God" according to His own Divine revealed laws in the promotion of the highest human interest in the worship of "Allah," the (one) true God, designed especially for the propagation, teaching and defending "Al-Islam," the Religion of humanity, which "Allah," the Lord of the worlds, hath revealed unto His Chosen Prophets, as the Religion and the Faith in which all humanity shall worship Him. It appears to me as though the people of the Western parts of this world have no knowledge of the Religion of their Lord. Their constant *laughing* and *mocking* the *Muslims'* manner of worshipping God clearly proves this, because it is only fools who laugh and mock at things of which they have no knowledge. They have never been made to know that prostration is the proper manner of worshipping God. Prostration signifies humility and meekness of oneself before his or her creator. Muslims are the true believers who have never deviated in the slightest degree from "Islam," the Religion of God and His Prophets and mankind. We are in strict accordance and obedience with the Laws of our Lord as revealed and as prescribed by His Holy Prophets.

It is deceiving and shameful on the part of the leaders of the Jews, the Catholics and the Protestants, to proclaim the so-called three Faiths at a time like

this, to an enlightened and troubled world, to people who are seeking for the truth, peace, security and the brotherhood of man.

Faith is to believe in the oneness of God, obedience to His Commandments, His Laws, His Prophets and what He hath revealed. All who believe in the oneness of God, Who created the universe, His Commandments and His Laws are of (one) Faith. The Jews know better because their religion is of the religion of Abraham. They are only leading the Christians on who are using the books of Moses, the law giver, and, a prophet of the Israelites. This is no way to establish brotherhood. Human brotherhood is a reality, because we are one human family. The brotherhood of man must be established in obedience to the Commandments and the laws of the (one) God of Abraham, which is a different thing all together. "Islam," our religion, mine and yours, is the Religion of humanity. The so-called three Faiths must find a different name for unification. But to call yourselves the three faiths when you believe in the one and the same God is deception in the highest degree. The Jews must return to "Islam," the religion of Abraham, and the Christians must accept "Islam," the Religion of humanity; that is if they hope to bring about peace and the one universal brotherhood of man.

It is my desire that the Christian people should know that I am not an enemy of theirs, but a friend of humanity, a lover of truth and humanity, and a herald of the truth as revealed by the "Almighty God," and should you find knowledge, guidance, peace, the blessings and the forgiveness of God through the pages of this book then I will have

accomplished more than my object. I beg of you to read this book very carefully and then make a fair comparison of what you read and what you have been taught to believe. However, there are certain things you must know in relationship with your God before you die.

Christianity is not your Religion, and it is not the Religion of God, and it has no relationship with God, because its teachings and its philosophy are contrary to the revelations and the laws of the Almighty God and the teachings of His Holy Prophets. But "Islam" is your Religion, and unless you surrender your will to the *WILL* of "Allah," the Unity in the one God, in obedience to His Commandments and His laws and observe the teachings of His Prophets, which will automatically make you a Muslim, the gates of Heavens and Paradise will be closed to you, because none goes to Heaven but Muslims who observe the Commandments and the Laws of their Lord.

We are asking the Christian people to stop making fools of themselves, because it is only fools who laugh and mock at things of which they have no knowledge. Why laugh at the Muslims, when the Muslims are the only true believers whose Religion has always been the Religion of God and His Prophets. The religious laws, habits and culture of the Muslims are in true accord with the revealed laws of God.

We Are Responsible For Our Own Souls

Each human being is responsible for his or her own soul, and according to Divine revelation, it is only in obedience to the Commandments and the Laws of "Allah," the "Almighty God," as revealed in the *Holy Quran*, which contains all the revelations of God for the government and guidance of humanity, the Criterion of all laws, yet one can hope for *salvation*. *Salvation* is the *Peace of God*. Prophets are human beings too, and they too are responsible for the *salvation* of their own souls, including Abraham, Moses, Jesus and Mohammed. Any and all good efforts a human being might make, regardless how large, how important and may it be ever so small, and while it might be in the interest and for the benefit of humanity, it is only for the good of his or her own soul. *All shall die*, including Heaven and the earth, and shall return to God in the last Day in judgement and shall give a just account of all of our earthly missions and actions for which we were sent and as decreed by the "Almighty God" and be judged. So do not allow yourselves to be fooled by satan the devil, who made you believe that Jesus, son of Mary, the Messiah, *Apostle* of God, died on the cross for the *salvation* of your souls, and through his crucifixion, death and resurrection, the souls of those who believe in it are saved. This is fantastic. In the first place, according to God's revelation, Jesus, son of Mary, the *Apostle* of God, was not crucified, and he did not die on the accursed cross where only the accursed of God are crucified or hanged. None is saved not even Jesus, for all must die and give a just account to God in the last day in judgement for our earthly actions.

I feel that I can best serve both God and humanity through the medium of this book. This is one of my many reasons for writing it, because I am convinced that the majority of the people of this world have been and are being misled and they are greatly in need of correct religious guidance, truth and the true knowledge of the true Religion of humanity, its definition, its laws and its culture. We human beings are only servants of our creator, who were placed on this earth to perform a certain mission, and when that mission is accomplished, and at the appointed time the angel of death will be sent by God to take our life, and the record of our earthly actions as recorded by our two angels who were assigned to us by our Lord from the very day we were born will be placed about our necks and by which we shall be judged in the last Day. All shall be judged, including the Prophets and Messengers of God, the earth, hell and Heaven, and all of their inhabitants, also the waters of the seas and the birds of the air. All things created by God shall die and be judged. This is how salvation shall be attained, through the good deed of our own earthly actions. The reason why the Christians have no knowledge of all these important things is because they were not taught. They do not know that a just record is being taken of all of the things they do and say. If they knew these things, this world might have been a more secure and peaceful place in which to live.

The Beautiful Attributes Of Life, A Gift From God

Man is indeed an in-grate unto his lord, to whom he is indebted for all of the beautiful attributes of life, including life itself, which is the very spirit of God. Man, the highest of all God's created being, created free and equal, with a soul, a free will and a mind of his own to do as he pleases. But he was also given a conscience by which to determine right and wrong, good and evil, he was also given five senses by which to enjoy the beautiful attributes of life, and brains by which to think, make plans; reason and seek knowledge. And yet man is not grateful to his Lord. The great majority of humanity are thoughtlessly ungrateful towards their Lord, because they were never taught in their infancy to love and respect each other as brothers and sisters, and to know, love and worship the true God, and to respect and obey His Commandments and His Laws, and His Prophets and their Religion. Why do you suppose some people worship Jesus instead of God, and why do you suppose they pray to Jesus instead of praying for him and why do you suppose they say that Jesus, son of Mary, the Apostle of God is God and the son of God, and why do they pray to Mary, the mother of Jesus, as the mother of God instead of praying for her? Because it is what they were taught from infancy. These same people will gladly tell you that they were even taught to hate Coloured people. All these things are due to ignorance on the part of the *Christian leaders*, especially the *Pope*, because his religious doctrines are false, misleading, and because they are not in accordance with the revealed laws of the Almighty God and the teachings of Jesus.

To this end I have undertaken to write this book, in the name of "Allah" as a true service to humanity.

Insha "Allah" (God willing): I pray with the help of "Allah", it shall serve well the purpose for which it has been written. In the pages of this book, perhaps for the first time in the channel of human endeavour, the real truth as revealed by God will have been presented as a service to humanity, and not for the purpose of making money. Man must know the truth as revealed by his Lord whether he desires to be guided by it, to believe or not to believe it, to accept it or reject it, to obey the laws or to reject them, he has free will to do as he pleases, but the truth he must know. He must know that his creator, the Lord of the Heavens and the earth is *one* God, and that He has neither mother, son nor partner nor helper in His creation, and he must know that God hath chosen for him "Islam" as the Religion in which to worship Him. Man must know that Religion is the Laws and the Commandments of God, and to have Religion is to obey the laws and the commandments of God.

However, I do believe that the Pope and other high Christian officials know that Christianity is not the Religion of the Prophets Abraham, Moses, David, Jesus and Mohammed. The Pope and the Christian world must accept "Islam," the Religion of the Almighty God as their Religion, and they should also know that the Religion of Abraham is the Religion of Jesus.

I wish to acknowledge that some of the material used in this book is taken from Holy Quran, the Old and New Testament, the Hadith.

GOD'S COVENANT WITH ABRAHAM AND HIS SEED

In the Name of "Allah" the "Beneficent" the "Merciful"

All Divine Revelations Revealed By God For The Government And Guidance Of Humanity Came Through His Chosen Prophets Whom He Hath Designated To Be The Imams, Or Leaders Of Humanity. All Others Who Are Not Of The Seed Of The Generations Of Abraham Are Without Authority And Therefore They Must Be Declared False. All Of The Prophets Of God Were Of The One And The Same God And Their Religion Was The Same "Islam!"

TRUTH which is the Word of God must be the only instrument and guide by which to determine all things in relationship with God and mankind. so let us begin with the revelation of God in which He made a Covenant with the Prophet Abraham and his seed and the generations of their seed as an everlasting Covenant. We Muslims call Abraham, father Abraham or the father of the Religion of "Islam," not because he instituted the Religion which even was in Heaven with God before He created mankind, but because of his saintliness and his unusual strong faith and great love for God and humanity for whom he pleaded with God for Mercy.

Abraham and his wife Sarah were both well advanced in age and they were childless. Sarah, realizing that she was barren and could not bear, generously gave unto Abraham in marriage her handmaid Hagar, an Egyptian Princess who was reduced to slavery, and Hagar gave Abraham his first son whom he named Isma'il when he was eighty-six years old, and when Abraham was ninety-nine years old God appeared before him and said: I am the Almighty God: Walk before Me and be thou perfect. I will make my Covenant between Me and Thee. I will multiply thee exceedingly. As for Me, behold My Covenant is with thee, and thou shall be a father

of many nations. And I will make thee exceedingly fruitful, and I will make nations of thee, and Kings shall come out of thee, and I will establish My Covenant between Me and thee and thy seed after thee in their generations for an everlasting Covenant, to be a "God" unto thee and to thy seed after thee. Genesis, Chap. XVII, 18-19.

Genesis, Chap. XVII, 8-27 verse: And I will give unto thee and thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession: and I will be their (*God*). Thou shall keep My Covenant therefore, thou and thy seed after thee in their generations.

This Is My Covenant

10 . . . *THIS IS MY COVENANT*, which ye shall keep, between Me and thee and thy seed after thee; Every man-child among you shall be circumcised. II. And ye shall circumcise the flesh of your foreskin: and it shall be a token between Me and ye. 12. And he that is eight days old shall be circumcised among you, every man-child in your generations. 13. He that is born in the house and he that bought with thy money, must need be circumcised: and My Covenant shall be in your flesh of any stranger which is not of the seed for an everlasting Covenant.

14. And the circumcised man-child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people, for he hath broken my Covenant. 15. And as for Sari thy wife, thou shall not call her name Sari, but Sarah shall be her name. 16. And I will bless her, and give thee a son also of her. Yea' I will bless her and she shall be a mother of

nations; Kings of people shall be of her. 19. Sarah thy wife shall bear thee a son indeed, and thou shall call his name Isaac, and I will establish My Covenant with him for an everlasting Covenant, and with his seed after him. 20. And as for Isma'il, I have heard thee: Behold I have blessed him, and will make him fruitful, and multiply him exceedingly; Twelve Princes shall he beget, and I will make him a great nation.

21. But My Covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year. 23. And Abraham took Isma'il his son, and all that were born in his house, and all that were bought with money, every male among the men of Abraham's house: and circumcised the flesh of their foreskin in the selfsame day, as God hath said unto him. 24. And Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. 25. And Isma'il his son was then thirteen years old when he was circumcised in the flesh of his foreskin. 26. in the selfsame day that Abraham was circumcised, and Isma'il his son. 27. And all the men of his house, born in the house, and bought with money of the stranger were circumcised with him.

Genesis, Chapter XVIII, 18-19 Verse.

God seeing that Abraham shall become a great and mighty nation, and all the nations of the earth shall be blessed in him. 19. For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgement, that the Lord may bring upon Abraham that which he hath spoken of him.

The Jews and the Christian people and nations have purposely betrayed and misrepresented those with whom God hath made a Covenant and appointed leaders of humanity, the Jews by turning away from the Religion of Abraham which they vowed to keep, and the Christians by making partners unto the one God and by instituting a Religion other than the Religion of those with whom God hath made a Covenant.

The Israelites Became Jews

The Israelites who were Muslims and whose Religion was "Islam," the Religion of Abraham, turned away and became Jews of the cult of Judea, thereby breaking the Covenant their forefathers made with God. Abraham pleaded with God: saying Oh Lord: Make of us good Muslims bowing down to Thy (Will) in the Faith of "Islam," and of my offsprings make of them good Muslims bowing down to Thy (Will) in the Faith of "Islam," and raise among them Prophets of their own who shall instruct them in knowledge and wisdom and teach them thy Sign.

And when death appeared before Abraham, he said to his sons: My sons, thy God hath chosen thy Faith for thee and die not except in the Faith of "Islam." And then Abraham said: Whom shall ye worship after I am gone? They said: we shall worship thy God, the one true God and we shall not die except in the Faith of "Islam." And when death appeared before Jacob, he said: My sons whom shall ye worship after I am gone? They said: We shall worship thy God and the God of thy fathers, of Abraham, Isma'il and Isaac, and we shall not die except in the Faith of "Islam."

These were the Covenants and pledges made between Abraham, Isma'il, Isaac, Jacob and his sons and the seed of their generations. Again and again

the same question is being asked: What is the Religion of the Israelite Jews and the Jews if it is not "Islam," the Religion of Abraham?

**The Christians Have Not As Yet Accepted
The Religion of God**

The Christian people have not as yet accepted "Islam," the Religion of the one God, of Abraham, Isma'il, Isaac, Jacob, the Tribes, Moses, David, Jesus and Mohammed, the Religion of humanity; And why? Because they are too proud, they are ashamed to admit the fact that Christianity which is based on the crucifixion, death and resurrection of Jesus, son of Mary, the Apostle of God, is not the Religion of God, Abraham, Moses nor Jesus. For the Religion of God and humanity is "Islam", the Commandments and the holy Laws of God, and His Covenant revealed unto Abraham, his seed and the seed of their off-springs, Moses, and Mohammed, the law givers and as was confirmed by Jesus, the Apostle of God. The Religion of Abraham, Moses and Jesus are one and the same "Islam." Again the same question is asked. What is the Religion of the Christian if it is not "Islam," the Religion of Jesus and Moses? Bear in mind! Religion is related to God and mankind, His earthly Messengers, is the Commandments and the laws of God obeyed.

The Christians have instituted their own Religion, laws and manner of worshipping their own creative and imaginary gods of three persons in one god, which is God, creator of the universe, Jesus, His holy Apostle, and His spirit. All of these things are without foundation and proof. And yet they use the Scripture of Moses, they accept the laws of Moses, confirmed by Jesus, which says that the Lord our God is but one God. Oh! how they have misled the people.

The Christian Pope, Priests and Ministers

The Christian Pope, Priests and Ministers have no Divine authority to be leaders of humanity because their Religion is not the Religion of the Almighty God and the Religion which He hath revealed unto His chosen Prophets as the Religion of humanity, and because their philosophical teaching is not in keeping with the religious laws of God and the teachings of His Holy chosen Prophets, and they are not of the seed of Abraham nor the keepers of the Covenant and the Religion of the Prophets. Are they of the seed and the Religion of Abraham? Are they the keeper of the Covenant which was made between God and Abraham and the seed of the generations of their seed? The Christians have no Prophet and neither have they any revealed Book. Moses was the Prophet of the Israelites and so was David and Jesus. The Scripture that they are using is part of the Scripture taken from the books of the Israelite Prophet, Moses. And that which they called the New Testament, it is indeed a testament based on ideologies and not revelation. The Prophet of the Christians and all humanity is Mohammed, and He shall be the Prophet of all of the children of Adam in judgement Day.

The Religion of the Christians and all mankind is "Islam," the Religion of "Allah," the Almighty God. It is His (Will), His Word, His Commandments and His Laws. Any person or persons who say that his Religion is a Catholic, a Christian, a Methodist, a Presbyterian, a Baptist, a Seven-Day Adventist, etc., is in error because they are only the names of Religious and social societies. It is presumptuous and foolish to say that the Church teaches. The Church teaches nothing, the Church is a place

dedicated to the worship of God, and that is all. To have Religion is to obey the laws and the Commandments of God and His Prophets.

Isaac With Whom God Hath Made A Covenant

Isaac, the second son of Abraham, was born unto Sarah as decreed by God when Abraham was one hundred years old, and eight days after Isaac was born he was circumcised according to the law of the Covenant God hath made with Abraham and a great feast was held in honor of Isaac's circumcision. Isma'il, Hagar's son, mocked at what was taking place, made Sarah very angry and ordered Abraham to cast out Hagar, the bond woman, and her son, Isma'il. And early the next morning Abraham gave Hagar some bread and some water which he put on her shoulder and sent her away. She wandered in the wildness of Paran with her son, Isma'il, and when her food and water were exhausted she placed Isma'il under a shaded brush to die and then watched him at a distance while she prayed and cried to God for help and deliverance. God heard Isma'il's cries and commanded an Angel to save him and his mother, and the Angel told Hagar to take hold of her son, but when she went back to her son she discovered a well of water which Isma'il had dug with his feet which is called the Well of Zamzam. Hagar, with her son Isma'il, returned to the home of her mistress as was ordered by the Angel.

Isaac soon grew into manhood and married Rebekah who became the mother of the famous twain who fought in the womb of their mother up and to the time of their birth with Esau holding on to the heel of his twin brother Jacob unto whom Esau finally sold his birth-right. The Lord God changed Jacob's name to Isra'il and told him that

he will become the father of many nations, and from his loins shall come twelve sons, each one a King, and their generations shall be a generation of Kings, and they shall rule their tribe and their nations and they shall keep the Covenant of their father's father, and they shall circumcise the foreskin of each succeeding generation of their male-child, and their God shall be the (one) God of Abraham, and that they shall not die except in the Faith of the Religion of "Islam," as decreed by God.

According to the revelation of God, it was so decreed that each male-child of each succeeding generation is born a King, an Imam, a leader of humanity of their own tribe and nations who keep faith with the Covenant made with Abraham and his Lord. But the reign of the Kings and rulers of the Israelites as religious leaders of humanity came to an end with Jesus, son of Mary, the Messiah, the Apostle of God, after the death of Solomon and during the reign of his son Rehoboam whom the Israelites rebelled against and turned away from the Religion of Abraham and joined the idol-worshipping cult of Judea established by Jereboam, and by the time Jesus came all of the Israelites had joined Judea and called themselves Jews, with the exception of those of the holy house of David who had already waxed with age, Zakariah, his wife Elizabeth and their son John who was born of them when they were very old by the decree of God.

God Again Made A Covenant With Moses And The Children Of Israel

Time and again "Allah" in His Divine Mercy would forgive the Israelites for their transgression. God again made a Covenant with Moses and the children of Israel when they came out of Egypt.

God gave unto Moses the Torah, a Tablet with Nine Commandments with the laws to be taken from there for the government and guidance of the children of Israel. But both Moses and his brother Aaron proved no match for the children of Israel. Moses cried out to God and said, Our Lord, I can do nothing with Thy people, we are no match for them. I can give an account only for myself and my brother. As Moses abandoned the Israelites, God said unto him: I will raise up a Prophet from among their brethren like unto thee, and I will put my Words in his mouth: and he shall speak unto them all that I shall command him. (Deut, VVIII. 18) Just a matter of clarification and confirmation. And Jesus said: I am an Apostle of God unto you, who came to confirm the laws that was revealed before me, and to announce unto you a Prophet who will come after me, he will not speak of himself but whatsoever he shall hear, that he shall speak and he will show you things to come. (John XVI. 12-13.) Who is that Prophet who could neither read nor write, but Mohammed.

“AL—ISLAM”

THE RELIGION OF HUMANITY

In the Name of “Allah” the “Beneficent” the “Merciful”

“*Al-Islam*,” the *Religion of Humanity*, in the practical sense of the word, is the Religion or the Laws and the Commandments of “Allah,” the Almighty God,” the Lord of the worlds, *revealed* unto His Holy *Prophets* as the *Religion of Humanity* in which to worship Him. Mind you! To worship God is to obey His Laws, His Commandments, His Prophets and what He hath revealed. In other words, “Islam” is the Religion, the Laws and the Commandments of “Allah,” the “Almighty God.” Spiritually, “Islam” on the other hand is the Peace of God, the Attributes, or the reward for the Faithful who accept “Islam” as his or her Religion and obey the Laws and the Commandments of our Lord, and who respect and obey His Apostles. “Islam” is the Religion of all God’s Prophets and Messengers, including Abraham, Isma’il, Isaac, Jacob, the Tribes, Moses, David, Jesus and Mohammed, (the Peace and the Mercy of “Allah” be on them).

Mohammed was not the founder of “Islam”, because “Islam” is the Religion of humanity, “Islam,” the Religion of humanity, was with God in Heaven even before He created man. *All things were created* by God even before he created man. “Islam,” the Religion or the Laws of God and his Commandments, were given to Adam, with whom “Allah” begins to perfect “Islam,” the Religion of humanity, and completed its perfection on His Last Prophet, Mohammed, when He said, according to the Holy Quran (Surah: The Table Spread. .) This day are those who disbelieve in despair of (ever harming) your Religion: So

fear them not, fear Me! This day have I perfected your Religion for you and completed My favour upon you, and have chosen for you as Religion Al-Islam.

To prove that Mohammed did not institute the Religion of "Islam", I shall quote Abraham, according to the Holy Quran. (Surah: Bakra.) Abraham said: Our Lord make of us good Muslims bowing down to Thy (Will) and of my offsprings make of them good Muslims bowing down to thy (Will) in the Faith of Islam. All of the seed of Abraham from his son Isaac were Muslims and their Religion was "Islam," obedience to the Laws and the Commandments of "Allah" until they turned away from the Religion of Abraham, "Islam," Jesus who was the last of the Prophets of the Israelites who was a Muslim even announced the coming of Mohammed. So you see Mohammed was not the founder of the Religion of Islam, but "Allah" in Heaven;

The following are some of the attributes of "Islam," the Religion of "Allah": Rewards for those who obey the Laws and the Commandments of our Lord. "Islam," in a Religious sense, signifies complete submission to the (Will) of God. Islam's teachings provide the perfect code to maintain Peace among men. "Islam" is the Universal Religion of all men and all nations.

The Faith Of Islam

The belief in the Oneness of God, the belief in the Angels of God, the Books revealed by God, the premeasurements of Good and Evil, Judgement Day, and the resurrection of the dead. The laws of the Religion of "Islam," as revealed unto Moham-

med in the Holy Quran, require all believers to make the following declaration of Faith or the Principles of the Religion of Islam.

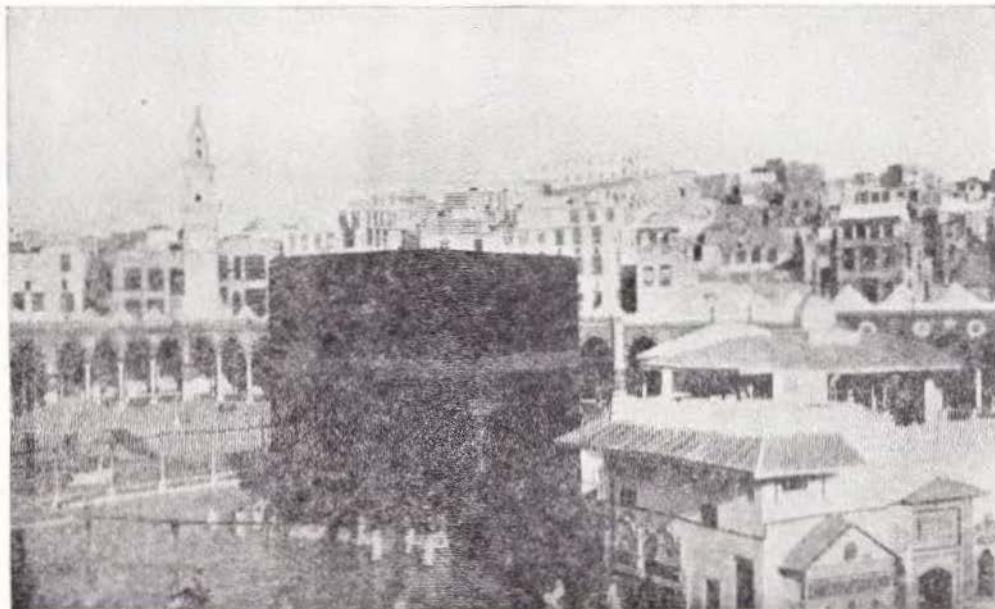
The Principles of Islam

I bear witness that God is one, and there is no other God but the one God "Allah," and that Mohammed is the Messenger of God. To offer up prayer to God five times each day, to give alms to the poor, to fast one month during the month of Ramadan, and to make the pilgrimage to Mecca, the House of God, at least once in a lifetime, when and if you can.

Equality of Mankind and the Brotherhood in "Islam." Islam is the Religion of the Unity of God and the equality of all mankind. Lineage, riches and family honors are incidents which are not considered; virtue and service of humanity are the matters of real merit. Distinctions of color or nationalities are unknown in the ranks of Islam. All mankind is of one family.

Ethics of Islam. Imbue yourself with Divine Attributes, says the Holy Prophet. GOD is the prototype of man, and His attributes form the basis of Muslim ethics. Righteousness in Islam consists in leading a life in complete harmony with the Divine Attributes. To act otherwise is sin.

Capacities of Man in Islam. The Muslim believes in the inherent sinlessness of man's nature which made of the fiber of Godliness, is capable of unlimited progress, setting him above the Angels.



This is Mecca, the Holy House of "Allah," which was built by the Holy Prophet Abraham and his son Ismael, by the help of God as a place of assembly for the Holy Pilgrimage and worship of "Allah."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ أَكْبَرُ

Position of Women in Islam. Man and woman are the same essence, possess the same soul, and they have been blessed with equal capability for intellectual, spiritual and moral attainments.

Faith and Action. Faith in itself is insufficient, unless translated into action. A Muslim must believe in his own personal accountability for his actions in this life and in the hereafter. Each must bear his own burden for none can expiate another's sin.

Knowledge. The pursuit of knowledge is a duty in Islam. It is the acquisition of knowledge that makes man superior to Angels.

Personal judgement. "Islam" encourages the exercise of personal judgement and respects differences of opinion which, according to the saying of the Holy Prophet Mohammed is a blessing of GOD.

Sanctity of Labor. Every labor which enables man to live honestly is respected; idleness is condemned as a sin.

"*Al-Islam,*" *The True Religion of Humanity,* is very simple and yet it is difficult to put into daily practice unless there is the compelling and irresistible force of surrender of one's will to the Will of "Allah," which alone makes its practice easy and delightful.

Charity. God gave man his faculties as his trust, to be used for the benefit of his fellow-creatures. It is man's duty to live for others and his charity must be applied without distinction of persons. In "Islam," charity brings man nearer to his Lord. Indeed, charity and the givings of alms have been made obligatory. In the Holy Quran there are sev-

enty-two Gospels of which only thirty two are for prayer; two others are for pilgrimages and fasting; the others are for man's way of living.

*Man Can Enjoy No Greater Attributes Than To Be Able To
Worship His Lord In "Islam" And Neither Can Man Attain Any
Higher Position Than To Be A Slave Of God In The Service Of Humanity.*

AL-AZHAR

World's Famous Mosque and University



Al-Azhar, the oldest and greatest Muslim University in the world and the greatest Institution of its kind. This world's famous Mosque and University is known as the greatest Religious University in the world. It was founded in 969 C. E. and was officially opened in 972 C. E. This great University has been the seat of Muslim learning for centuries and beside being one of the oldest and greatest Universities in the world, it is also one of the largest. Muslims from all parts of the world go to Al-Azhar for Arabic and Islamic instructions. In 1948 the number of students at Al-Azhar was 15,680, of which 1,000 were from foreign countries. There are students at the Al-Azhar for forty, fifty and sixty years and ages running up to sixty, seventy and eighty. The knowledge of Islam can only be compared with the vastness of the Universe.

THE LAST OF THE PROPHETS OF ISRAEL

In the Name of "Allah" the "Beneficent" the "Merciful"

*Jesus, Son Of Mary, The Messiah, The Apostle of God, Was The
Last Of The Prophets Of Israel, Of The Seed Of Abraham
Of The Generation Of Isaac, The Son Of Surah.*

Jesus, son of Mary, the Messiah, the Apostle of "Allah," the last of the Prophets of the Israelites, born of Mary, the daughter of Imran of the Holy House of David, of which Zakariah was its spiritual head. Mary's mother died in childbirth and her father died even before she was born, which made her an orphan. God appointed Zakariah, the father of John, husband of Elizabeth, guardian of Mary. Please note: God appointed Zakariah guardian of Mary because she was an orphan. It is orphans to whom guardianship should be appointed. The mother and the father of a child are its natural guardians, no guardianship should be appointed for a child unless its parents are unavailable, unworthy, unwilling or incapable. The Christians appoint guardianship to every child born of them, and these guardians are called godfather and godmother, which is blasphemous because god has no father or mother. Guardian means provider, protector, caretaker. Mary was placed in an Eastern room of the Sanctuary of Zakariah, where she was fed with Heavenly food until she had reached maturity.

The Angel Gabriel Appeared Before Mary

The Angel *Gabriel* Appeared Before Mary (Surah Mariam: 16-37). Mary had withdrawn from her people to a chamber looking East, and had chosen seclusion from them. Then We sent unto her Our Spirit and it assumed for her the likeness of a perfect man. Mary said: Lo! I seek refuge in the Beneficent One from thee, if thou art God-fearing.

19. He said: I am a Messenger of thy Lord, that I may bestow upon thee a faultless son. 20. She said: How can I have a son when no mortal hath touched me, neither have I been unchaste! 21. He said: So (it will be) The Lord saith. It is easy for me. And (it will be) that We may make of him a revelation for mankind and a Mercy from Us, and it is a thing ordained.

22. And she concieved him, and she withdrew with him to a far place. 23. And the pangs of childbirth drove her unto the trunk of the palm-tree. She said: Oh' would I had died ere this and had become a thing of naught, forgotten!

24. Then (one) cried unto her from below, saying Grieve not! Thy Lord hath placed a rivulet beneath thee, 25. And shake the trunk of the palm tree toward thee, thy Lord wilt cause ripe dates to fall upon thee. 26. So eat and drink and be consoled. And if thou meetest any mortal, say: Lo' I have vowed a fast unto the Beneficent, and may not speak this day to any mortal. 27. Then she brought him to her own folk carrying him. They said: O Mariam! Thou has come with an amazing thing. 28. O sister of Aaron! Thy father was not a wicked man nor was thy mother a harlot!

28. Then Mariam pointed to the child. They said: How can we talk to one who is in the cradle, a young boy: 29. Jesus spoke and said: Lo' I am Esau the slave of "Allah". He hath given me the Scripture and appointed me a Prophet. 31. And hath made me Blessed wherever I may be, and hath enjoined upon me prayer and almsgiving so long as I remain alive. 32. And hath made me dutiful toward her who bore me, and had not made arrogant, unblest.

33. Peace be on me the day I was born, and the day I die, and the day I shall be raised alive.

Jesus Is Blessed And Endowed Wisdom And Knowledge Of The Scripture

Jesus, blessed and endowed with knowledge of the Scripture and Wisdom, grew into manhood inspired by the script of God. His wisdom and knowledge of the Scripture amazed the people who tried to disclaim his Prophethood; among whom were doctors and lawyers who were called the Pharises. They said: Master who art thou? Art thou the carpenter's son? Why didst thou come? Jesus said: I am Jesus of Nazareth, son of Mary, and Apostle of God unto you, who came to confirm the laws that were given before me, and to announce unto you a Prophet who will come after me, and who will not speak of himself, but he shall speak only of what he hears that shall he speak. John 12-13. I have many things to say unto you but ye can not bear them now: Howbeit when (he) the Spirit of truth is come (he) will guide you unto all truth: for he shall not speak of (himself), but whatsoever (he) shall hear that shall he speak, and (he) will show you things to come.

During Jesus' earthy Advent he was confronted with four great, powerful and influential organizations: the Masonic, the Gentiles, the Jews and the Pagan worshippers. The Gentiles and the Masonic were the Northeners, then known as the Barbarians, who worshipped their kings and the glory of themselves. They had but one purpose and that was to conquer, the survival of the fittest or the strong were the heroes of the day. Truth, fairplay, justice were out of the question. The only one of the organizations who knew what Righteousness is were the Jews who had just changed over from

"Islam," the Religion of Abraham, back to idol worshipping like unto the father of Abraham. Jesus was no match for them; satan had already poisoned their minds; whatever Jesus did they called it magic. They knew no truth, a truthful person had no place among them. The Jews formerly of "Islam," who knew who Jesus was, caused him the greatest pain. Jesus did not cause one single convert into "Islam," the Religion of humanity.

Jesus Confered With The Pharises

The wise Jews tried their very best to disclaim Jesus who was a Prophet of God and who was able to do all things by the will of his Lord. They said to him: Master, which is the first of the Commandments of thy Lord? Jesus said: Lo! Israel: Behold the Lord our God is one God. Again and again Jesus was tried and tested and never once did he say that he was the son of God which they wanted him to say, so that they might find him guilty of blasphemy. There was not one soul of the people of the Scripture of Moses believed unto Jesus. They held fast to falsehood and pagan worshipping, like the Christians of today who believe that they are right and all others are wrong.

The Religion and the Religious laws of humanity must be the same "Islam," the Religion of the Prophets and Messengers of God. The Religion of humanity must be the Religion of Abraham, Isma'il, Israel, Isaac, Jacob, Moses, David, Jesus and Mohammed. Their Religion is the belief in the oneness of God, obedience to His Laws, Commandments and his Prophets. "Allah" is our Creator, Lord and Master, He Knows what is good for us, He is the Wise and Knower of all things. The spirit of God is equally in all mankind. We

are not our own master: whenever it pleases God to take our life who can stop Him?

Today humanity must follow the teaching of Mohammed. Mohammed is the Prophet of humanity. The Holy Quran is your guide; read it; it contains the last and complete revelations of God. "Islam" is not only the Religion of the Muslims who have surrendered their will to the Will of "Allah," the Lord of the worlds, but it is the Religion of humanity. It is Obedience to the Laws and the Commandments of your Lord. Jesus and Moses and all the Prophets of God said, that the Lord our God, Creator and Preserver of the universe is one God, but they say he is three persons or three gods in one God. Jesus said that he is the son of man, the Christians say he is the son of God, Jesus said that he was the son of Mary, the Christians say he is the son of God. Jesus never prayed to his mother, Mary, but for her. Now the Christians pray to her as the mother of God. Jesus never made the sign of the cross. Jesus said he was a Prophet; the Christians say he is God.

Jesus, son of Mary, the Messiah, Apostle of God, is neither God nor the son of God, for God has neither father, mother, son, daughter nor partner. Jesus was a Prophet of God and he did not appoint a successor. Read the Gospel of John, Chap. xvi, 12-13; Hab., III, 3; Deut. xxxiii, 2; Deut., xviii, 18: I will raise them up a Prophet among their brethren and I will put My words in his mouth and he shall speak unto them all that I shall command him. Do you not understand what you read? The people and the Nations of the world who do not bow down their will to the (Will) of "Allah," the Unity in the one God of Abraham who created the universe, are not of God.

According to the Christian creed or declaration of Faith, the Catholic churches in particular are contrary to the revelations of our Lord, the Scripture of Moses, the teaching of Jesus and all things in relationship with God. These are man-made things. It is about time that the people realize these false doctrines. The Scripture of Moses as revealed by God said that God is one and Jesus confirming it said to the Pharises: Lo Israel behold the Lord our God is one God. God forbade the having of any kind of images, whether it is in the home or the church, Temple or Mosque. No man can give a reasonable and acceptable excuse for disobeying God's laws. These people are the true anti-christ. Jesus did not pray to a mother of God nor to a son of God, and he did not use the words in the name of the father and of the son of the holy ghost. This is blasphemous for it was not revealed by God and never was taught by His Apostles.

Jesus Announced The Coming Of Mohammed

Jesus was the last of the Prophets of Israel and when he came he found not one of the Israelites a believer in "Islam," the Religion of Abraham, and when he died he left not one of the people of the Scripture believeing unto him, and the people of the Scripture, mind you, were not the ones God chose as His own leaders of humanity. Jesus said in deepest sorrow: I came to my own and my own received me not, now that which God hath given me for thee He will now give it unto thy Brethren.

There were no righteous persons to whom Jesus could have left the work for which he himself as a Prophet failed to accomplish. The most unworthy of any people are the ones who deny their leaders in the presence of his enemies and such were the disciples of Jesus. Each and every one denied he ever had

any connection with his Holy leader. Jesus encouraged them to teach humanity as he had taught them wheresoever they may be, but not as his successor, for none can appoint a successor to a Prophet of God but God Himself. And to say otherwise is transgression. The Pope is not the Vicar of Jesus, but a pretender. The people of the world were kept by the good grace of the Almighty God between the time Jesus left and the coming of Mohammed. It is quite in evidence that the coming of Mohammed was even announced by God unto Moses before Jesus came, and Jesus also announced the coming of Mohammed, so, if there were to be a successor or a Vicar of Jesus in the person of a Pope who shall forever be the leader of humanity the coming of Mohammed would not have been announced by God Himself, when He said to Moses: I shall raise them up a Prophet among their brethren like unto thee, and I shall put My words in his mouth and and he shall speak to them only that of which I command him that he shall speak. The brethren of the Israeletes are their cousins, the Ismaelites. So the reign of the Kings and the Prophets of the Israelites came to an end with Jesus, son of Mary.

Mohammed, The Spirit Of Truth

But Mohammed, the spirit of Truth, was not like unto Jesus whose brethren did not leave one of the people of the Scripture believing unto him before his death, while Mohammed had caused more than one third of the total population of the earth to accept "Islam," the Religion of Abraham, Moses, and Jesus. Mohammed was the Prophet whom Jesus announced would come after him. Mohammed, a brother of the Israelites, a cousin of Moses and Jesus, was a descendant of the seed of Abraham through Isma'il, his great, great grandfather, and

he was a grandson of Kedar of the wilderness of Paran, Selan, (Hab., III. 3): God came from Teman and the Holy one from Paran, Selah. His glory covers the Heavens and the earth was full of his praises. (Deut., XXXIII, 2): The Lord came from Sinai and He rose up from Seir unto them. Mohammed the Prophet shined forth from Paran and he came with ten thousand saints: from his right hand went a fiery law for them.

The people and the nations of the world whose religion is not "Islam", the Religion of the Prophets of God, and their laws are not in accordance with the Laws of Moses and Mohammed are not of God.

JESUS, SON OF MARY, MAN, OR GOD?

In the Name of "Allah" the "Beneficent" the "Merciful"

*Jesus, Son of Mary, was truly man, and he was neither
God nor the Son of God, but an Apostle of God*

The following are taken from the various Gospels of the New Testament of the Christian Bible, which will prove without the slightest doubt that Jesus was man and an Apostle of God. Read carefully, with an understanding mind.

Luke, V-34: Jesus said: But I say unto you, swear not at all, not by Heaven for it is (God)'s Throne. (Mark you! he did not say my throne nor our throne.)

Matthew, VIII-20: Jesus said: The foxes have holes, the birds of the air have nests, but the son of (Man) has no place to lay his head. (He clearly said the son of man.)

Mathew, XIII 13-54: Jesus said: A Prophet is not without honor save in his own country and in his own house. (Jesus plainly said that he was a Prophet, and a Prophet is a man.)

Luke, VIII, 18-19: A certain man asked Jesus, saying: Good Master, what shall I do to inherit eternal life? Jesus replying, said: Why dost thou call me good? None is good save Him who sent me. (What does this prove? It proves that Jesus was neither God nor the son of God but a Messenger of God.)

Luke, 3: Jesus said: Behold we go up to Jerusalem and things that are written by the Apostles concerning the son of (man) shall be accomplished. (Again Jesus said that he was the son of man.)

Luke, VIII, 31. Jesus said: This day of salvation had come to this house. for so much also he is (the son of Abraham) for the son of man has come. (Why do you suppose Jesus continued to say that he was the son of man, if he was the son of God.)

Jesus said: These things that I have done, greater things would man do. (Was Jesus God? Who can do greater things than God?)

Matthew, XXII, 22-36: Jesus said to the Pharises. Lo! Israel: Behold the Lord (*Our*) God is (*one*) God. Whose God did he say? Was he God?

Matthew, V, 8: Jesus said: Blessed are the pure in heart for they shall see (*God*). (Jesus was then speaking to a multitude of people, unclean, unGodly pagans, gentiles, Jews and what not, and yet they were seeing Jesus, if he was God or the son of God he would be like unto God. None would have seen him.)

VERSES FROM THE QURAN: True knowledge is with God alone: Dispute not, nor be puffed up with this world's goods. . . . Good deeds are the best possessions in God's sight. Pride is the root of evil. Falsehood must perish.

THEY WERE NOT JEWS BUT ISRAELITES

In the Name of "Allah" the "Beneficent" the "Merciful"

The Religion of the Jews, the Christians and the Muslims is one and the same "ISLAM," "Obedience" to "God" and His Holy Revealed Laws, the Religion of the Prophets and all Humanity.

For over nineteen hundred years, the so-called Christians with the aid of the Jews and the Scripture of the Israelites Prophet Moses, have falsified to humanity, mislead and misguided them in the name of Jesus, misrepresenting God's Holy Scripture and His Holy Prophets. According to the Holy Quran, a lie is sometimes more dangerous than murder. The greatest injustice that has been committed to humanity, was the willful withholding of the true and most important Revelations of God from the people by both the Jews and the Christian leaders.

Every Jewish and Christian leader knows or should know that "Obedience" to the Holy Laws of "God," as Revealed unto His Holy and chosen Prophets is "Islam," the Religion of humanity. From Genesis to Revelation, the Books Revealed by our Lord unto Moses and David, never once was the name Jews mentioned, because there were no Jews during the Advent of the Holy Prophet Moses, David and Solomon. They also know that the word Jew does not apply to a nationality, but a religious cult, whose followers worshipped idols-gods and they also know that the idol-worshiping cult of Judea was not established until after the death of Solomon by Jereboam, who rebelled against Rehoboam Solomon's son and rightful heir and ruler over the

Kingdom of his father whom he succeeded because he refused to recall the exile of his wise father from Egypt. Why do the Jews and the Christians withhold this most important revelation of God from the people and why do they not teach their children to know who the children of Israel are and what their Religion is and what the Religion of the Prophets of God was? Why are they withholding these facts from humanity if they were of the true God?.

Moses and the children of Israel were Muslims and not Jews and so were all the Prophets and Messengers of God. There were no Jews during the Advent of the Prophets Moses, David and Solomon and the people of God whom Moses helped to escape from Egypt by the Will and the help of God, known as the Flight or the Exodus, were not Jews but Israelites, of the seed of Abraham, Isaac and Jacob and of their generations. The Jews were not God's chosen people but the Israelites. Anyone can become a Jew, but anyone can not become an Israelite. Israelites as I stated before are the seed of Abraham, the descendents of the generations of Isaac and Jacob and their nationality was known as Hebrew and they spoke Hebrew and they were dark skinned, their skin was like polished bronze and their hair was like lambs wool.

The Hebrew more or less are the dark skinned people of the world and they are not proud because they are people of God. Righteous and wise people are not proud because they know that they are servants of God in the service of humanity. The Jews of America are the proudest of all the people, if by chance a man of colour would move into their neighborhood they would raise such a rumpus which would give one cause to believe that that one

person had committed murder, although that coloured person is supposed to be of their own Religious Faith. This proves that the American and European Jews of to-day are not related by blood with the Israelites and the Hebrew of the Scripture of Moses.

Do you desire to see the original Jews who had turned away from the Religion of Abraham, Isaac, Jacob, Moses, David, Solomon and Rehoboam of the Holy House of David, the keeper of the Covenant of God who are the true seed of Jacob, Isaac and their father Abraham. Then take a trip to the Saharah to East and North Africa, to Yemen, to Ethiopia and you will see dark Jews by the hundreds of Millions, they are of all shades and colors, but they are not proud of the color of their skin. The only member of the human family who are proud of the color of their skin is the White-man, known as the Northern Barbarians; the Gentiles who now call themselves Christians and who during the Advent of the Prophet Jesus, whom they now worship as their personal God and saviour, was not even recognized nor considered other than a crazy harmless man. These African and Arabian Jews today called themselves Orthodox Jews, instead of Israelites because they have changed their Religion from "Islam," the Religion of Abraham to Idol worshipping.

It must also be remembered that it was not until after the flight from Egypt, that God Revealed unto Moses the Holy Scripture with the Laws for the government and guidance of the children of Israel and as a protection for them from evil. They were abandoned at the hands of the Philistines for forty years, due to their disobedience to God and His Holy Prophets. There were not Jews even then.

These people were Israelites and their tongue was Hebrew and their Religion was "Islam," the Religion of Abraham, which is "Obedience" to the Holy Laws of God.

He who disclosed the truth as revealed by God in His Holy Books unto the people has none to fear but his Lord and he is a true friend of humanity and his Lord "Allah", is his inspiration, his protector, provider, and guide and his friend. But he who withheld and concealed the Truth, which is the Word of God and as Revealed by Him for the benefit of humanity is the real aggressor, a true agent of evil, an enemy of God and humanity. The aggressors call out aloud, murder, murder even before he is hurt because he is afraid of his own evil doing and because he serves no good purpose and therefore he expects nothing good in return and he tries to involve everyone in his aggressiveness, his evil experiences and miseries. Such is the enemy of humanity, yours and mine.

They shall continue to write, to speak and to teach falsehood until they learn to know the truth and no one knows the truth but the Muslims and the true believers who accept all the Prophets of God as equal and all the true Books Revealed by God in the Holy Quran, which contains the complete Revelations of "Allah," the "Almighty God," the Lord of the worlds with the complete Laws for the government and guidance of humanity and as a protection for us from evil. The Criterion of all Laws is enclosed in the Holy Quran.

It is high time for the people of the world to know the Words of God as Revealed by Him unto His Holy and chosen Prophets for the benefit of humanity

which is not tampered with or changed, or omitted but this is substituted by false philosophies and ideologies. These false doctrines and philosophies have lead man astray long enough and now it must stop; so that man may enjoy peace and the blessings of his Lord. The Jewish and the Christian false doctrines have outlived their usefulness and they must now make way for "Islam," the Laws of God, the true Religion of humanity, the Religion of the Prophets and the Messengers of God, "Allah," the Lord of the worlds. In the name of God, the Lord and Creator of the Worlds, I would like to ask the Christian Pope this pertinent question. Where is the Holy Covenant of God, which He made with Abraham, Isma'il, Isaac, Jacob, his Tribes, Moses and David, Solomon and Rehoboam? This was a Covenant God made with Abraham and his seed as an everlasting Covenant. The Christian Pope is not of the seed of Abraham and was not appointed by God as an Imam or leader of humanity. It is only the seed of Abraham that were appointed Imam or leaders of humanity. The Pope is an imposter, as far as the Covenant and the Religion of God and His Holy Prophet goes. None were decreed by God to be the Religious leaders of humanity but the seed of Abraham and the Keeper of His Holy Covenant. All the Covenant God made with His chosen Prophets are Revealed in His Holy Quran. I advise the Pope, to read it very carefully.

The Holy Apostle of God, Jesus was especially endowed by his Lord with wisdom and the full and complete knowledge of the Holy Scripture of Moses and the Gospels. Jesus said very plainly, that he came as an Apostle of God unto the children of Israel, to confirm the laws that were revealed before him and to announce a Prophet that will

come after him. He did not say that he came to save the world by sacrificing his own life for the salvation of the souls of man and neither did he say: that he came as the only son of God to be crucified on the accursed cross where only the accursed of God are crucified and hanged. Jesus also said: I came unto my own and my own received me not, now that which our Lord hath given me, He will now give it unto another and that was the Covenant of the Laws of God.

For the sake of the peace and the security of the world and for the good of our own souls and for the brotherhood of man, let us all worship the one and the same God in "Islam," the Religion of His Prophets and humanity. "Obedience," to His Laws.

JESUS, SON OF MARY, WAS NOT CRUCIFIED

In the Name of "Allah" the "Beneficent" the "Merciful"

According to God's Divine Revelation, Jesus Son of Mary, The Apostle of God, Was Not Crucified; He Did Not Die on the Accursed Cross Where Only the Accursed of God are Hanged or Crucified. And Surely Jesus was Not an Accursed of God?

Read The Following Verses Carefully. They Are Revelations of God, Taken from the Holy Quran. Sura, The Women, 157, 158, 159.

157. That they said (in boast), we killed Christ Jesus the son of Mary, the Apostle of God; But they killed him not, nor crucified him. But so it was made to appear to them and those present who differ therein are full of doubts, with no certain knowledge but only conjecture to follow. For of surety they killed him not;

158. Nay: God raised him up unto Himself: And God is Exalted in power. Wise;

159. And there is none of the people of the Book but believe in him before his death. And on the Day of Judgement he will be a witness against them.

The above are true revelations of God to which I bear witness before God that I did reveal them unto the people. Those who believe it or believe it not, it makes no difference, it is up to them. God is the seer, Hearer and Knower of all things and the best of the judge and He will inform them in the last Day of that of which they denied.

Do not permit your social, financial, political or professional pride and prestige to cause you to lose your own souls, because these earthly things are

only a means to an end, they can avail you nothing unless your endeavour is to please God. Sooner or later these earthly things will not even be a memory. Turn to God in repentance and beg His forgiveness. God is Merciful, Forgiving.

Are we to believe that the Christians really and truly do worship Jesus, the Messiah, son of Mary, as their personal God? Jesus, according to his own statements in the New Testament of the Bible, has not given mankind the remotest motive or reason to make mankind believe that he was God or the son of God, but the son of Man. He always referred to himself as the son of Man. Never once did he say that he was the son of God or God.

Matthew, V, 8: Jesus said: Blessed are the pure in heart for they shall see (God). He was then speaking to a multitude of people who did not believe in God nor him, and they saw him and heard him. Was he God??

Jesus' Farewell To His Disciples

The Gospel of John, XVI, 22: And ye now therefore have sorrow, but I will see you again, and your heart will rejoice, and your joy no man taketh from you. 23. And in that Day ye shall ask me nothing. 32. *Behold the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone because God is with me.* 33. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; *but be of good cheer. I have overcome the world.*

John XVII, 1. I have manifested Thy name unto the men Thou gavest me out of the world. Thine they

were and Thou gavest them me, and they have kept Thy word. 7. Now they have known that all things whatsoever Thou hast given me are of Thee. 8. For I have given unto them the words which Thou gavest me, and they have received them and have known surely that I came from Thee, and they have believed that Thou didst send me. 9. *I pray for them, I pray not for the world*, but for them which Thou hast given me, for they are Thine. 12. While I was with them in the world: I kept them in Thy name. Those that Thou gavest me I kept and none of them is lost. (but the son of prediction):

How could Jesus be lost when he had already overcome the world, and he was not any more in the material? In verse 4 of the chapter XVII, Jesus said: I have glorified Thee on the earth. I have finished the work which thou hast given me to do. He bid farewell to his disciples and commanded them to scatter, and after they had scattered he was then left alone with God in spirit, as he said he was not any more of the material world. 'Jesus' earthly mission ended in chapter XVII. Chapter XVIII of John was only a manifestation of God, because Jesus was not any more of the material World.

9. I pray for them: I pray not for the world, but for them which Thou hast given me; for they are Thine.

In verse 2 of chapter XVII of John, Jesus said: And now I am no more in the world but they are in the world, and I come unto thee. 12. While I was with them in the world, I kept them in thine name. Those that thou gavest me, I have kept and none of them is lost.

This clearly proves that Jesus, son of Mary, the Apostle of God, could not have been crucified, according to his own words. The following verses are taken from the Holy Quran confirming the very words of Jesus as already mentioned in the above paragraph.

And because of their saying; We crucified the Messiah, Jesus, son of Mary, Allah's Messenger. They crucified him not, but it appears so unto them; and lo! those who disagree concerning it are in doubt therefore: they have no knowledge thereof save pursuit of conjecture; they crucified him not for certain. But I have taken him up unto Myself. "Allah" is ever Mighty, Wise.—159. There is not one of the people of the scripture but will believe unto him before his death, and on the Day of resurrection he will be a witness against them.

The following are the true confessions of Jesus, son of Mary, the Apostle of God, to God Who created him. Taken from the Holy Quran, the Table Spread, 116-117.

And when "Allah" said: O! Jesus son of Mary; Didst thou say unto mankind: Take me and my mother for two gods beside Allah? Jesus said: Be glorified: It was not mine to utter that which I had no right. If I used to say it, then Thou knowest it. Thou knowest what is in my mind, and I know not what is in Thine mind. Lo! Thou only, Thou art knower of things hidden.

I spake unto them only that which Thou Commandest me. (Saying): Worship "Allah," my Lord and your Lord. I was witness of them while I dwelt among them, and when Thou tookest me Thou was the watcher over them. Thou art witness over all things.

Why do people allow themselves to be fooled, when they have all the truth and the evidence?

Whom shall you believe, the "Almighty God Who created all, or the power seeking hypocrites, the anti-Christ? They are false and they are the true agents of the devil, and if you continue to follow them, they will cause you to forfeit your souls.

THOSE WHO LAUGH AND MOCK

In the Name of "Allah" the "Beneficent" the "Merciful"

*It Is Only The Fools Who Laugh And Mock At
Things Of Which They Have No Knowledge*

It Is Only Fools Who Laugh and Mock At Things Of Which They Have No Knowledge, they were never taught to love and respect their human brothers, other than those of their own tribes. Truth is something they know nothing about. Fools as a rule are slaves to the ideology of their influential leaders, they were made to believe certain things and deny and hate certain things and certain people. They were never given the chance to think and reason for themselves. That is why we have slaves. It is not the body that is enslaved, but the spirit, the mind and the will by subjective means. The spirit is broken, the mind is subdued, and the will to do is denied. There are other kinds of fools: they are the ones who know that you are right and they are wrong, but they cannot afford to let their followers know, for fear of losing prestige which would hurt their pride. But they have no fear of God and the loss of their own souls. They would laugh and encourage others to laugh and mock at people who are doing the right thing merely to cover up their own wrong doings.

Christianity Is Not The Religion Of God Nor Humanity, yet the Christian leaders who know that Christianity is not the Religion of God nor of humanity, but a society trying their best to make the people of the world believe otherwise. This in itself is transgression against God, because the Religion of our Lord is "ISLAM," the Religion

of the Prophets, the Laws and the Commandments of the one God of Abraham. It is submission to the (Will) of God, in obedience to His Laws and His Commandments, and in obedience to His Prophets. Christianity is not the Religion of humanity, but "ISLAM." Christianity is but a social order, a philosophy, based on certain principles of White Supremacy, that White people are superior to their human brethren who are not White.

Originally Christianity Was Not Intended To Be A Religion In Which To Worship God. It was a society for the unification of the followers of the teachings of Jesus, not a Religion nor the Religion of Jesus because the Religion of Jesus was the Religion of Moses whose laws he came to confirm. Jesus' Religion was "Islam," the Religion of the Prophets and humanity; Christianity was advocated by the Emperor Nero and other European rulers as a social and political organization, as an instrument of conquest.

Christianity, The Organization Of Conquest

Their motives were to conquer, subjugate, suppress and oppress all people and nations other than their own Tribes and Christian nations. Christianity, as a European organization, was designed especially to conquer and enslave the people and the nations of the East; especially Africa, Arabia, India and China, and as a matter of fact they were more than successful. They did not only conquer, suppress and oppress the unfortunate people, but they also sold them in public market for a price, bidding for them as they would bid for horses or dogs. Could you consider these people civilized or righteous? Are they worthy to be considered as leaders of humanity, after considering the treatment they have

inflicted upon their unfortunate suppressed and conquered slaves? Christianity as a social and political organization served well the purpose of the European Kings, Emperors, Czars, Queens, Dukes, Princes, Counts and other Christian rulers. The religious lives of the people were influenced by those of their rulers; for instance, if a certain King happened to be a Catholic, all of his subjects had to be Catholics; if he happened to be a Protestant who disliked the Catholics, his subjects had to be Protestants. This was by force of law and not by choice of faith. In Those Early Days The Christian People did not worship God, for they knew not God, nor His Religion, nor His Laws, nor His Commandments, they could neither read nor write. They were not only subjects to their Kings and Lords, but their slaves; they worshipped their rulers as something sacred and holy as though they were gods, even up to these enlightened times some of them still worship their rulers as their god. Christianity did not help the people to know and to worship God; it made them believe that Jesus, son of Mary, the Messenger of God, was God and the son of God and his mother, Mary was the mother of the Almighty God. People became so bewildered and confused that they decided not to believe in any kind of God but to get all that life can afford. This is what brought on communism in Russia, Spain, France, Rome and all over the wide world today: falsification and deception. Every Christian leader knows today that Jesus is not God nor the son of God, and they also know that Mary, the mother of Jesus, is not the mother of God, but a woman just like your mother and mine. Nevertheless, they have kept up their pretense. In the early days of Christendom the European rulers did not worship God, they worshipped their power and glory, while pretending to be worshipping God,

which they knew not, selling the name of God or a conquered slave for whatever price it would bring.

Christianity Must Make Way For "Islam," The Religion Of Humanity

Thanks to Mohammed and other inspired good and faithful servants today, through the propagation of "Islam," the true Religion of humanity has reached the four corners of the earth; its knowledge and its wisdom are now driving the enemies of God, truth, peace, love and justice into the open where they must give a true, just and fair account of all their deceptive practices. The Christian social organizations have served their usefulness, and now they must make way for the true Religion of "Allah," His prophets and mankind to serve humanity. The Christian leaders are now in frantic despair; they are trying to find a way to make Christianity, which is only an organization, serve as the Religion of humanity. But they are too late; they have falsified too long and have fooled too many too long. The time has come that truth has revealed itself. "Islam," the Religion of humanity, shall now be the Religion in which to worship God, not Jesus nor his mother, but "Allah," the Almighty God, the Lord of the worlds, the God of Abraham, Isma'il, Isaac, Jacob, Moses, David, Jesus and Mohammed.

SPECIAL NOTICE:

Swine flesh is forbidden unto you by our Lord. Do not eat Pork meat. It is forbidden. Intoxicating beverages are also forbidden unto you

They have Neither God, Religion Nor Prophet

In the Name of "Allah" the "Beneficent" the "Merciful"

*According To Christianity's Own Declaration Of Faith,
They Have Neither God Nor Religion Nor Prophet.*

According to Christianity's own declaration of Faith, they have neither God nor Religion nor Prophet, for they have made unto God and His Prophet Jesus one and the same person and one and the same God, thereby making unto God a person and God at the same time, and unto Jesus the Apostle of God, god and the son of god all in one. "Islam," the Religion of Jesus, they have discarded and instituted their own; based on the crucifixion and death on the cross and the resurrection of Jesus from his earthly grave where they had placed him after he was taken down from the cross, whereas Jesus, son of Mary, the Messiah Apostle of God, had no part in any of the above. It was all a manifestation by God Who is able to do all things. Jesus, son of Mary, is not God nor the son of God but a mere Prophet of God like all other Prophets, and he was not crucified and he did not die on any cross. It is quite true that Jesus did die but he did not die a violent death at the hands of the enemies of God and His Prophets. No one knows how, when nor where he died but "Allah" Who created him in the womb of his beloved mother, Mary and Who took him up unto Himself after he died a natural death.

Every human being from childhood up, should be taught to know the one God of Abraham and the Prophets Who created all including man whom He created higher than Angels to be His

earthly Messengers. People must be taught the truth as revealed by their Lord unto His chosen Prophets whom He appointed to be His representatives to teach humanity. They must know why they must acknowledge the oneness in God, why they must love, worship Him and respect His revealed laws and His Prophets. They must be taught the Religion of humanity, the Religion of the Prophets and Messengers of God. They should know right and wrong according to the revealed laws of God. They must be taught to know the Prophets and Messengers of God, their Religion and their relationship to God and their duty to man. They should know that Prophets were never Jews, and that Abraham, Moses, David and Jesus were not Jews but Muslims, and that the Religion of the Jews, the Christians and all humanity is "Islam," the Laws of God, Religion of Abraham, Moses, Jesus and Mohammed, the Religion of Humanity.

Why was the Religion of the Prophets never taught to the Christians? Do they not know that the Israelites and the Ismaelites are cousins and they were the natural appointed leaders of the Religion of humanity by our Lord? Why do the Christians never respect the laws and the Commandments of God? The people and the nations of the world must know the truth; they must know what their Lord hath revealed for their especial benefit. They must know that "Islam" is the only Religion of humanity and not Christianity. They must know that "Islam" was the Religion of Jesus and not Christianity.

"Islam," Its Laws and Its Culture In Action

"Islam," its laws and its culture which is applied to the daily life of a Muslim, is obedience to the Laws and the Commandments of our Lord, which is what the Western nations call Democracy, but which they never practice. The Attributes of "Islam," which are obedience to the Commandments and the Laws of God, are many. For instance, in order for anyone to enjoy peace of any kind, which is one of the attributes of "Islam" for being at peace with the people and the nations of the world, he must observe all the Laws and the Commandments of God. Truth, Love, Charity, Justice and Fraternity are among the highest of all attributes of "Islam" and they can only be attained through obedience to the Laws and the Commandments of "Allah," the "Almighty God." Religion is the Laws of our Lord, which must be obeyed, and such Laws can only be found in the Holy Quran, as revealed unto Mohammed (the peace and the Mercy of "Allah" be on him), His chosen and last Prophet.

Man must be made to realize that all other men are his brothers, and are capable of greater accomplishment. Hence, as human brothers we must respect the human rights of each other, and provide for each other, and help each other, and care for each other, because we are our brother's keeper and members of the same human family and society, and because we are all created free and equal by the one and the same God. "Al-Islam," the Religion of "Allah," the Laws of our God, is the only Law by which man can ever hope to attain anything with relation to God and righteousness. No man or nation could ever hope to enjoy peace and the peace of his or her neighbors, security, happiness and prosper, unless the Laws and the Command-

ments of God are obeyed by all. Those who do not respect and obey the laws of the Religion of "Islam" will eventually be destroyed like the generations of old who disobeyed the Laws of their Lord, and disrespected His Prophets. Many a generation have I destroyed and turned into apes and swines: Said the Lord our God.

The Christians Are Bewildered And Confused

Christianity and the doctrines of the Christian Churches due to their anti-Christ teachings based on false religious philosophies have so confused the minds of their people that they no longer know what is right and what is wrong, who is God and who is Jesus, what is Religion and what is not Religion, because their book which they know as the Bible has been so corrupted with errors through revisions, changes and replacements that it becomes unfit for righteous people who seek to worship God and obey His Laws to read. Hence, "Allah," the "Almighty God," in His Wisdom revealed unto His chosen Prophet Mohammed, the Holy Quran — the Prophet who could neither read nor write. Do you remember? And I shall put my words in his mouth and he shall speak unto them all that I shall command him. That he shall speak, and do you recall Jesus saying that he came as an apostle of God unto you to announce a Prophet who will come after me, and who will not speak of himself but whatsoever he shall hear that shall he speak. That was Mohammed. Now do you believe that Mohammed is your Prophet as well as mine and all humanity? Please read the Holy Quran. It contains the last and complete revelations of our Lord, there shall be no more, and Mohammed (the peace and the Mercy of "Allah" be on him) is the last of the Prophets of our Lord. He is the seal of the Prophets;

How many Christian people do you suppose know the religion of the Prophets of God, the Religion of Abraham, Moses, David, Jesus and Mohammed? Not one, not even the Pope, for if he knew he would not call himself a Christian, and he would not be worshipping Jesus for God and his mother Mary as the mother of God, and he would not call Jesus the Apostle of God, the son of god, nor the second person of a holy three, but instead he would have been worshipping the God of Jesus in "Islam", the Religion of Jesus and the Prophets. If the Pope who calls himself the Vicar of Christ does not even know the Religion of Jesus, how then can he ever hope to teach it to humanity? He should worship as Jesus and all the Prophets and true believers worshipped. He should worship whom Jesus worshipped and he should not worship Jesus.

So many Christians would tell you that they are saved from hell-fire because Jesus died for their sins. This is indeed transgression because none is saved, not even Jesus, but those whom God declared saved at the last day in the resurrection, and at that day not one of the Christians shall speak unto Jesus nor will Jesus speak unto them, for he shall not be the Prophet of the children of Adam but Mohammed shall be. No Prophet of God ever said that they were saved nor did they say anyone was saved. Jesus said, I pray for those that Thou gave me, I pray not for the world. He prayed not for the world who received him not, and yet he died for the world when he was not any more in the world. The Christian people were made to believe that "Islam" was some mystic cult, that its followers were dirty and wicked, and worshipped idol gods and that Mohammed was the god of the Muslims.

All these things they taught their children. And yet they call themselves believers.

They Falsified In The Name Of Jesus

Jesus said that he was the son of man and a Prophet of God. The Christians say that he is the son of God, and that Jesus and God are one and the same person. They made God, the universal and Eternal God Who created all things from nothing, a human being, and made Jesus, son of Mary, the Messiah, the Apostle of God, God and man at the same time and a second person of a holy trinity of three gods. Jesus confirmed and made lawful the laws of Moses while the Christians discarded them. Jesus made clean the house of God where he was conceived in the womb of his blessed and beloved mother by the Will of God, and where he was brought up and taught the Gospel and the Scripture of Moses, knowledge and Wisdom by God. The Christians say he instituted a new Church Religion, Christianity, which they claimed he gave unto Peter whom they say he appointed as his successor.

Jesus Announced The Coming Prophets

Jesus announced his successor, the Prophet that will come after him and who will not speak of himself but he shall speak only of what he hears, that shall he speak. Have they forgotten so quickly? The Christians worship Jesus as god, while Jesus said and taught man that he is not God but man, that it is only God Who deserves to be worshipped and Who deserves to be praised and to Whom all glory belongs, while the Christians praise and glorify Jesus.

Why I Appeal To You

I am appealing to the leaders of the people and the nations of the world to consider the laws of the

Almighty God as revealed in the holy Quran and "Islam," the Religion which God hath revealed unto His chosen Prophets, the Religion of humanity in which to worship God, the Religion and the religious laws to be adopted for the government and the governing laws of all people and all Nations. This is the only way we can be assured of peace in the world. Peace is a certainty for whoever obeys the laws of God. It is the attributes of obedience to God and His Laws, and those who love Him and humanity. You must forego your pride and your vanity and you must give up some of your most treasured earthly possessions in order to gain God's Forgiveness, Mercy and Blessings.

Those of you who do not obey the laws of God will be destroyed and all the things you love better than "Allah," the Almighty, the Cherisher of the universe will be destroyed also.

HE WHO WAS INSPIRED

In the Name of "Allah" the "Beneficent" the "Merciful"

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Quran, The Table Spread:

And when I inspired the disciple of Jesus (saying): Believe in Me and My Messenger, they said: We believe. Bear witness that we have surrendered (unto Thee):

112. When the disciples said: O Jesus, son of Mary! Is thy Lord able to send down for us a table spread with food from Heaven? Jesus said: Observe your duty to Allah, if ye are true believers.

113. They said: We wish to eat thereof, that we may satisfy our hearts and know that thou hast spoken truth to us and that thereof we may be witnesses.

114. Jesus, son of Mary, said: O Allah, Lord of us! Send down for us a table with food from Heaven, that it may be a feast for us, for the first of us and for the last of us, and a sign from Thee. Give us sustenance, for Thou art the Best of Sustainers.

115. Allah said: Lo! I send it down for you. And who so disbelieveth of you afterward, him surely will I punish with a punishment wherewith I have not punished any of (My) creatures.

116. And when Allah said: O Jesus, son of Mary! Didst Thou say unto mankind: Take me

and my mother for two gods besides Allah? Jesus, said, Be glorified! It was not mine to utter that to which I had no right. If I used to say it then thou knewest it. Thou knewest what is in my mind, and I know not what is in Thy Mind Lo! Thou, only Thou, art the Knower of Things Hidden.

117. I spake unto them only that which Thou commandedst me, (saying): Worship Allah, my Lord and your Lord. I was a witness of them while I dwelt among them, and when Thou tookest me Thou was the Watcher over them. Thou art Witness over all things.

118. If Thou punish them, Lo! they are Thy slaves, and if Thou forgive them (Lo!) they are Thy slaves). Lo! Thou only, Thou, art the Mighty, the Wise.

119. Allah said: This is a day in which their truthfulness profiteth the truthful, for theirs are gardens underneath which rivers flow, wherein they are secure forever, Allah taking pleasure in them and they in Him. That is the great triumph.

120. Unto Allah belongeth the Sovereignty of the Heavens and the earth and whatsoever is therein, and He is able to do all things.

Proof And A Lesson For The Unbelievers

Quran. Table Spread

34. Save those who repent before ye overpower them. For know that "Allah" is Forgiving, Merciful.

35. O ye who believe! Be mindful of your duty to Allah, and seek the way of approach unto Him, and strive in His way in order that ye may succeed.

44. Lo! We did reveal the Torah, wherein is guidance and a light, by which the Prophets who surrendered (unto Allah) judged the Jews, and the rabbis and the priests (judged) by such of Allah's Scripture as they were bidden to observe, and thereunto were the witnesses. So fear not mankind, but fear Me. And barter not My revelation for a little gain. (Whoso judgeth not by that which Allah hath revealed:) such are disbelievers.

45. And We prescribed for them therein: The life for the life, the eye for the eye, and the nose for the nose, and the ear for the ear, and the tooth for the tooth, and for wounds retaliation. But whoso *forgeth* it (in the way of charity) it shall be expiation for him. (Whoso judgeth not by that which Allah hath revealed, such are wrong-doers.)

46. And We caused Jesus, son of Mary, to follow in their footsteps, confirming that which was (revealed) before him in the Torah, and We bestowed on him the Gospel wherein is guidance and light, confirming that which was (revealed) before him

in the Torah, a guidance and an admonition unto those who ward off (evil).

47. Let the people of the Gospel judge by that which Allah hath revealed therein, whoso judgeth not by that which Allah hath revealed: such are evil-livers.

48. And unto thee have We revealed the Scripture with truth, confirming whatever Scripture was before it, and a watcher over it. So judge between them by that which Allah hath revealed, and follow not their desires away from the truth which hath come unto thee. For each We have appointed a divine law and a traced-out way. (Had Allah willed He could have made you one community. But that He may try you by that which He hath given you (He hath made you as ye are). So live one with another in good works. Unto Allah ye will all return, and He will then inform you of that wherein ye differ.

49. So judge between them by that which Allah hath revealed, and follow not their desires, but beware of them lest they seduce thee from some part of that which Allah hath revealed unto thee. And if they turn away, then know that Allah's Will is to smite them for some sin of theirs. Lo! many of mankind are evil-livers.

50. It is a judgement of the time of (pagan) ignorance that they are seeking? Who is better than Allah for judgment to a people who have certainty (in their belief)?

51. O Ye who believe! Take not the Jews and

the Christians for friend. They are friends one to the other. He among ye who taketh them for friends is (one) of them. Lo! Allah guideth not wrongdoing folk.

55. Your friends can only be Allah; and his Messengers and those who believe, who established worship and pay the poor due, and bow down in (prayer).

56. And whoso taketh Allah and His Messengers and those who believe for friends (will know that) Lo! the party of Allah, they are the victorious.

57. O ye who believe! Choose not for friends such of those who received the Scripture before you, and of the disbelievers, and make a jest and sport of your Religion. But keep your duty to Allah if ye are true believers.

58. And when ye call to prayer they take it for a jest and sport. That is because they are a folk who understand not.

69. Lo! Those who believe, and those who are Jews, and Sabaens, and Christians — Whosoever believeth in Allah and the Last Day and doeth right — there shall no fear come upon them neither shall they grieve.

72. They surely disbelieve who say: Lo! Allah is the Messiah, son of Mary. The Messiah (himself) said: O Children of Israel, worship Allah, my Lord and your Lord. Lo! whoso ascribed partner unto Allah, for him Allah hath forbidden paradise. His abode is the fire. For evil-doers there will be no helpers.

73. They surely disbelieve who say: Lo! Allah is the third of three: when there is no God save the One God. If thou desist not from so saying a painful doom will fall on those of them who disbelieve.

74. Will they not return unto Allah and seek forgiveness of Him? For Allah is Forgiving, Merciful.

75. The Messiah, son of Mary, was no other than a Messenger (the like of whom) had passed away before him. And his mother was a saintly woman. And they both used to eat (earthly) food. See how We make the revelations clear for them, and see how they are turned away!

82. Thou wilt find the most vehement of mankind in hostility to those who believe (to be) the Jews and the idolaters. And thou wilt find the nearest of them in affection to those who believe (to be) those who say: Lo! We are Christians. That is because there are among them priests and monks, and because they are not proud.

DIVINE REVELATIONS EXPLAINED

In the Name of "Allah" the "Beneficent" the "Merciful"

Divine Revelations! Divine Revelations are the revealed Laws and Commandments of our Lord, a Covenant of laws made with His chosen Prophets and the seed of the generations of the Prophets as an everlasting Covenant for the government and guidance of humanity and as a protection from evil. Therefore, it should be the duty of each and every human being to seek and to know where Divine revelation can be found and what it is. The Christian people are constantly speaking of Divine revelation: I wonder if they know what it is? To all appearances, they do not know, for if they did know they would never call themselves Christians, Catholics, etc. We Muslims feel that it is about time that something practical is done to help Christianity and humanity in general by explaining Divine Revelation as revealed by God unto His Chosen Prophets.

The Pope declared himself the vicar of Christ and is worshipped by his followers as though he was a god, and the Cardinals and Bishops are worshipped as though they too were disciples of the Pope, and the Priests then become the disciples of the Cardinals. This pagan parade has outlived its usefulness because the days of pageantry and ignorance are over; this is the age of Wisdom, Science and Knowledge. The average educated man of today possesses more knowledge and wisdom than the Pope, because if the Pope possessed the knowledge that he should have in order to proclaim himself leader of humanity he would know that a Prophet can never appoint a successor and Jesus, whom he claimed to

have succeeded, plainly announced the coming of Mohammed, the spirit of truth. Let us suppose that Jesus were to have appointed Peter his successor, who denied ever knowing Jesus at all, the very first time when his faith in Jesus was put to a test would you then say that Peter was worthy to be the successor of one about to die for the very thing for which Peter denied him.

Nowhere can the Pope and other Christian leaders prove their authority to be the religious leaders of humanity. Jesus could not have appointed a successor and he did not, because the successor to each Prophet's generation was already appointed even before they were born and they were and are the seed of Abraham. Is the Pope a descendent of the seed of Abraham? Is he an Israelite or an Ismailite? Is he an Arab? Truthfully, the Pope is a hypocrite and an anti-Christ, a blasphemer and a deceiver. The Pope and his Christian philosophy are driving the would be believers and the Catholics to Communism. Man cannot live on lies alone; he must have some truth for his soul, and the word of God is the food for the human soul which the Pope does not possess.

It was intended for humanity to be guided by Divine Laws; hence God appointed His Chosen Prophets and presented to them his Covenant of laws for the government and guidance of humanity. But the Western people did not wish to be ruled by the people of the East, to whom God hath given His Covenant of laws for the government of the people. So they decided to set up their own Religion and religious laws, based on the crucifixion and the resurrection of Jesus which never took place.

Divine Revelations Are Not Testimony

Divine revelation is not testimony of that which

was revealed by God unto His chosen Prophets as an everlasting law by which the people of the world shall be governed. Each human being stands equal before God and is responsible for his own soul. The Pope is no different from any other human being; for that matter, he is more sinful than any one else because he has blasphemed in the name of God and in the name of Jesus whom he calls Christ, because he, the Pope, says that Jesus, the son of Mary, is the son of God, when Jesus said that he was the son of man. What Divine revelation told man that there was a mediator between God and man and that that mediator is Mary, the mother of Jesus, to whom the Pope asks the people of the Catholic Church to pray, and what Divine revelation told man to say in the name of the father and of the son and of the holy ghost? What Divine revelation gave man the right to baptize a child by saying in the name of the father and of the son and of the holy ghost? Only God can baptize, for baptizing is blessing, and it is only God who can bless.

God said that he is the best of the baptizers and therefore none should try to imitate Him. Every human child that was born is born by the (Will) of God and it is therefore blessed before it is even born and after it is born and it is appointed by God to be one of His earthly agents. Making the sign of the cross is not Divine revelation and it has no relationship with God nor Jesus. Not only the Pope, the Cardinal, the Bishops, the Priests, the Ministers and the sisters of the Church are religious and holy, as they try to make you think, but all humanity. And according to Divine revelation the off-spring of the righteous are the natural leaders of humanity. But according to the Catholic Church the righteous and the holy must not get married. This is

one of the most inhuman and disgraceful and immoral practices ever instituted in human history. At this rate the human generation would soon cease to exist. No human soul is better than another, all must be righteous. Marriage is a virtue and one of the attributes of God. It is a natural thing. God ordered Abraham and his seed to multiply the human family.

This hypocrisy and pretense is contrary to Divine laws and for the sake of decency and good morals a stop should be put to it. Jesus was an example for humanity, his life and habits were that of a human being but he was appointed by God to do just what he did and when his work was over God took him away just as he came. Am I to understand that the Priests have fashioned their lives after that of Jesus? Impossible, because they were not born like Jesus; and that the sisters have fashioned their lives after Mary, the mother of Jesus? Impossible, because Mary was the last of the blood of the believing Israelites and there were no righteous men of the Scripture left to carry on the work of the Holy House of David. Are we to understand that there would be immaculate birth like that of Mary, the mother of Jesus, among the sisters of the Catholic Church. Mary was a normal woman and lived a normal life but righteous, which all women should do, like Fatima, the daughter of Mohammed, the Prophet, She too was like Mary and she too lived a normal practical life but her virtue and that of Mary were similar; they were the most highly respected women of the earth.

What Divine Revelation?

What Divine revelation, or Divine laws gave man the right to proclaim to the world a holy trinity,

or three Divine persons in the one God, the Lord of the Worlds? What Divine Revelation gave man the right to declare that God created man after His own image and likeness when according to God's own Divine Laws man was created by God from flowing clay moulded into shape in proportion in the likeness of man, and according to Divine Laws the likeness of man is like unto Adam. What Divine Laws gave man the right to declare that Jesus the Messiah, son of Mary, the Apostle of God, is the son of God and a second person of a Holy trinity? What Divine Laws gave man the right to say that Mary, the beloved and blessed mother of Jesus, is the mother of God? What Divine law or laws gave man the authority to proclaim or elevate another human being to what they called sainthood, purity or righteousness after death? Only God knows and is able to do all things. It is only the all Knowing, the all Seeing, the all Hearing, the all Wise God Who is able to determine who is and who is not a saint. Who knows what evil lurks in the heart of men? None is good but God. Quoting Jesus, son of Mary, in response to the man who sought his help for the blind man, when he said, good master, Jesus replied and said: Why call me good, none is good but Him Who sent me.

What Divine revelation gave man the right to change, alter, and revise Divine Laws? And what Divine Revelation other than the Religion of the Prophets, of Abraham, Moses, David, Jesus and Mohammed? No such authority was ever given to any human being according to Divine Laws. It was not given to Moses in the Holy Scripture, nor to David in the Psalms, nor to Jesus in the Holy Gospel, nor to Mohammed in the Holy Quran. The entire Christian Church system is based on pagan

ideologies. According to these facts, the Christians really do not worship the true God for they have not as yet accepted "Islam," the Religion of God and His Prophets. It is because they are too proud to subordinate themselves and be taught by people other than their own?

The Bible contains many good Laws of God but because it was tampered with so much by those who had it revised so many times it could not be recommended as a true book of the Revelation of God. But the Holy Quran and the purity of its pages as revealed by God have never been tampered with by the hands of man and, by the grace of "Allah," they will never be, every human being should not only be asked to read or be allowed to read the Holy Quran. They should be compelled to read it by force of law because it contains the last and true Revelations of God. Read the true book of the Scripture of Moses from Genesis and study carefully the Covenant God made with His Prophets and then read the Holy Quran as a matter of comparison. I am sure you will never again say that you are a Christian or a Jew.

RELIGION OF THE JEWS AND CHRISTIANS

In the Name of "Allah" the "Beneficent" the "Merciful"

"Al-Islam," the Religion and the Religious Laws of the Princes and Kings of the Faith of "Islam" with Whom God Hath Made a Covenant to Obey His Commandments and His Laws and Whom God Hath Appointed Rulers of Humanity Must be the Universal Laws for the Government and Guidance of all Humanity, as Decreed by The Almighty God "Allah."

What is the Religion of the Jews and the Christians if it is not "Al-Islam," the religion of Abraham and his seeds, Ismael, Isaac and Jacob, the Ismalites and the Israelites, and their offspring of Princes and Kings of the Faith who were appointed by God to be the righteous rulers of humanity? They were Moses, David, Solomon, Jesus and Mohammed. "Al-Islam," the religion of God, he gave unto his Apostles as the religion of humanity, is a Covenant of the Commandments and the Laws of God made with God and His appointed righteous rulers of humanity and their offspring as the religion and the laws in which humanity shall worship Him and in which to find peace, security and happiness.

The rulership of the Kings of Israel as decreed by God began with the twelve sons of Jacob, known as the twelve Kings of Israel and ended with Jesus, the last of the righteous family of the house of David of the family of Imran and whose Mother, Mary was chosen by God as the most holy and virtuous woman of all God's creation and who was a virgin pure and true and who had neither husband or spouse. Zakariah of the holy house of David was appointed Mary's guardian because both her father and mother died before she was even able to crawl.

Her father died before she was born and her mother died at child-birth. Apparently they were the only believers of the Israelites left so God conceived in the womb of Mary who was of the blood of the last male true believer, like John, the son of Zakariah, with Elizabeth, the last of the Israelites and the believers. But John was born like other Prophets to announce the coming of Jesus, and Jesus came to confirm the laws of Moses and to announce the coming of Mohammed who was born of the family of Princes, the descendants of the twelve sons of the twelve Princes of Ismael, the son of Hager, with Abraham. The reign of Jesus ended as a Prophet of God and that of Mohammed begins when Jesus said: I came to my own and my own received me not, now that God hath given me for thee now He shall give it to another.

The Advent of Mohammed was told to Moses by God. When God said unto him: I will raise them up a Prophet from among their brethren, like unto thee, and I will put My Words in his mouth and he shall speak unto them all that I shall Command him. (Deut., VVIII, 18.)

Jesus, announcing the coming of Mohammed, said: I came to confirm the laws of Moses which were given before me and to announce an Apostle who shall come after me whose name shall be Ahmed, the comforter. Jesus further said: I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the spirit of truth is come he will guide you unto all truth: for he shall not speak of himself: but whatsoever he shall hear, that shall he speak: and he will show you things to come (John, XVI, 12-13.)

What made mankind so selfish and deceptively wicked? It is shameful on the part of the Christian Churches and their leaders. They have forged and falsified in order to create a Religion of their own in direct opposition to the Religion of God and His Apostles which He gave unto them as the Religion of humanity. The Christians and their Churches have no authority from God to establish a Church other than the Temple in which Jesus whom they claimed to be God and the son of God taught daily during his earthly Advent. Let us straighten this thing out once and for all. To say in the name of the father and of the son and of the Holy Ghost is blasphemy of the greatest kind, because there is no such thing. It is not in the book revealed unto Moses, the Scripture. It is not in the Gospel of Jesus. Jesus did not make the sign of the cross, Jesus did not pray to the mother of God, Jesus did not pray to the son of God, Jesus did not pray to the holy ghost. These things are false and never existed. Jesus did not authorize them.

God, the Lord of the Worlds, Creator and Preserver of the Universe is absolutely independent, universal and eternal. He was not born and He bore not. He has neither mother, son nor daughter. The holy ghost which the Christian people constantly refer to is nothing else but the spirit of God that made man a living soul. It is the breath of life which the Angel of Death takes when our time comes to return to mother earth and wait for judgement. The religion and the religious laws of humanity are the Religion and the religious laws given to Abraham, Moses, David, Jesus and Mohammed, the keepers and the teachers of the Commandments and the Laws of God, the Israelites and the Ismaelites. But now the Israelites' reigns are over and the reign of the Ismal-

ites, is now and shall go on until the end of time. The Christian Churches and their leaders are false because it has no relationship with God, His religion, His Prophets and the laws of the keepers of the Covenant. The Pope should resign so as to give the Christian people an opportunity to worship the true God in the Religion of Jesus and the other Prophets of God, and because he is a hypocrite and an anti-Christ, anti-God and anti-religious, and a shameful disgrace to humanity. Only God deserves to be worshipped and He is the best Baptizer. Baptism means blessing. Can any one bless but God, the Lord of the Worlds? Man can ask blessings for each other but no man can bless another man who is like unto himself.

I thought it was about time that the true Religion of our Lord Who created us which He gave unto His chosen Prophets as the Religion of humanity and His Commandments and His Laws for our government and guidance be made known, and that those whom He hath chosen to lead us should also be made known. I believe that the people are entitled to know the truth regardless of who gets hurt, because the truth is the only reality. It is the Word of God. Truth shall survive but falsehood shall perish.

THOSE WHO TURNED AWAY FROM THE RELIGION

In the Name of "Allah" the "Beneficent" the "Merciful"

*Why did the Jews and the Christians and the Three Faiths
Turn away from "Islam," the Religion of Abraham, Moses and
Jesus?;*

These verses are taken from the
Holy Quran, Sura Baqara, Section 15.

127. And remember Abraham and Isma'il raised the foundation of the House (with this prayer). Our Lord! accept (this service) from us: Thou art All-Hearing, the All-Knowing.

128. Our Lord make of us Muslims, bowing to Thy (Will) and of our progeny a people Muslim, bowing to Thy (Will): and show us our places for the celebration of (due) rites; and turn unto us (in Mercy); for Thou art the Oft-Returning Most Merciful.

129. Our Lord send amongst them an Apostle of their own who shall rehearse Thy Signs to them and instruct them in Scripture and wisdom and sanctify them. For Thou art the Exalted in Might, The Wise.

Section 16

130. And who turns away from the religion of Abraham but such as debase their souls with folly? Him we chose and rendered pure in this world: And he will be in the hereafter in the ranks of the righteous.

131. Behold his Lord said to him (Abraham) bow (thy will to me) He said: I bow (my will) to the Lord and the Cherisher of the Universe.

132. And this was the Legacy that Abraham left to his sons, And so did Jacob; O my sons, God hath chosen thy Faith for you: then die not except in the Faith of "Islam;"

133. Were ye witnesses when death appeared before Jacob? Behold he said to his sons: What will ye worship after me? They said We shall worship thy God and the God of thy fathers, Abraham, Ismail, and Isaac, the One (true) God: To Him we bow in "Islam."

That was a people that hath passed away. They shall reap the fruit of what they did, and ye of what ye do! of their merits there is no question in your case.

135. They say become Jews or Christians if ye would be guided to (salvation.) Say thou "Nay" (would rather the religion of Abraham the True,) And he joined not gods with God.

136. Say ye: We believe in God, and the revelation given to us, and to Abraham, Isma'il, Isaac, Jacob and the Tribes and that given to Moses and Jesus, and that given to (all) prophets from their Lord: We make no difference between one and another of them: and we bow to God in "Islam."

Now let us make a fair comparison with what has been written above and the revelation of our God taken from the Holy Quran, including the testimony of Jesus, son of Mary, before God in Heaven. And be the judge between that which God hath revealed and what wicked men have invented to deceive.

The following Verses are taken from the Holy Quran, the Table Spread:

15. O people of the Scripture. Now hath our Messenger come unto you, expounding unto you much of that which ye used to hide in the Scripture, and forgiving much. Now hath come unto you light from God and a plain Scripture.

16. Whereby God guided him who seeketh His good pleasure unto paths of peace. He bringeth them out of darkness into light by His decree, and guideth them into a straight path.

17. They indeed have disbelieved who say: Lo! God is the Messiah, son of Mary. Say: who can do aught against God if he willeth to destroy the Messiah, son of Mary, and his mother and everyone on earth? "ALLAH" is the sovereignty of the Heavens and the Earth and all that is between them. He created what He will. And "Allah" is able to do all things.

18. The Jews and the Christians say: We are sons of "Allah" and his loved ones, say Nay, ye are but mortals of His creating. He forgiveth whom He will, and chastiseth whom He will. "Allah" is the Sovereignty of the Heavens and the Earth and all that is between them and unto Him is the journeying.

33. The only reward for those who make war upon "Allah" and His Messengers and strive after corruption in the land will be that they will be killed or crucified or have their hands and feet on alternate sides cut off, or will be expelled out of the land. Such will be their degradation in the world, and in the Hereafter theirs will be an awful doom.

Surah Baqra—The Cow

108. Or would you question your messenger as Moses was questioned aforetime? He who chooseth disbelief instead of faith, verily he hath gone astray from a plain road.

109. Many of the people of the Scripture long to make you disbelievers after your belief, through envy on their own account, after the truth hath become manifest unto them. Forgive and be indulgent (toward them) until Allah give command. Lo! Allah is able to do all things.

110. Establish worship and pay the poor-due; and whatever of good ye send before (you) for your souls, ye will find it with Allah. Lo! Allah is seer of what ye do.

111. They say; None entereth paradise unless he be a Jew or a Christian. These are their own desires. Say: Bring your proof (of what ye state) if ye are truthful.

112. Nay, but whosoever surrendereth his purpose to Allah while doing good, his reward is with his Lord; and there shall no fear come upon them neither shall they grieve.

121. Those unto whom We have given the Scripture, who read it with the right reading, those believe in it. And whoso disbelieveth it, those are they who are the losers.

122. O Children of Israel! Remember My favour wherewith I favoured you and how I preferred you to (all) creatures.

123. And guard (yourselves) against a day when no soul will in aught avail another, nor will compensation be accepted from it, nor will intercession be of use to it; nor will they be helped.

12. And (remember) when his Lord tried Abraham with (His) commands, and he fulfilled them. He said: Lo! I have appointed thee a leader of mankind. (Abraham) said: And of my offspring (will) there be (leaders)? He said: My covenant includeth not wrong-doers.

125. And when we make the House (at Mecca) a resort for mankind and a sanctuary, (saying: Take as your place of worship the place where Abraham stood (to pray). And We imposed a duty upon Abraham and Ismael, (saying): Purify My House for those who go around and those who mediate therein and those who bow down and prostrate themselves (in worship).

126. And when Abraham prayed: My Lord! Make this a region of security and bestow upon its people fruits, such of them as believe in Allah and the last fay. He answered: As for him who disbelieveth, I shall leave him in contentment for a while, then I shall compel him to the doom of fire a hapless journey's end.

127. And when Abraham and Ismael were raising the foundation of the House, (Abraham prayed): Our Lord! Accept from us this service. Lo! only Thou, art the Hearer the Knower.

128. Our Lord! Make of us Muslims bowing to Thy (Will), and of our progeny a people Muslim, bowing to Thy (Will) and show us our places for the celebration of (due) rites; And turn unto us (in

Mercy): For Thou art the Oft-Returning, Most Merciful.

129. Our Lord! send amongst them an Apostle of their own, who shall rehearse Thy Signs to them and instruct them, in scripture and Wisdom, and sanctify them: For Thou art the Exalted in Might, the Wise.

130. And who turns away from the religion of Abraham but such as debase their souls with folly? Him We choose and rendered pure in this world: and he will be in the hereafter in the ranks of the righteous.

131. Behold his Lord said to him: Bow (thy will to Me): he said I bow my will to the Lord and Cherisher of the Universe.

132. And this was the legacy that Abraham left to his sons, and so did Jacob; Abraham said: Oh my sons! God hath chosen the Faith for you; then die not except in the Faith of Islam.

133. Were you witnesses when death appeared before Jacob? Behold? he said to his sons: What will ye worship after me? They said: We shall worship thy God and the God of thy fathers, of Abraham, Ismael and Isaac, the one (true) God, to Him we bow (in Islam).

134. That was a people that hath passed away. They shall reap the fruit of what they do and ye of what ye do. Of their merits there is no question in your case.

135. They say become Jews or Christians if ye

would be guided to salvation. Say thou: Nay (I would rather) the religion of Abraham the true, and he joined not gods with God.

136. Say ye: We believe in God, and the revelation given to us and to Abraham, Ismael, Isaac, Jacob and the Tribes and that given to Moses and Jesus, and that given to (all) the Prophets from their Lord: We make no difference between one and another of them; and we bow to God (in Islam).

137. So if they believe as ye believe, they are indeed on the right path: but if they turn back, it is they who are in schism, but God will suffice thee as against them, and He is the All-hearing, All-Knowing.

138. Our religion is the Baptism of God: and who can baptize better than God? And it is He Whom we worship.

139. Say will ye dispute with us about God, seeing that He is our Lord and your Lord: that we are responsible for our doing and ye for yours, and that we are sincere in our faith in Him.

THAT WHICH THEY LOVED BETTER THAN GOD

In the Name of "Allah" the "Beneficent" the "Merciful"

Those Who Turned Away From "Islam," the Religion of Abraham. The Lovers of the World and of Money. The Power and Pleasure Seekers.

You who turned away from "Islam," the religion of humanity and of Abraham, what is it that you love better than "Allah" and worship other than "Allah" that caused you to turn a way from "Islam," the religion of Abraham? Is it the world? Is it power to suppress and enslave your human brothers, or is it money and the pleasure that goes with it? If you turned away because of these things, you have made a very grave mistake because these things are only for a while, they are only the shadow of the test of Faith which manifests itself and they shall last only until the appointed hour and they shall then be forgotten memories. But eternity, the reward of our earthly actions, either in Heaven or in hell, is forever and ever.

Through Abraham's faith in God in obedience to his Commandments, God made a covenant with him as an everlasting covenant and because of Abraham all the nations of the world are blessed. That which you persist in loving better than Allah and worshipping other than "Allah" will eventually bring about your destruction both in body and soul.

"Islam," the religion of Abraham, is the natural Religion of humanity. It is the Word, the Laws and the Commandments of your Lord. Do not allow

yourselves to be fooled by the grandeur and splendor of the world. Obedience to God is man's first duty to his Lord. It is only by being obedient to the Laws and the commandments of God can man enjoy the beautiful attributes of life, which is a taste of Paradise; the contrary, a taste of hell. God is all love and all truth, it is only Him who deserves to be worshipped.

The following verses are taken from the Holy Quran which will prove my point. (Surah Bakra, LI, 1, 2, 3, 3, 6, 7.)

101. And when there cometh unto them a Messenger from "Allah," conforming that which they possessed, a party of those who have received the Scripture fling the Scripture of "Allah" behind their backs as if they knew not.

102. And follow that which the devil falsely related against the Kingdom of Solomon. Solomon disbelieveth not; but the devils disbelieved, teaching mankind magic and that which was revealed to the two Angels in Babel, Harut and Marut. Nor did they (the two Angels) teach it to any one till they had said: We are only temptation, therefore disbelieve not in the guidance of "Allah." And from these two Angels people learn that by which they cause division between man and wife but they injure no one save by "Allah's" leave. And they learn that which harmeth them and profiteth them not. And surely they did know that he who trafficketh therein will have no happy portion in the hereafter: and surely evil is the price for which they sell their souls, if they but know.

103. And if they had believed and kept from evil, a recompense from "Allah" would be better, if they

only knew.

105. Neither those who disbelieve among the people of the Scripture nor the idolaters love that they should be sent down upon you any good thing from your Lord. But "Allah" chooseth for His Mercy whom He will, and "Allah" is of infinite bounty.

106. Such of our revelations as We abrogate or cause to be forgotten, (We bring) in place one better or the like thereof. Do you not know that "Allah" is able to do all things?

107. Do you not know that it is "Allah" unto Whom belongeth the Sovereignty of the Heavens and the Earth; and ye have not besides "Allah" any friends or helpers?

ABRAHAM, MOSES, DAVID AND JESUS WERE NOT JEWS

In the Name of "Allah" the "Beneficent" the "Merciful"

Abraham was not a Jew, Neither was Moses, David nor Jesus nor the Israelite Prophets. They were Muslim Apostles of God. Whom Should you Believe, God who Created You or the Hypocrites?

The following are taken from the true revelations of God as revealed in the Holy Quran unto the Holy Prophet Mohammed (the Peace and the Mercy of Allah be on him), merely to satisfy some of the unbelievers who say that Abraham, Moses, David, Solomon and Jesus and the Israelites were Jews.

Surah Imran 64 to 71 Verses..

64. Say: O people of the Scripture! come to an agreement between us and you: that we shall worship none but "Allah" and that we shall ascribe no partner unto Him, and that none of us shall take others for Lords besides "Allah," and if they turn away, then say: Bear witness that we are they who have surrendered (unto Him).

65. O people of the Scripture! Why will ye argue about Abraham, when the Torah and the Gospel were not revealed till after? Have ye then no sense?

66. Lo! ye are those who argue about that whereof ye have no knowledge? "Allah" knoweth. Ye know not.

67. Lo! Abraham was not a Jew, nor yet a Christian: but he was an upright man who had sur-

rendered to (Allah) and he was not of the idolaters.

68. Lo! Those of mankind who have the best claim to Abraham are those who follow him and the Prophets and those who believe (with him): and "Allah" is the protecting friend of the believers.

69. A party of the people of the Scripture long to make you go astray; and they make to go astray none except themselves, but they perceive not.

70. O people of the Scripture! Why disbelieve ye in the revelation of "Allah," when ye yourselves bear witness to their truth?

71. O people of the Scripture! Why confound ye truth with falsehood and knowingly conceal the truth?

THE TABLE SPREAD, 46: And when We caused Jesus, Son of Mary to follow in their footsteps, confirming that which was (revealed) before him in the Torah, and bestowed on him the Gospel wherein is guidance and a light, confirming that which was revealed before him in the Torah, a guidance and an admonition unto those who ward off evil. 47. Let the people of the gospel judge by that which "Allah" hath revealed therein. Whoso judged not by that which "Allah" hath revealed: such are evil-livers.

THE TABLE SPREAD.

75. The Messiah, Son of Mary, was no other than a Messenger (the like of whom) had passed away before him. And his mother was a saintly woman. And they both used to eat (earthly) food. See how We make the revelations clear for them, and see how they are turned away.

78. Those of the Children of Israel who went astray were cursed by the tongue of David, and of Jesus, son of Mary. That was because they rebelled and used to transgress.

79. They restrained not one another from the wickedness they did. Verily evil was what they used to do.

80. Thou seest many of them making friends with those who disbelieve. Surely ill for them is that which they themselves send on before them: that "Allah" will be wroth with them and in the doom they will abide.

81. If they believe in "Allah" and the Prophet and that which is revealed unto him, they would not choose them for their friends. But many of them are of evil conduct.

82. Thou wilt find the most vehement of mankind in hostility to those who believe (to be) the Jews and the idolaters. And thou wilt find the nearest of them in affection to those who believe (to be) those who say: Lo! We are Christians. That is because there are among them Priests and monks, and because they are not proud.

110. When "Allah" said: O Jesus, son of Mary! Remember My favour unto thee and thy mother: how I strengthened thee with the Holy Spirit, so that thou speakest unto mankind in the cradle as in maturity: and how I taught thee the Scripture and Wisdom and the Torah and the Gospel; and how thou didst shape of clay as it were the likeness of a bird by My Permission: and how thou didst heal him who was born blind and the leper by My

Permission: and how thou didst raise the dead by My Permission; and how I restrained the Children of Israel from (harming) thee when thou comest unto them with clear proofs, and those of them who disbelieved exclaimed: This is naught else than mere magic.

111. And when I inspired the disciples (saying): Believe in Me and My Messenger, they said: We believe. Bear witness that we have surrendered (unto Thee).

112. When the disciples said: O Jesus, son of Mary! Is thy Lord able to send down for us a table spread with food from Heaven? He said: Observe your duty to "Allah," if ye are true believers.

113. They said: We wish to eat thereof, that we may satisfy our hearts and know that thou hast spoken truth to us, and that thereof we may be witnesses.

114. Jesus, son of Mary, said: O "Allah," Lord of us! Send down for us a table spread with food from Heaven, that it may be a feast for us, for the first of us and for the last of us, and a sign from Thee. Give us sustenance, for Thou art the best of Sustainers.

115. Allah said: Lo! I send it down for you. And whoso disbelieveth of you afterward, him surely will I punish with a punishment wherewith I have not punished any of (My) creatures.

116. And when "Allah" said: O Jesus, son of Mary! Didst thou say unto mankind: Take me and my mother for two gods besides Allah?

What authority has any man in this world who claims to be civilized other than the Laws of His God which He hath revealed unto His chosen Prophets for the government and guidance of humanity? No national government who professes belief in God should institute laws which are contrary to the laws as revealed by God for the government and guidance of humanity.

No governmental laws, state or national, should supersede the Laws of God. All the people of the world should be taught to know the Laws of God, and the Laws of God as prescribed by His Prophets should be respected by all people and all nations.

I have warned you not to deny the true revelations of your Lord. This I did by Allah's permission in the interest of humanity.

THE PRESCRIBED MANNER OF WORSHIPPING GOD

In the Name of "Allah" the "Beneficent" the "Merciful"

God hath revealed unto His chosen Prophet the proper manner in which humanity shall worship Him. From Adam down to this day according to God's revelation man worshipped his Lord by prostrating down to the ground, head, hands, knees and feet all at the same time. Mohammed, the Beloved (the Peace and the Mercy of Allah and His Blessings be on him), the last of the Prophets of God, taught humanity the proper manner of worshipping God. In his farewell address to humanity he said, I am leaving with you two things: the Holy Quran and my Sayings, the Hadith. The Hadith of Mohammed is a civil, social and moral code of life. Hygiene for health which at the same time keeps the body clean in preparation for prayer.

The only authority any man has is the authority given him by his Lord through His Prophets and Messengers and that is the Commandments and the Laws of God which each and every man should obey by surrendering his will to the will of his Lord in obedience to His Laws and Commandments and in obedience to His Prophets. Since the Laws of God is the only true authority man has, then man should not obey any order given unto him by another man unless it is in full accordance with the revealed Laws of God.

God gave each and every human being a soul and each soul has the same spiritual value before his Lord. No man is better or superior than another

human being regardless of his nationality, color or social or financial position but he who pleases God best by his good works in the service of humanity. No human soul is better or superior, and neither has any man the monopoly of the Religion or the Religious laws and attributes of God. There is no preferred or superior place or places in the house dedicated for the purpose of worshipping God. Every human being is equal in the house dedicated for the purpose of worshipping God. Each man has the same right and privilege in the house dedicated for the worship of God, and since all the people assemble at the same time in the same place for the purpose of worshipping God all the people should say the same thing at the same time and in the same manner, repeating after the spiritual leader whom the people selected.

The Christian Churches, with few exceptions such as those in the northern parts of the United States and where there are no Kings, Queens, Presidents, Governors, Mayors and what is known as the big political leaders, have special places assigned for special people. Those whom God hath appointed to lead humanity were the humblest of men, simple, human, gentle, kind, generous, considerate, fair, just and above all they were not proud, and they were not prejudiced and they did not think they were better because their skin had a different shade to that of their brethren. Unlike the Christians they were people who believed in the one true God who had neither mother, son nor partner.

THE ANSWERS TO THE QUESTIONS

In the Name of "Allah" the "Beneficent" the "Merciful"

The following questions have been asked time and again. So I thought I might as well answer them as a service to humanity.

Question: The first question is, what is the Religion God Revealed unto His holy Prophets as the Religion of Humanity, and what is Religion as related to God, the Lord of the worlds and mankind?

Answer: Religion is "Obedience" to "Allah," the Almighty God in "Islam," the Revelations of "Allah," His Laws and His Commandments, as Revealed unto His chosen Prophets for the government and guidance of Humanity and as a protection from evil. The Religion God Hath Revealed unto His Holy Prophets as the Religion of Humanity is "Islam," His Revealed Laws and Commandments.

Question: What is "Islam?" Is "Islam" the Religion of God and how is "Islam" related to Humanity?

Answer: Yes, "Islam" is the Religion of God. Because it is truth, the Holy Word of God, Revealed unto His Prophets in a set of Laws and Commandments. "Islam" is the Revealed Laws and Commandments of "Allah," the Lord of the worlds. The attributes of Obedience to "Islam," the Revealed Laws of God are Love, Peace, Justice, Security, Contentments, Happiness and Paradise in the last day after death. The relationship between "Islam" and humanity, is "obedience" to its Laws.

The Laws of "Islam" teaches Truth, Love, Justice, Peace, Fraternity, human equality and the brotherhood of all mankind. But in order to attain these beautiful attributes of "Islam," the Laws and the Commandments of God must be strictly obeyed and the Covenant He made with Abraham, Moses and His Prophets must be observed by all who professed belief in God by bowing down their will in submission to the (Will) of the (One) God in "Islam."

Question: Who were decreed by God to be the Imams or leaders of Humanity?

Answer: Abraham, Ismael, Isaac and the seed of their generation who keep the Covenant made with God. Such as the Children of Israel, Moses, David, Solomon, Rehoboam, and Jesus, the son of Mary who was the last of the Prophets of the Israelites. Also Mohammed the last of the Prophets of "Allah," descendant of Ismael.

Question: Is the Christian Pope a descendant of the seed of the generation of Abraham?

Answer: The Christian Pope is not a descendant of the seed of Abraham and he is not an authorized leader of humanity, but a pretender and his Religion is not the Religion of Jesus and his teachings are contrary to the teachings of Jesus.

Question: What is a Muslim?

Answer: A Muslim is one who bows down his will in submission to the (Will) of "Allah," the Lord of the Worlds Who created him to be His earthly servant, in obedience to His Religion, His

Commandments and His Laws and what He hath revealed unto His chosen Prophets for the government and guidance of humanity.

Question: What is Faith?

Answer: Faith is to believe in the Unity and the oneness of the one God and to obey His Covenant, His Commandments and that which He hath revealed unto His chosen Prophets for the government and guidance of humanity and to accept His Prophets and their teachings.

Question: Who were the Israelites, and what is the difference between an Israelite and a Jew?

Answer: The Israelites were Muslims, descendants of the seed of the generations of Abraham with whom God made a Covenant. They were God's own chosen people of the twelve sons of Jacob and the seed of their generations, who promised their father when death had appeared before him that they would not die except in the Faith of "Islam." The Jews of the idol-worshipping cult of Jereboam were the Israelites who turned away from "Islam," the Religion of Abraham of the Holy House of David, after they had revolted against Rehoboam, Solomon's son and heir to the Holy House of David. But they were not like the present day European and American Jews, they were dark people with wooly hair like lambs' wool. The Israelites were Muslims and their Religion was the Religion of Abraham, "Islam." They turned away from the Religion and joined up with Jereboam of Judea and became idol worshippers.

The White European Jews and the American Jews who have migrated to Jerusalem in the new

state of Israel are not the Israelites, but Europeans who embraced the religious cult of Judea. Anyone can be a Jew but not an Israelite. To be an Israelite you must be of the blood and the seed of Abraham.

Question: Will Jews and Christians go to Heaven?

Answer: Yes, Jews and Christians and all true believers who please God by their good works will go to Heaven, but only as Muslims bowing down to the (Will) of "Allah," the one (true) God in the Religion and the Faith of "Islam," the Religion of Abraham, Ismael, Isaac, Jacob, Moses, David, Jesus and Mohammed, because "Islam" is the Religion of "Allah," the Lord of the Worlds, which He hath revealed unto His Prophets as the Religion of humanity. It is the Laws and the Commandments of God. And all who obey His Laws and His Commandments will receive His Forgiveness, His Blessings and Paradise in the Last Day as a reward to all whose earthly works please Him.

Question: Was Jesus, son of Mary, the Messiah, Messenger of God, crucified?

Answer: Jesus, son of Mary, the Messiah, Messenger of God, was not crucified. God took him up unto Himself in Heaven.

Question: Where was Jesus born; was it in a stable?

Answer: Jesus, son of Mary, was not born in a stable, but under a palm tree. Before the birth of Jesus and his earthly Advent, not one of the people of the Scripture had believed in Him and therefore it was impossible for an unbeliever to see or witness

the birth of a holy and perfect child. No one had believed in Mary; every one had scorned her and treated her with utter contempt.

Question: Was Jesus God or Man?

Answer: Jesus was a perfect man, a Messenger, an Apostle of God, born of the womb of a woman and of blood, flesh and bones because he partook of earthly food like all human beings, and worked for a living like all other men did, but he was holy and true and therefore nothing evil could have touched him because he was blessed by God wherever he went; in other words, he was protected by a legion of Angels. No man has the right to say that Jesus was God, the son of God or any part of God but the spirit of God by which he was blessed. Mind you, he said that he was the son of man, an Apostle of God.

Question: Is Christianity the Religion of God?

Answer: No! Christianity in the name itself as a Religion is not the Religion of God and therefore it has no relationship with God, the Creator of the Universe. Christianity as it is today is a social organization based on certain religious principles that have no relationship with the Almighty God, the Lord of the worlds. And because its teachings and its philosophy are contrary to the revealed Laws of God and the teachings of His Holy Prophets including Jesus, Christianity as a religious organization has no authority whatsoever as a religious leader of humanity, and because it is not of the Religion of Abraham, Moses and Jesus. Their Religion was "Islam," the Religion of the one (true)

God Who was not begotten and Who begetteth not, and Who has neither son nor mother nor daughter. Any leader of the Religion of God must be of the seed of Abraham, Ismael and Isaac. Jesus was the last of the seed of the Prophets and the Kings of the Israelites. He himself said so, for he said I came unto my own and my own received me not. *Now* that which God hath given me for ye, now He shall give it unto another. The Pope has no religious authority as leader of humanity whatsoever, because his teachings are contrary to that of Jesus, son of Mary, the Messiah, the Messenger of God.

Question: What is civilization?

Answer: Civilization is to be civilized, and to be civilized is to acknowledge the Unity in the oneness of the one Universal God, obedience to His Religious Laws and His Commandments, His Prophets and what He hath revealed for the government and guidance of humanity.

*It is Only the Fools Who Laugh and Mock
at Things of which They have no Knowledge.*

“Islam” is the one and only (true) Religion of humanity because it is the “Word,” the “Will,” the “Laws” and the “Commandments” of “Allah” the Almighty God, Lord of the Worlds revealed.

*Truth Shall Last, for it is the Word of God;
Falsehood shall Perish, Because it is the Work of
the Devil.*

All that which is in the Heavens, in the Earth and in the waters beneath the earth, and in the waters of the seas belongs to “Allah” the (one) God of

the Universe, the Lord of the Worlds, your Lord and my Lord;

Whom Shall Ye Believe! "Allah," the Almighty God, the Lord of the Heavens and the Earth who Created You and Me, His Divine Revealed Laws, and His Holy Chosen Prophets, or the Unbelieving Pretentious Hypocrites, the Anti-Christ, the Enemies of God, Truth and Righteousness?

Let us use truth as our guide for it is the Word of our Lord, and His Revelations as the instrument by which to determine and settle all our differences.

THOSE WHO LEAD AND MISLEAD

In the Name of "Allah" the "Beneficent" the "Merciful"

A Warning and a Lesson for the Jews and the Christians and for Those who Lead and are Mised. The Following are True Untampered Revelations of God as Revealed Unto His Chosen Prophet Mohammed, Taken from the Holy Qurans Surah Bakra, or the Cow, 14-113-114; 55- 136. Surah Myriam, 35-36.

The Jews say: The Christians have naught to stand upon: And the Christians say: The Jews have naught to stand upon. Yet they (profess to study the same book.) Like unto their words, is what those say who know not.

114. And who is more unjust than he who forbids the approach to the sanctuaries of Allah, lest his name should be mentioned therein, and striveth for their ruin. As for such, it was never meant that they should enter them except in fear. Theirs in the world is ignominy and theirs in the hereafter is an awful doom.

115. Unto Allah belong the East and the West, and withersoever ye turn, there is Allah's countenance. Lo! Allah is All-Embracing, All-Knowing.

116. And they say: Allah hath taken unto Himself a son. Be He glorified! Nay, but whatsoever is in the Heavens and the earth is His. All are subservient unto Him.

117. The Originator of the Heavens and the Earth! When He decreeth a thing, He sayeth unto it only: Be! and it is.

118. And those who have no knowledge say: Why doth not Allah speak unto us, or some sign

come unto us? Even thus, as they now speak, spake those (who were) before them. Their hearts are all alike. We have made clear the revelations for people who are sure.

119. Lo! We have sent thee (O Mohammed) with the truth, a bringer of glad tidings and a warner, and thou wilt not be asked about the owners of hell-fire.

120. And the Jews will not be pleased with thee, nor will the Christians, till thou follow their creed. Say: Lo! the guidance of Allah (Himself) is Guidance. And if thou shouldst follow their desires after the knowledge which hath come unto thee, then wouldst thou have from Allah no protecting friend nor helper.

121. Those unto whom We have given the Scripture, who read it with right reading, those believe in it. And whoso disbelieveth in it, those are they who are the losers.

122. O Children of Israel! Remember My favour wherewith I favoured you and how I preferred you to (All) creatures.

123. And guard (yourselves) against a day when no soul will in aught avail another, nor will compensation be accepted from it, nor will intercession be of use to it; nor will they be helped.

124. And (remember) when his Lord tried Abraham with (His) commands, and fulfilled them, He said: Lo! I have appointed thee a leader for mankind. (Abraham) said: And of my offspring (will there be leaders)? He said: My Covenant includeth not wrong-doers.

Now do you believe the most unjust of all men are those who withhold the Truth that God Hath Revealed for the benefit of Mankind and those who wilfully falsified against the Almighty God are the Greatest of Criminals.

I am asking you to make a good and careful study of the revelations of our Lord and compare them with what you have been taught and then compare the deeds and the actions of those about you with what you have been taught and what hath been revealed by the Almighty God, you will definitely arrive at the conclusion as to what caused humanity to transgress against God.

These are the people who have taken for worship gods other than God. Why do they not bring forward an authority clear and convincing for what they do? Who doeth more wrong than such as invent a falsehood against God, such as those who maketh partners unto God and who say that God has a son and a mother?

Surah Bakra, 55-136:—

Say ye: We believe in God and the revelations given to us and to Abraham, Isma'il, Isaac, Jacob, and the Tribes and that given to Moses and Jesus, and that given to (all) Prophets from their Lord: We make no difference between one and the other of them: and we bow to God in ("Islam").

Glory to God most high, full of Grace and Mercy, He created all, including man. To man He gave a special place in His creation. He honored man to be His Viceregent on Earth.

Surah Myriam, 35-36:—

It is not befitting to (the Majesty of God) that He should beget a son. Glory be to Him, when He determines a matter He only says to it, Be! and it is; (He Who created all things from nothing and the owner of all things, must be like unto man Whom he created especially to be His earthly servants, His viceregents?)

37. Verily, God is my Lord and your Lord; Him therefore serve ye, this is a way that is straight.

PRIDE AND PREJUDICE

In the Name of "Allah" the "Beneficent" the "Merciful"

Pride and prejudice ARE DUE TO JEALOUSY, the cause of which is ignorance of God's Holy Laws and the consequence for disobeying them. However, Iblis, the devil was the first *known* creature created by God to have disobeyed Him because he was proud of the brightness of his color, and when Allah created man from flowing clay moulded into shape, beautiful in proportion and Allah commanded all His Heavenly angels and all of His created beings to bow down in prostration unto Adam (man). All prostrated but Iblis, now known as the devil. He was the first of all God's created beings to have disobeyed the Commandments of "Allah."

God said: We are going to create man. The Angels said: Our Lord, art Thou going to create man to make mischief on the earth and shed blood? God said: I am going to create man higher than Angels to be My Viceregent on earth. This made the devil very jealous, and God taught Adam the nature of all things which He did not teach the Angels because God created man free and equal and with a free-will to do as he pleases which the Angels have not, and because of this Iblis, the devil, rebelled against God.

God said: Iblis, what hinders thee from prostrating when I Command thee? Iblis said: Thou didst create me of Fire and Light; I am better than him whom Thou didst create from moulded clay. God said: You can not show pride here, you are banished.

The devil said: Oh! Lord: Grant me reprieve until the day of resurrection when these shall rise from the dead. God said: Thou art reprieved. Satan said: Now that Thou hast banished me, I shall lurk in ambush for all of them that are on the right path; I shall come unto them from before them, from behind them, from the right hand of them, and from the left hand of them and Thou shalt not have the most of them beholding unto Thee, and "Allah" said: And such of these that follow thee I shall fill hell with all of you.

Quran, Surah Bakra:—

We can now draw from the above paragraph a great lesson. Are some people, especially those who believe that they are better than other people, due to the color of their skin, agents of the devil, or the devil himself? The devil has fooled many into believing that they are better than other people due to the color of their skin. The brightness of the color of man's skin does not make him better than another. We can take the above as an example: man was created from flowing clay, the color of man is the color of the earth; it varies in shade like the color of the rainbow. The color of man varies according to the place of the original birth of his ancestors, and unless he intermingles with other tribes of different shade and color his and his offspring and their generations shall maintain the same color until judgement day. Man should never be proud of his skin, but he should be grateful and thankful to "Allah" for all that he is.

Christianity Is Not a Religion But a Society

Was Christianity a society especially established for the benefit of White Supremacy, to be used as

an instrument for collective weapons of conquest, suppression, hate, slavery and destruction? Or was it established to bring about a one world government of White Supremacy. Most assuredly, it was not established as a universal religion of humanity in which to worship God because one can only worship God in love, justice, truth, peace, fair play, human equality, fraternity and equal opportunity for all. This is righteousness, and such is "Islam."

If Christianity was established as a universal society to destroy and replace "Islam," the Religion of humanity, which God hath revealed unto His chosen Prophets in which to worship Him, then why did they exclude all other people who are not white in their Christian society, depriving them of their human rights when and wherever possible, denying them all such privileges and opportunities that they themselves enjoy? As Christians, they enslaved millions of people who are not white, and have deprived them of all things that a human being should enjoy, even the society of their own family. These are the Christian people who boast of being civilized. Probably they have a wrong conception of civilization; perhaps they do not know that civilization is obedience to the Laws of God and respect for the rights of every man. Sometimes I wonder whether these people who call themselves Christians know what it is all about. I wonder whether they know that it is the Laws and the Commandments of the "Almighty God" which one obeys that makes him a civilized human being.

To be entirely civilized is to accept the Unity in the oneness of the one Universal God who has neither mother, son nor partner as one's God, obey His Laws and His Commandments, His Prophets and

their prescribed laws. Such is civilization. Civilized people cannot afford to deprive a man of his self-respect, his dignity and his human rights, because they are his most precious possessions. To deprive a human being of that which His Lord hath endowed him is transgression against God: such as denying one the right to worship God, the right to speak his own language, to use his own chosen name, the society of his own family, to live wherever he sees fit and the opportunity to raise up his family in dignity, self-respect and in the fear and love of God, and the opportunity to earn a living like a human being should, and to be paid a just and fair wage so that he might be able to support his family like all other human beings. How shall we judge the Christian people who have enslaved many millions of people, suppressed, denied and oppressed them, and yet they call themselves civilized Christians.

White men are the only members of the human family who have openly and boastfully said to the whole world that they are superior and better than their human brothers who are not White. And why did they say this, because they have no true knowledge of what the true God hath revealed, and because they know not the true God. To them Jesus is their god, Lord and saviour, and yet they say he was a Jew; they hate the Jews for crucifying their god. The Coloured people of the world who comprise more than two-thirds of the total population of the earth should never dislike a White person; instead they should sympathize with them and teach them the things they do not know.

THE CRITERION OF RIGHT AND WRONG

In the Name of "Allah" the "Beneficent" the "Merciful"

Quran, Surah Criterion, 1-17:—

1. Blessed is He Who hath revealed unto His slave the (Criterion of Right and Wrong) that he may be a warner to the people.

2. He unto Whom belongeth the Sovereignty of the Heavens and the Earth. He hath created everything and hath meted out for it a measure.

3. Yet they choose beside Him other gods who create naught but are themselves created, and possess not hurt nor profit for themselves, and possess not death nor life, nor power to raise the dead.

4. Those who disbelieve say: This is naught but a lie that he hath invented, and other folk have helped him with it so that they have produced slander and a lie.

5. And they say; Fables of the men of old which he hath written down so that they are dictated to him morning and evening.

6. Say (unto them O Mohammed): He Who knoweth the secret of the Heavens and the Earth hath revealed it. Lo He ever is Forgiving, Merciful.

7. And they say; What aileth this Messenger (of Allah) that he eateth food and walketh in the

markets? Why is it not an Angel sent down unto Him to be a warner with him?

8. Or (why is it not) a treasurer thrown down unto him, or why he had not a Paradise from whence to eat? And the evil-doers say: Ye are but following a man bewitched.

9. See how they coin similitudes for thee, so that they are all astray and cannot find a road.

10. Blessed is He Who, if He will assign thee better than (all) that gardens underneath which rivers flow—and will assign thee mansions.

11. Nay, but they deny (the coming of) the Hour and for those who deny (the coming of) the Hour We have prepared a flame.

12. When it seeth them from afar, they hear the crackling and the roar thereof.

13. And when they are flung into a narrow place thereof, chained together, they pray for destruction there.

14. Pray not that day for one destruction, but pray for many destruction.

15. Say: Is that (doom) better or the garden of Immortality which is promised unto those who ward off (evil)? It will be their reward and journey's end.

16. Therein abiding, they have all that they desire. It is for their Lord a promise that must be fulfilled.

17. And on that day when He will assemble them and that which they worship instead of "Allah" and will say: Was it ye who misled these My slaves or did they (themselves) wander from the way?

The above are revelations of God revealed unto His Holy Apostle Mohammed telling him just what the unbelievers who tormented and scorned him said and will say on the day of Judgment. It must be remembered that God created Heaven and hell and He created mankind, some for Heaven and some for hell. Surely the road of the unbelievers is made clear. Glory be to the name of Allah, the God most High, full of Grace and Mercy. Have Mercy on me, O God, and all Thy believing slaves.

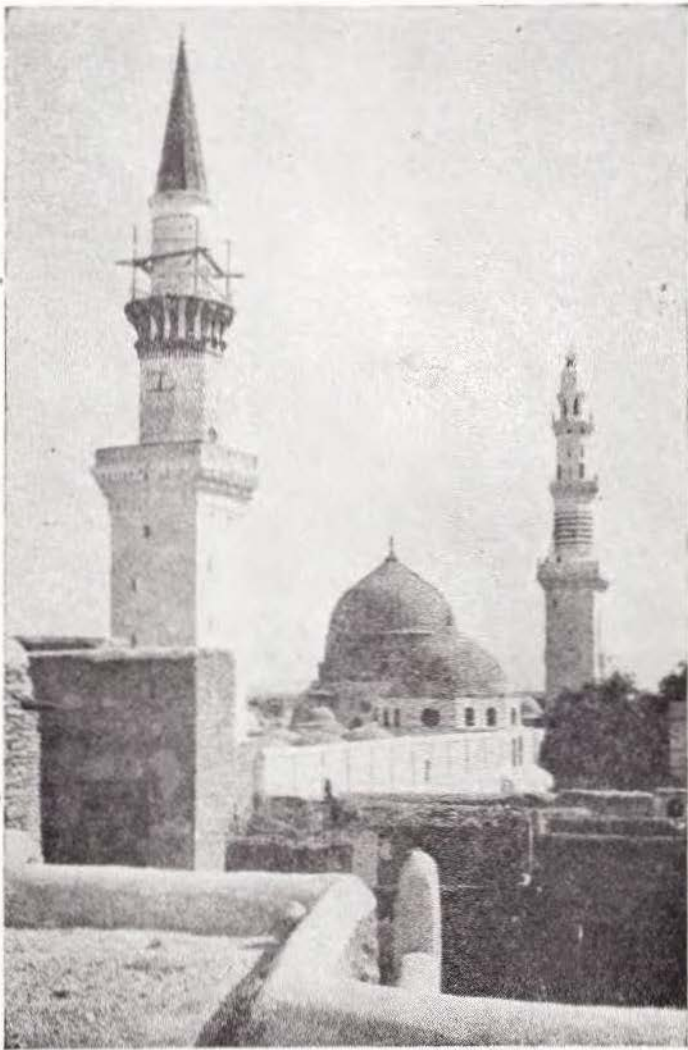
THE HOLY SHRINE OF THE PROPHET MOHAMMED

*A short biography illustrating the shrine of the Holy Prophet
Mohammed is taken from the Islamic Review.*

In this tomb-chamber or the "Hujra" are also the remains of his two friends—the Caliphs Abu Bakr and 'Umar. At the left-hand side of the door of the shrine is preserved the Kufic Qur'an of the Caliph 'Usman. This MS. of the Qur'an is one of the seven copies which were made on the instructions of the Caliph Usman from the transcript of Abu Bakr. The original was destroyed by the Caliph 'Usman so that no man or woman could add something of his or hers to the original transcript and thus cause a dissension amongst the Muslims.

This monument despite the fact that it contains the mortal remains of the Prophet Muhammed, has never been worshipped in its long history of 1,300 years by the adherents of Islam. As a rule, religious personages have been defied, but not Muhammad. The reason for that is that Muhammad is the only religious personage who made his position quite clear in relation to His Creator when he said, to use the words of the Qur'an, "I am only a mortal like you. It is revealed to me that your God is one God. Therefore, whoever hopes to meet his Lord, he should do good deeds and not join anyone in the service of his Lord." (18:110)

الله اكبر
لا اله الا الله محمد رسول الله



The Green Dome of the Prophet Muhammad's Shrine with two of its five Minarets at Medina

Mohammed, The Prophet

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نَحْمَدُكَ وَنُصَلِّيْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَنَسِيئُكَ

"Muhammad is... the Apostle of God and the Last of the Prophets..."

-THE HOLY QUR'AN 33:40

"There will be no prophet after me."

-THE PROPHET MUHAMMAD

The Spirit of Truth who will not Speak of Himself but Only of What He Hears and What He is Commanded That He Shall Speak.

Mohammed (the Peace and the Mercy of Allah be on him) is the spirit of truth. He is the Prophet who could neither read nor write and whom God spoke of in Deut., ~~xviii~~, 18: when he said to Moses: I will raise them up a Prophet from among their brethren like unto thee. And I will put My Words in his mouth and he shall speak unto them all that I shall command him. Jesus, son of Mary said: I came to confirm the laws that were given before me and to announce unto you a Prophet who will come after me who will not speak of himself but whatsoever he shall hear that shall he speak. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the spirit of truth, is come he will guide you unto all truth, and he will show you things to come.

The following was what Mohammed heard on the morning of the twenty seventh day of fasting: The Angel Gabriel descended upon him and in the most frightening voice commanding him to read. Mohammed said, I cannot read. The Angel said again: Mohammed read. Mohammed replied again,

I cannot read. The Angel said to him again, Read in the name of thy God who created thee from a clot.

When "Allah" had completed the perfection of the religion of "Islam" which means surrender to God (Allah). God said to Mohammed: Forbidden unto you (for food) are carrion and blood and swineflesh, and that which hath been dedicated unto any other than "Allah" and the strangled and the dead from beating, falling from a height and that which hath killed by (the goring of) horns, and the devoured of wild beasts, saving that which ye make lawful by the death-stroke, and that which hath been immolated unto idols. And forbidden is that ye swear by the divining arrows. This is an abomination. This day are those who disbelieve in despair of (ever harming) your religion: So fear them not, fear Me! This day have I perfected your religion for you and completed my favour unto you, and have chosen for you as Religion "AL-ISLAM." Whoso is forced by hunger, not by will, to sin: (for him) Lo Allah is Forgiving Merciful. (Quran, The Table Spread, 3.

4. They ask thee (O Mohammed) what is made lawful for them. Say: (all) good things are made lawful for you. And those beasts and birds of prey which ye have trained as hounds are trained, ye teach them that which Allah taught you: so eat of that which they catch for you and mention Allah's name upon it, and observe your duty to Allah. Lo Allah is swift to take account.

5. This day all good things are made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them, and so are their virtuous women of the believers and the virtuous women of those who received the Scripture before you (lawful for you) when you give them their marriage portions and live with them in honour, not in fornication, nor

take them as secret concubines. Whoso denieth the faith, his work is vain and he will be among the losers in the hereafter.

6. O ye who believe! When you rise up for prayer, wash your faces and your hands up to the elbows, and lightly rub your heads and wash your feet up to your ankles. And if ye are unclean, purify yourselves. And if ye are sick or on a journey, or one of you cometh from the closet, or ye have had contact with women, and ye find no water then go to clean high ground and rub your faces and your hands with some of it. Allah will not place a burden on you, but He would purify you and would perfect His grace upon you, that ye may give thanks. This proves to you that Mohammed was the Prophet whom God said that He will raise up among their brethren like unto Moses, a law giver.

There were no Prophets between Jesus and Mohammed. Mohammed said: There is no Apostle between Jesus, the son of Mary, and me. An Apostle is the son of the same father but different mothers. Jesus is of the seed of the generations of Isaac, the son of Sarah, while Mohammed is the seed of the generation of Ismael, the son of Hagar; they were of the same father but different mothers. Their father was Abraham and their mothers were Hagar and Sarah. Mohammed said: The first thing God created was my soul, and I was a Prophet while Adam was yet between water and mud.

The Table Spread, part 6, 19: God said: O people of the Scripture, now hath our Messenger come unto you to make things plain unto you after an interval (of cessation) of the Messengers, lest ye should say: There came not unto us a Messenger of cheer nor any warner. Now hath a Messenger of cheer and a warner come unto you. Allah is able to do all things.

20. And (remember) when Moses said unto his people, the Israelites: O my people! Remember Allah's favour unto you, how He placed amongst you Prophets, and He made you Kings, and gave you that (which) He gave not to any (other) of (His) creatures. 21. O my people! Go unto the holy land which Allah hath ordained for you. Turn not in flight, for surely ye turn back as losers. The Israelites said: O Moses! Lo! A giant people dwell there: We will never enter the land while they are in it. So go thou and thy Lord and fight! We will sit here. 25. Moses said: My Lord! I have control of none but myself and my brother, so distinguish between us and the wrong-doing folks. 26. Allah our Lord said: For this the land will surely be forbidden them for forty years that they will wander in the earth, bewildered. So grieve not over the wrong-doing folk. 27. But recite unto them with truth the tale of the two sons of Adam, how they offered each a sacrifice, and it was accepted from one of them and it was not accepted from the other. The one said I will surely kill thee. (The other) answered: Allah accepteth only from those who ward off (evil). 28. Even if thou stretch out thy hand against me to kill me, I shall not stretch out my hand against thee to kill thee. Lo! I fear Allah, the Lord of the worlds. And because of the Israelites' disobedience and the breaking of the Covenant with God they were abandoned for forty years at the hands of the Philistines. And today they call themselves Jews. Mind you, the Israelites were not White people and they are not White people even up until now.

Mohammed, of whom Jesus spoke so highly, did come and he came as the spirit of truth which he taught and left to humanity.

THINGS TO BE REMEMBERED BY THE MUSLIMS

In the Name of "Allah" the "Beneficent" the "Merciful"
(Hadith Bukhari)

None of you has faith unless he loves for his brother what he loves for himself.

A Muslim is he from whose tongue and hand Muslims are safe, and a Muhajir (Lit) one who flies from his home is he who forsakes what Allah has forbidden.

To abuse a Muslim is transgression and to fight him is unbelief.

Quranic True Knowledge is with God alone, dispute not nor be puffed up with this world's goods.

Good deeds are the best possessions in God's sight, pride is the root of evil: Falsehood must perish.

Obedience is due only in that which is good. Whomsoever it pleases that his sustenance should be made ample to him or that his life should be lengthened, let him be kind to his relatives.

Help thy brother whether he is the doer of wrong or wrong is done to him.

Thou wilt see the faithful in their having mercy for one another and in their love for one another and in their kindness towards one another like the body when one member of it ails, one part calling out the other with sleeplessness and fever.

Believers are in relation to one another as parts of a structure, one part of which strengthens the other. And he inserted the fingers of one hand amid those of the other so as to conjoin his two hands.

MOHAMMED'S FAREWELL ADDRESS

The Following Article is Mohammed's Farewell Address to the Muslims and the People of the World and Instruction for Righteous Living. It was Delivered in Medina the Last Year of the Holy Prophet's Pilgrimage to Mecca.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
السَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ

Ye people hearken to my word, for I know not whether in another year it will be vouchsafed to me to find myself amongst you in this place. Your lives and properties are sacred and inviolable amongst you, as this day and this month are sacred to all, until ye appear before your Lord, Who shall demand from each of you an account of his actions.

Ye people! Ye have rights over your wives and your wives have rights over you. Treat your wives with kindness and love: verily ye are responsible for them to God. Usury is forbidden. The debtor will return the principle, and a beginning will be made with the loan of my uncle Abbas, son of Abdul Muttalib.

The aristocracy of olden times is trampled under my feet. The Arab has no superiority over him that is not an Arab, and he that is not an Arab has no superiority over the Arab. All are children of Adam, and Adam was made of earth.

Ye people! hearken to my words and understand them. Know that all Muslims are brothers, one of another. Ye are one brotherhood. Nothing which belongs to another can be lawfully possessed by any, unless freely given out of good-will. Guard your-

selves against committing injustice. And your war captives; See that ye feed them with such food as ye yourselves eat, and clothe them with the stuff that ye yourselves wear, and if they commit a fault which ye are not mindful to forgive, then part with them, for they are the servants of the Lord, and are not to be harshly treated. I am leaving to you two noble things, so long as ye cling to them ye shall not go astray: the book of God and the tradition of His Prophet.

Let him that is present tell it to him that is absent, for it may be that he who shall be told may remember better than he who hath heard it here.

O ye that are assembled here: have I delivered my message and fulfilled my word?

The assembled congregation cried out with one voice: yea verily thou hast.

A sudden glow flashed upon the face of the Prophet and with eyes filled with grateful tears he raised his hands towards Heaven and said thrice. O Lord! I beseech Thee, bear Thou witness unto it.

"ISLAM", ITS CULTURE AND ITS ATTRIBUTES

The Explanation of the Pillars of Faith of the Religion of "Islam" by Maulvi Mohammed Ali who Translated the Arabic Quran into English has been so Beautifully Treated I Thought That it Would Fit in Well With This Type of Work and would Give the People a Good Opportunity to Study and Know "Islam."

In the Name of "Allah" the "Beneficent" the "Merciful"

Conception And The Nature Of God In "Islam."

Of the three fundamental principles of belief, the first is a belief in God. The belief in a power higher than man, though not seen by him, can be traced back to remotest antiquity, to the earliest time to which history can take us: but different people in different ages and different countries have had different conceptions of the Almighty God. "Islam," in the first place, teaches a God Who is above all tribal deities and national gods. The God of "Islam" is not a God of a particular nation, so that He should look after their needs only, but He is described in the opening words of the Holy Quran as being the Lord of the worlds: and thus, while widening the conception of "Allah" the God of Abraham, it also enlarges the circle of the brotherhood of man so as to include all nations of the earth, and so widens the outlook of humanity and human sympathy.

The Unity of God is the noble theme on which the Holy Quran laid great stress. There is absolute Unity in Divine Nature; it admits of no participation or manifoldness. Unity is the key-note to the conception of the Lord in "Islam." It denies all

plurality of persons in Godhead and any participation of any being in the affairs of the world. His are the sublimest and most perfect attributes, but the attributes of Mercy reigns over all. It is with the names Ar-Raman and Ar-Rahim that every chapter of the Holy Quran opens, and Beneficent and Merciful convey to English readers of the Holy Quran only a very imperfect idea of the deep and all-encompassing love and mercy of God indicated by the original words.

And My Mercy encompasses all things, says the Holy Quran (vii.156). Hence the Messenger who preached this conception of God is rightly called in the Holy Quran, a mercy to all Nations (XXI, 107). The great Apostle of the Unity of God could not conceive of a God who was not the Author of all that existed. Such detraction from His power and knowledge would have given a death-blow to the very loftiness and sublimity of the conception of the Divine Lord. Thus while "Islam," in common with other so-called religions, takes the existence of God from its basis, it differs from others in claiming absolute Unity for the Divine Lord, and in not placing any limitation upon His power and knowledge.

The Unity Of God

The Unity of God is, as I have said, the one great theme of the Holy Quran. The Laws of nature which we find working in the Universe, man's own nature, and the teachings of the Prophets of yore, are again and again appealed to as giving clear indications of the Unity of the Maker. Consider the creation of the innumerable heavenly bodies: are they not, with their apparent diversities, all subject to one and the same law? Think over what

you see in the earth itself, its organic and inorganic worlds, the plant and animal life, the solid earth, the seas and the rivers, the great mountains: is there not Unity in all this diversity? Think over your own nature: how your very colours and tongues differ from each other; yet in spite of all these differences are you not but a single people? Look at the constant change which everything in the universe is undergoing, the making and unmaking, the creation and recreation of all things, the course of which does not stop for a single instant: is there not a uniform law discernible in this?

If, in fact, you clearly observe uniformity in diversity in nature, do you not see therein a clear sign of the Unity of the Maker or Evolver? Then look in the incontestable evidence of human nature, how even when believing in the plurality of gods, it recognizes a unity in the very plurality and thus bears testimony to the oneness of God. Again, turn over the pages of the sacred Scriptures of any religious societies, search out the teachings of the great spiritual guides of all nations: they all testify to the Oneness of the Divine Lord, in short the laws of nature, the nature of man and the testimony of almost all the religious teachers of all ages declare with one voice the Unity of God, and this is the cardinal doctrine of the spiritual teachings of the Faith of "Islam."

Divine Revelation

The second fundamental principle of Faith in the Religion of "Islam" is a belief in the Divine revelation, not only a belief in the truth of the revealed in all ages and to all nations of the earth. Word of God as found in the Holy Quran but a belief in Divine revelation is the basis of all revealed laws of God.

With the Advent of Mohammed and the Religion of "Islam" we find the breadth of view introduced into conception of Divine revelation as into the conception of the Divinity of God. The Holy Quran recognizes no limit of any kind to Divine revelation, either in respect of time or in respect of the nationality of the individual to whom it may be granted. It regards all people as having at one time or the other received Divine revelation. Without the assistance of revelation from God, no people could ever have attained to communion with God, and hence it was necessary with Almighty God: Who, being the Lord of the whole world, supplied all men with their physical necessities, should also have brought to them His spiritual Blessings. In this case too, Islam, while sharing with other beliefs in the fact of Divine revelation, refuses to acknowledge the existence of any limitation as regards time or place. Hence, it also announces that though no Prophet is needed after the Holy Prophet Mohammed, as Religion and religious laws were made perfect at his Advent, the door of Divine revelation is still open, and a true Muslim can have access to it.

The Life After Death Is Only A Continuation Of This Life.

Belief in a future life, in one form or the other, is also common to all religious people the world over. It constituted the third fundamental article of the Muslim's Faith. The mystery of the life after death has, however, nowhere been solved so clearly as in "Islam." The idea of a life after death was so obscure, as late as the appearance of the Jewish religious cult, that not only is there very little found in the Old Testament, but an important Jewish sect actually denied any such state of existence. The fact was however, due to the lack of light thrown upon it in earlier revelations. The belief

in transmigration was also due to the undeveloped mind of men mistaking spiritual realities for physical facts. In Islam the idea reached its perfection, as did other important fundamental principles of Religion. This statement may appear as exaggeration to those who have been taught to look for nothing but sensuality in Islam, but the several points established by the Holy Quran with regard to a future life, while nothing is said about them in the sacred books of other religious beliefs, bear ample testimony to its truth.

Belief in a future life implies the accountability of man in another life for actions done in this life. The belief, if properly understood, is no doubt a most valuable basis for the moral elevation of the world. The Holy Quran lays particular stress upon the following Points:—(1) The gulf that is generally interposed between this life and the life after death is the greatest obstacle in the solution of the mystery of the hereafter. Islam makes the gulf disappear altogether: It makes the next life only a continuation of the present one. On this Point the Holy Quran is explicit. It says: And We have made every man's actions cling to his neck, and We will bring forth to him on the resurrection day a book which he will find wide open" (17:13) And again it says: And whosoever is blind in this, he shall also be blind in the hereafter" (17:22). And elsewhere we have: O soul that art at rest! return to your Lord, well pleased with Him, well pleasing Him; so enter among My servants and enter into My garden" (9:27-30). The first of these three verses makes it clear that the great facts which will be brought to light on the day of resurrection will not be anything new, but only a manifestation of what is here hidden from the physical eye.

The life after death is, therefore, not a new life but only a continuation of this life, bringing its hidden realities to light. The two questions show that a hellish and a Heavenly life both begin in this world. The blindness of the next life is surely hell, but according to the verse quoted only those who are blind here shall be blind in the **HEREAFTER**, thus making it clear that the spiritual blindness of this life is the real hell, and from here it is taken to the next life. Similarly, it is the soul that has found perfect peace and rest that is made to enter into Paradise at death, thus showing that the Paradise of the next life is only a continuation of the peace and rest which man enjoys spiritually in this life. Thus it is clear that, according to the Holy Quran, the next life is a continuation of this, and death is not an interruption but a connecting link, a door that opens upon the hidden realities of this life.

The State After Death Is An Image Of The Spiritual State In This Life.

Nowhere but in "Islam" has the most significant truth with regards to the next life been brought to light. No attempt at all has been made by any so-called religious societies but "Al-Islam" to unveil the secret of the hereafter. No doubt in the Christian teaching the corporeal and the spiritual are melted together, the weeping and the wailing and the gnashing of teeth and the quenchless fire as the punishment of the wicked are spoken of in the same breath with the Kingdom of Heaven, the treasurer in Heaven and the life eternal, as the reward of the righteous, but there is no clear indication as to the sources of the one or the other. The Holy Quran on the other hand makes it clear that the state after death is a complete representation, a full and clear image, of

our spiritual state in this life. Here the good or bad conditions of the deeds or beliefs of a man are latent within him, and their poison or panacea cast its influence upon him only secretly, but in the life to come they shall become manifest and clear as noonday. The shape which our deeds and their consequences assume in this life is not visible to the eye of the man on earth, but in the next life, it will be unrolled and laid before him in all its clarity.

The pleasures and pains of the next life, therefore, though spiritual in reality, will not be hidden from the ordinary eye as spiritual facts are in this life. It is for this reason while, on the one hand, the blessings of the next life are mentioned by physical names as an evidence of their clear representation to the eye, on the other hand spoken of in a saying of the Holy Prophet as things which "the eye has not seen, nor has ear heard, nor has it entered into the heart of man to conceive of them." This description of the blessings of the next life is really an explanation given by the Holy Prophet of the verse of the Quran which says: No soul knows what is in store for it, of that which will refresh the eyes. (32:17)

To the same effect we may quote another verse of the Holy Quran: On that Day you will see the faithful men and the faithful women, their light running before them and on their right hands (57:12). This verse shows that the light of Faith by which the righteous men and women were guided in this life, and which could here be seen only with the spiritual eye, will be clearly seen going before the believers on the day of resurrection. As in the case of the blessings of Paradise, the punishment of hell is also an image of the spiritual tortures of this life. Hell is said to be a place where one shall neither live nor die. (20:74). It should be remember-

ed in this connection that the Word of God described those who walk in error and wickedness as dead and lifeless, while the good are called living. The secret of this is what the means of the life of those who are ignorant of God, being simply eating and drinking and the satisfaction of physical desires, are entirely cut off at their death. Of spiritual food they have no share, and therefore, while devoid of the true life, they shall be raised again to taste of the evil consequences of their evil deeds.

The Next Life Is A Life Of Unlimited Progress.

The third point of importance which throws light on the mystery of the life after death, is that man is destined to make infinite progress in that life. Underlying this is the principle that the development of man's faculties as it takes place in this life, however unlimited, is not sealed by finality; but a much wider vista of the realms to be traversed opens out after death. Those who have wasted their opportunity in this life shall, under the inevitable law which makes every man taste of what he has done, be subject to a course of treatment of spiritual diseases which they have brought about with their own hands, and when the effect of the poison which vitiated their system has been nullified, and they are fit to start on the onward journey to the great goal, they shall no more be in hell according to reason why the punishment of hell according to the Holy Quran, is not everlasting, but the infidel who denied the existence of God and those who did not believe in the Unity of God shall not be redeemed and they shall be condemned to eternal punishment.

Paradise is not a place to enjoy the blessings of one's previous good deeds, but it is the starting point of the development of the highest faculties of man.

Those in Paradise shall not be idle, but they shall be continually exerting themselves to reach the higher stages. It is for this reason that they are taught to pray even there to their Lord "O our Lord! make perfect for us our light." (66:8). This unceasing desire for perfection shows clearly that progress in Paradise shall be endless. For when they shall have attained one excellence they shall see a higher stage of excellence, and considering that to which they shall have attained as imperfect, shall desire the attainment of the higher excellence. This ceaseless desire for perfection shows that they shall be ever attaining to higher and higher excellence.

Belief In The Angels Of God And Its Significance.

The belief in the Angels of God is one of the fundamental principles of the Religion of "Islam." The Angels as revealed in the Holy Quran are Messengers of God. In the physical world we find it as an established law that we stand in need of external agents, notwithstanding the faculties and powers within us. The eyes have been given to us to see things and it does see them, but not without the help of the eternal light. The ear receives the sound; independently of the agency of air it cannot serve that purpose. Man therefore essentially stands in need of something besides what is within him, and as in the physical, so also in the spiritual world. Just as our physical faculties are not by themselves sufficient to enable us to obtain any object in the physical world without the assistance of other agencies, so our spiritual powers cannot by themselves lead us to do good or evil deeds, but *here* to intermediaries which have an existence independent of our internal spiritual powers are necessary to enable us to either. In other words, there are two attractions placed in the nature of man: the attraction to do

good, or to rise up to higher spheres of virtue, and the attraction to evil, or to stoop to a low, bestial life, but to bring these attractions into operation, external agencies are needed as they are needed in the physical organs of man.

The external agency which brings attraction to good into work is called an Angel, and that which assists in the working of the attraction to evil is called the devil. If we respond to the attraction to good we are following the Holy Spirit, and if we respond to the attraction to evil we are following Satan. The real significance of the belief in the Angels is, therefore, that we should follow the inviter to good, or the attraction to good which is placed within us.

The above remarks explain not only the significance of a Muslim's belief in Angels, but also the meaning underlying the very word belief. Belief, according to "Islam," is not only a conviction of the truth of a given proposition. It is essentially the acceptance of the existence of the devil as well as of the existence of the Angels: but while belief in Angels is again and again mentioned as part of a Muslim's Faith, nowhere are we required to believe in the devil. Both facts are equally true, and the Holy Quran speaks on numerous occasions of the misleading and insinuations of the devil, but while it requires a belief in Angels, it does not require a belief in devils. If belief in Angels were only equivalent to an admission of their existence, a belief in devils was an equal necessity. But it is not so. The reason is that whereas we are required to accept and follow the call of the inviter to good, we are not required to follow evil.

Therefore, as the former gives us a basis for action which the latter does not, we believe in the Angels and not in the devil. On the other hand, the Holy Quran requires us to disbelieve in the devil. Therefore whoever disbelieves in the devil and believes in "Allah," he indeed has laid hold on the firmest handle (2:256).

It will thus be seen that the principles of belief enumerated above, as given in the Holy Quran, are really principles, each of which serves as a basis for action, and no other belief is known to "Islam." The Islamic beliefs are not formulated for repetition, but formulated for action. The word "Allah," the Arabic word for God, indicates that "being" Who possesses all the perfect attributes, and when a Muslim is required to believe in "Allah" he is really required to make himself the possessor of all those attributes of perfection. He has to set before himself the highest and the purest ideals that the heart of man can conceive, and to make his conduct conform to that ideal. Belief in the Divine revelations makes him accept and imitate all the good that is met with in the lives of men and belief in the hereafter is equivalent to the recognition of the most important principles of the responsibility of man: his accountability for his actions. Thus, the Islamic beliefs are really axiomatic truths upon which are based the moral and spiritual aspects of the life of man.

Principles Of Actions Of "Islam."

Next we take the practical side of the Faith of Islam. As I have already said, in Islam actions are essentially as component parts of the Religion as belief. In this respect "Islam" occupies a middle position between man-made Religion and the Religion of "Allah." The man-made Religion which

is based on social philosophies ignored the practical side altogether and those which bind their followers to a very minute ritual. It sees the necessity of developing the faculties of man by giving general directions, and then leaving ample scope for the individual to express his judiciousness. Without a strong practical character Religion is likely to pass into mere idealism, and it will cease to exercise influence on the practical life of man. The precept of Islam which inculcates duties towards God and duties towards man is based on that deep knowledge of human nature which cannot be possessed but by the Author of that nature. They cover the whole range of the different grades of the development of man, and are thus wonderfully adapted to the requirement of different peoples. In the Holy Quran are found guiding rules for the ordinary man of the world as well as the philosopher, and for communities in the lowest grade of civilization as well as for the highly civilized nations of the world.

Practicality is the key-note of its precepts, and thus the same universality which marks its principles of Faith is to be met with in its practical ordinances, suiting as they do the requirements of all ages and nations.

The verses which give us the three fundamental principles of faith also contains two fundamental principles of action, viz., the keeping up of prayer and spending benevolently of what one has. These two, in fact, cover the whole sphere of man's actions. Generally speaking, these two principles may be described as standing for man's duties towards God and man's duties towards man. But properly speaking this distinction is superficial. In the true sense of the word, every duty of man is a duty towards God, and hence it is that the Holy Quran, when

mentioning the most ordinary duties of man towards man, follows up its injunctions with words, be careful of your duty to "Allah." To the same effect is the Holy Prophet's saying: The person who violates his brother's right is not a believer in the Unity of God. It is to his Maker that man is actually responsible in all cases.

But in another sense, every duty of man is either a duty towards self or a duty towards fellow human beings, and God is over and over again stated to be Ghani, i. e., self-sufficient, above any need of the world. If the whole world is engaged in praying to Him, it does not add one wit to His transcendental glory, and if the world disbelieves in Him and is ungrateful to Him, it does not detract from His dignity in the least. Hence what are generally called duties towards God are in fact duties towards self, or duties which do not affect one's fellow-beings but affect oneself. These are, in fact, the means of man's moral advancement and spiritual betterment, and the principle duties under this head are the keeping up of prayer, fasting for one month, and performing a pilgrimage to Mecca. The most important duty of man towards man which is one of the fundamental principles of the practical code of "Islam" is Zakat, or the paying of the poor-rate, a tax levied on the rich for the benefit of the poor, and this, together with the three principle duties towards self, form as it were the four pillars of this "Islamic" Faith on its practical side. These four are therefore considered further on more fully, though briefly. As regards man's duties towards man in general, a few remarks will be sufficient.

Scope Of Moral Teachings In "Islam."

The Holy Quran was not intended for one people or one age and accordingly the scope of its moral

book which offers guidance to all men, in all conditions of life, to the ignorant savage as well as the wise philosopher, to the man of business as well as to the recluse, to the rich as well as to the poor. Accordingly, while giving varied rules of life, it appears to the individual to follow the best rules which are applicable to the circumstances under which he lives. If, on the other hand, it contains directions which are calculated to raise men who are in the lowest grades of civilization and to teach them the crude manner of society, it also furnishes rules of guidance to men in the highest stages of moral and spiritual progress. High and ideal moral teachings are no doubt necessary for the progress of man, but only those who will be able to benefit by them can realize those high ideals. But to this class do not belong the vast masses in any nation or community, however high its standard of civilization may be. Hence, the Quran contains rules of guidance for all the stages through which man has to pass in the onward march from the condition of the savage to that of the highly spiritual man. They cover all the branches of human activity and require the development of all the faculties of man. "Islam" requires the display of every quality that has been placed in man, and makes only one limitation, viz., that it should be displayed on the proper occasion. It requires a man to show meekness as well as courage, but each on its proper occasion. It teaches forgiveness, but at the same time it requires that when the nature of an offence demands punishment, it should be administered in proportion to the crime. It says to forgive when you see that forgiveness would be conducive to good.

Again, it teaches men to display high morals under the most adverse circumstances; to be honest even

when honesty is likely to lead one into complications; to speak even when one's truthful statement is against those nearest and dearest to one; to show sympathy even at the sacrifice of one's own interest; to be patient under the hardest afflictions; to be good even to those who have done evil. At the same time, it teaches the middle path: it teaches men to exercise the noble qualities which have been placed in their nature by God while transacting their own affairs. It does inculcate severance from one's worldly conditions. It requires men to be chaste, but not by castration. It requires them to serve God, but not as monks. It enjoins them to spend their wealth but not in such a manner as to sit down, blamed and straightened in means. It teaches them to be submissive, but not by losing self respect. It exhorts them to forgive, but not in such a manner as to bring destruction upon society by emboldening culprits. It allows them to exercise all their rights, but not so as to violate others. And last of all, it requires them to preach their own Religion, but not by abusing the Religion of others.

The Brotherhood Of Islam.

In the first place, Islam abolishes all invidious class distinction. "Surely the most honorable of you with Allah is the one among you most careful of his duty." It sounds a death-knell to all superiority or inferiority based on the rigid social distinctions. Mankind is but one family, according to the Holy Quran, which says: O men! surely we have created you, male and female and made you tribes and family that you may know each other. Surely the most honorable of you with Allah is the one among you most careful of his duty (49:13). Islam thus lay down the basis of a vast brotherhood in which all men and women, whatever tribes, nations or caste

they may belong to and whatever be their profession or rank in society, the wealthy and the poor have equal rights, and in which no one can trample upon the rights of his brother. In this brotherhood all members should treat each other as members of the same family.

The slave is to be clothed with the clothing and fed with the food of his master, and he is not to be treated as a low or vile person. Your wives, says the Holy Quran, have rights against you as you have rights against them. No one is to be deprived of any right on the score of caste or profession or sex. And this great brotherhood did not remain a brotherhood in theory, but became an actual living force by the noble example of the Holy Prophet and his worthy successors and companions. The strict rule of brotherhood is laid down in the following words in a saying of the Holy Prophet: No one of you is a believer in God unless he loves for his brother what he loves for himself.

Reverence For Authority

But while thus establishing equality of rights, "Islam" teaches the highest reverence for authority. The home is the real nursery in which the moral training of man begins, and therefore the Holy Quran lays the greatest stress upon obedience to parents. Here is one of the passages of the Holy Quran: And your Lord commanded that you shall not serve any but Him, and goodness to your parents. If either or both of them reach old age with you, say not to them so much as "Ugh" nor chide them, and speak to them a generous word. And make yourself submissively gentle to them with compassion, and say, O my Lord! have compassion on them, as they brought me up when I was little (17-23-24). It is elsewhere said that they should

be disobeyed only if they compelled one to serve other than God. This high reverence for parents is the basis from which springs up the high moral of reverence for all authority. And thus the Holy Quran plainly says: Obey "Allah" and obey the Apostle and those in authority from among you (4:59). By those in authority are meant not only the actual ruler of a country, but all those who are in any way entrusted with authority. It has been remarked by the Holy Prophet: Every one of you is a ruler, and every one of you shall be questioned about those among whom he is in authority. Therefore, "Islam" requires all men to obey those who are in immediate authority over them, and thus cuts at the root of all kinds of rebellion and anarchy.

The person in authority may belong to any kind of Religion, but he is to be obeyed in the same manner as the parents are to be obeyed, though they may not be believers in Islam. According to a saying of the Holy Prophet, even if a slave is placed in authority he must be obeyed.

The Four Fundamental Institutions

The Four Fundamental Institutions of the Muslim Faith are Noted Below at Some Length. Especially the Prayer.

Prayer is an outpouring of the heart's sentiments, a devout supplication to God, and a reverential expression of the soul's sincerest desires before its Maker. In Islam the idea of prayer finds its highest development. Prayer, according to the Holy Quran, is the true means of the purification of the heart which is the only way to commune with God. The Holy Quran says: Recite that which hath been revealed to you of the Book and keep up prayer: surely prayer keeps one from indecency and evil, and certainly the remembrance of "Allah" is the greatest (29-45). Islam therefore enjoins prayer as a means

of the moral elevation of man. Prayer degenerating into mere ritual and lifeless and vapid ceremony performed with insincerity of heart, is not the prayer enjoined by "Islam." Such prayer is expressly denounced by the Holy Quran: "Woe to the praying ones who are unmindful of their prayers" (107, 4-5).

With a Muslim his prayer is his spiritual diet, of which he partakes five times a day, and those who think that it is too often should remember how many times daily they require food for their bodies. Is not spiritual growth more essential than physical growth? Is not the soul more valuable than the body? If food is needed several times daily to minister to the needs of the body, is not spiritual refreshment at the same time badly needed? Or if the body would be starved if it were fed only every seventh day, has not the soul been actually starved by denying to it even the little which it could get after the six days. Islam has given a new meaning to Divine service by introducing prayer into the everyday affairs of men. A day is not here set apart for prayer, and in this sense no Sabbath is shown in Islam. What Islam requires is this: that when most busy a Muslim should still be able to disengage himself from all worldly occupations and resort to his prayers. Hence, Islam has also done away with all institutions of monkery, which require a man to give up all worldly occupations for the whole of his life in order to hold communion with God. It makes communion with God possible even when man is most busy with his worldly occupations, thus making possible that which was generally considered impossible before its advent.

But while Islam has given permanence to the institution of prayer by requiring its observance at

stated times and in a particular manner, it has also left ample scope for the individual himself to select what portion of the Holy Quran he prefers and to make what supplications his soul yearns after. General directions have no doubt been given, and on these the whole of the Muslim world is agreed, for these directions were necessary to secure regularity, method, and uniformity but, in addition to these, ample scope has been left for the individual to give vent to his own feelings before the great Maker of the universe. As regards the time and mode of prayer, the following directions will be sufficient for the information of the ordinary reader.

Times of Prayer

The saying of prayers is obligatory upon every Muslim, male or female, who has attained the age of discretion. It is said five times a day, as follows:—

1. Salat-ul-Fajr, or the morning prayer, is said after dawn or before the sun rises.
2. Salat-ul-Zuhr, or the early afternoon prayer, is said when the sun begins to decline, and its time extends till the next prayer.
3. Salat-ul-Asr, or the late afternoon prayer, is said when the sun is about midway on its course to setting, and its time extends to a little before it actually sets.
4. Salat-ul-Maghrib, or the sunset prayer, is said immediately after the sun sets.
5. Salat-ul-Isha, or the early night prayer, is said when the red glow in the West disappears, and its time extends to any time before three o'clock in the morning, but it must be said before going to bed.

Note I. When a person is sick, or on a journey, or in case of rain, when the prayer is said in congregation in a Mosque, the early afternoon and the late afternoon prayers may be said in conjunction, and so also the sunset and the early night prayers. In the case of conjunction, the Sunnats may be dropped.

2. Besides these five obligatory prayers there are two optional ones. The first of these is the Salat-ul-lail, the Tahajjud, or the late night prayer, which is said after midnight, when one is refreshed from sleep, and before dawn. This prayer is especially recommended in the Holy Quran. The other is known as Salat-ud-uha, and it must be said about breakfast-time. This is the time the two Id prayers are said.

3. The service on Fridays takes the place of the two early afternoon prayers.

Preparation for Prayer

To begin with, the body must be clean. If it is not, then it must be made clean all over by washing, a shower being preferable, after which the following is in order: before saying prayers it is necessary to wash those parts of the body which are generally exposed. This is called ablution. The ablution is performed thus:

1. The hands are cleaned, (washing the arms up to the elbows.)

2. Then the mouth is cleaned by means of a tooth-brush, or simply with water, three times.

3. The nose is cleaned within the nostrils with water three times.

4. The face is washed three times.

5. The right arm is cleaned three times, and then the left arm three times, each one up to the elbow.

6. The head is then wiped three times with wet hands, the three fingers between the little finger and the thumb of both hands being joined together.

7. The feet are then washed up to the ankles, the right foot first, three times, and then the left foot, three times.

But if there are socks on, and they have been put on after performing ablution, it is not necessary to take them off, the wet hands may be passed over them. The same practise may be resorted to in case the boots are on, but it would be better to take them off when going into a Mosque. It is, however, necessary that the socks be taken off and the feet washed about once in every twenty-four hours.

Note 1. A fresh ablution is necessary only when a man or woman has answered a call of nature or has been asleep.

Note 2. In case of intercourse between man and wife, a total ablution or washing of the whole body is necessary.

Note 3. When a person is sick, or when access cannot be had to water, what is called Tayammum is performed in place of ablution or total ablution.

Tayammum is performed by touching pure earth with both hands and then wiping over the face with this only once, and the backs of the two hands.

Salat, or Prayer

Prayer consists ordinarily of two parts: the first part, Fard or Compulsory, to be said in congregation in a Mosque, with an imam leading the prayer; the second part, Sunnat to be said alone, in one's house. But when a person is unable to say his or her prayers in congregation, the Fard may be said alone like the Sunnat.

Each part consists of a certain number of rak'ats, as explained below:

Fard or morning prayer, consists of two Rak'ats: (Sunnat) said alone, followed by two Rak'ats (Fard) said in congregation.

Zuhr, or early afternoon prayers, is a long service consisting of four, or two, rak'ats (Sunnat) said alone, followed by four rak'ats (Fard) said in congregation, and followed again by two rak'ats (Sunnat), said alone.

In the Friday service said in the time of Zuhr, which takes the place of the Sabbath of other religious societies, the four rak'ats (Fard) said in congregation are reduced to two, but these two rak'ats are preceded by a sermon (Kutbah), exhorting the Muslims to goodness and showing them the means of their moral elevation and dwelling upon their national and communal welfare.

The Asr, or the late afternoon prayer, consists of four rak'ats (Fard) said in congregation, preceded by four rak'ats (Sunnat), two and two.

The Maghrib or the Sunset prayer, consists of three rak'ats (Fard) said in congregation, followed by two rak'ats (Sunnat) said alone.

The Isha, or early night prayer consists of four rak'ats (Fard) said in congregation preceded by two rak'ats (Sunnat) and followed by two rak'ats (Sunnat) after Fard and then again by three rak'ats (Witr)' said alone, the last of these rak'ats containing the well-known prayer known as Qunut.

The Tahajjud, or late night prayer, consists of eight rak'ats (Sunnat) said in twos.

The Duha, or the before noon prayer, may consist of two rak'ats or four rak'ats.

The Id prayer consists of two rak'ats (Sunnat) said in congregation followed by a sermon or Khutbah, the object of which is the same as the object of the sermon on Friday.

Note 1. When a person is journeying, the Sunnat is dropped in every one of the prayers except the morning prayer and the four Fard rak'ats in each of the Zuhr and the Asr and the Isha prayers are reduced to two. When one is aware that his stay at a particular place in his journey will be four days or more, the complete service should be performed there.

Note 2. When there are two or more persons, they may form a congregation, one of them acting as the Imam, or the leader; but when a person is alone, he may say the (Fard) alone, as he does the (Sunnat).

The chief features of the Muslim congregational service are that the service may be led by anyone, the only condition being that he should know the Quran better than the others and should excel the

others in righteousness and in the performance of his duties toward God and His creatures also, not the least distinction of cast or rank or wealth is to be met with in a Muslim congregation, even the King stands shoulder to shoulder with the least of his subjects.

Every congregational service must be preceded by an Athan and an Iqamat, the former being a call to prayer said in sufficiently loud voice, and the latter requiring those assembled for the congregational service to stand up in a straight line, or as many lines if necessary.

The Athan, or call to prayer, consists of the following sentences, uttered in a loud voice by the crier, standing with his face towards the Qiblah, in other words towards Mecca, which is the centre of the Muslim world and in fact the spiritual centre of the whole world, with both hands raised to his ears.

To be said as follows in Arabic.

1. Allahu Akbar, i. e. Allah is the greatest (repeated four times.)

2. Ash hadu an la elaha ill lalah. I bear witness that nothing deserves to be worshipped but Allah. (repeat twice)

3. Ash hadu anna Mohammadan Rasul lulah, i. e. I bear witness that Mohammed is the Apostle of Allah (repeat twice).

4. Hayya ala salah. i. e. come to prayer (repeat twice) turning to face to the right.

5. Hayya alal-falah, i. e. come to success (repeat twice) turning the face to the left.

6. Allahu Akbar, i. e. Allah is greatest (repeat twice).

7. La Elaha ill lalah, i. e. There is no God but Allah.

The following sentence is added in the call of the Morning prayer after Hayya alal-falah. No. 5 before the two final sentences. As follows:—Asalatu khair-un mina naum, i. e. Prayer is better than sleep (repeat twice).

The Iqamat is said in the same words as the above, but they are cut in half, i. e. where it says repeat, do not, etc., but repeat the very last two sentences before the Qad qamat-salah, the prayer has indeed begun.

Both Athan and Iqamat are dispensed with in case of Id prayers. Instead of these, Allahu Akbar is repeated seven times in the first Rukat and five times in the second after the Takbir-i-tahrimah. In the Friday service there are generally two calls, the second being given when the Imam is about to deliver his sermon.

Special Note:—A Mosque is a building dedicated to Divine service, but a service, whether alone or in a congregation, may be held anywhere when necessary. The Holy Prophet is reported to have said that the whole of the earth had been made a Mosque for him, indicating not only that no place stood in need of being consecrated, but also that the true servants of Allah would spread over the

whole surface of the earth.

Description of Ruk'at.

One Ruk'at is completed as follows:—

1. Both hands are raised up to the ears in standing position, with the face towards the Qiblah, i. e. Mecca, while the words *Allahu Akbar* (Allah is the greatest of all) are uttered, and this is called the *Takbir-i-tarimah*.

2. Then come *Qiyam*. The right hand is placed upon the left on the breast, while the standing position is maintained and the following prayer, or part of it should be recited:

Inni wajahtu waj hiya lilaade fathara samawati wal-arda hanifan wa maah anah mi-na al-mushrikeen E na salati wa nusuki wa mabyaya wa mamati Lilahi Rabb-il-alameen, la sharika lahu wa bidalika umirtu wa ah na mi al muslimeen. Alahuma anta almaliku la E laha E la anta, anta rabbi wa ah na abduka, thalamtu nafsi wa taraftu bithanbi faghfirli thunubi jami'an E nahu la yaghfirut thunuba E la anta wahdini li ahsan-il-akhlaqi la yahdi li-ahsaniha E la anta, wasrif anni sayyi'aha la yasrifu anni sayyi'aha la yasrifu anni sayyi'aha E la anta.

English translation

“Surely I have turned myself, being upright, to Him Who originate the Heavens and the earth, and I am not of the polytheists. Surely my prayer and my sacrifice and my life and my death are all for Allah, the Lord of the worlds; no associate has He and this I am commanded, and I am of those who

submit. O Allah! Thou art the King, there is no God but Thou; Thou art my Lord and I am Thy servant; I have been unjust to myself, and I confess my faults so grant me protection against faults but Thou, and guide me to the best of morals, for none guides to the best of them but Thou; and turn away from me the evil morals, for none can turn away from me these evil morals but Thou.

The following brief prayer is, however, the one more generally adopted:—

Subhana-ka Allahumma wa bi-hamika wa ta-barak asmuka wa ta ala jaddu-ka wa la E laha ghairu-ka. Ah outhu bi labi mi na shaitan-ni-ir-rajeem.

Glory to Thee, O Allah! and Thine is the praise and blessed is Thy Name and exalted is Thy Majesty, and there is none to be served besides Thee. I betake me for refuge to Allah against the accursed devil.

The Fatihah, which runs as follows, is recited in the same position:—

Bismillah-he Arah mani Arah heem. Al- hamdu lillahe Rabbil-alameen Ar-rahman Ar Rahee me. Maliki yaum-id-deen. Iyyaka nabudu wa iyyaka nasta inee. Ihdee nah sirat-al-mustakeem. Sirata ladeen nah an amta, alaihim gair-il maghdubi, alaihim wa la tha leen. Ahmeen.

English translation

In the name of "Allah," the Beneficent" the Merciful. All praise is due to Allah, the Lord of the world, the Beneficent, the Merciful; Master of the day of

requital. Thee do we Serve and Thee do we beseech for help. Guide us on the right path, the path of those upon whom Thou hast bestowed favours, not of those upon whom wrath is brought down, nor of those who go astray.

At the close of the above is said Ahmen; which mean be it so—and then any other portion of the Quran which the worshipper has by heart recited. Generally one of the short chapters of the Quran is recited at each of the first two Ruka'at of Fard. The chapter termed Al-Ikhlās (Unity) is the one recommended and either of the other short chapter. Such as Al-Nas or Al-Falak. The Al-Ikhlās is said as follows:—

Qul huwa-Allahu Ahad. Allahu-us-Samad. Lam yalid wa lam yulad. Wa lam yakun-la-hu kufuwan ahad.

English Translation

Say: He, Allah, is one; Allah is He of Whom nothing is independent; He begets not, nor is He begotten: and none is comparable nor like unto Him.

Then, saying *Allahu Akbar* (Allah is greatest of all), the worshipper lowers his head down in level with his back and placing the palms of his hands on his knees. This position is called Ruku, and the following words are uttered:—*Sub-han nah Ra-be Al-Atheem* three times:—Glory to my Lord the Great. The following words may also be added or adopted instead of the above:—

Sub-hanaka-Allahumma Rabbana wa behamdika allahum-maghfir:—Glory to Thee O Allah, our Lord, and Thine the praise; O Allah! Grant me protection.

This is the First Sajdah

Then the devotee sits down in a reverential posture. This is JALSAH.

This is followed by a second prostration, or the second SAJDHAH, as described above, with the repetition of the words there given.

This finishes one RAKAT. The devotee then rises and assumes a standing position for the second RAKAT, which is finished in the same manner as the first, but instead of assuming a standing posture after the second RAKAT, he kneels down in a reverential position called QAIDAH, and with the glorification of "Allah," combines prayers for the Holy Prophet, for the faithful, and for himself, called the TAHIYYAH, which runs as follows:

AtTahiyyat U Lillahi Wassalawat U Wat-Tay-Yibat-U. Asisalam-U Alaika Ayyuhan' Nabiiyyu Wa Rahmatullahi Wa Barakatuhu. As-Sallam U'-Alaina Wa'ala'ibad-Illah-Is Salihin. Wa Ash-had U An-La Ilah A Ill-Alahu Wa Ash-Hadu Anna Muhammadan-'Abdu-Hu Wa Rasulu Hu.

All prayers and worship rendered through words, actions, and wealth are due to Allah. Peace be on you, O Prophet, and the mercy of Allah and His blessings. Peace be on us and the righteous servants of Allah. And I bear witness that none deserves to be served but Allah, and I bear witness that Muhammad is His servant and His Apostle.

If the devotee intends to say more than two RAKATS he stands, but if he has to say only two RAKATS he repeats also the following prayer of blessings for the Prophet (this prayer and the one that follows being always repeated before the final SALAM):

Allahumma Salli 'Ala Muhammadin Wa 'Ala Ali .uhammadin Kama Sallaita 'Ala Ibrahim Wa Ala Ali Ibrahim Innaka Hamid-Um-Majid. Allahumma Barik 'Ala Muhammadin Wa 'Ala Ali Ibrahim Innaka Hamid-Un-Majid.

“O Allah! make Muhammad and the followers of Muhammad successful, as Thou didst make Abraham and the followers of Abraham successful, for surely Thou art praised and magnified. O Allah! bless Muhammad and the followers of Abraham, for surely Thou art praised and magnified.”

The following prayer should also be added to this:

Allahumma Inni Zalamtu Nafsi Zulman Kasiran Wa La Yaghfir-Uz-Zunuba Illa Anta, Faghfir Li Maghfiratan Min'indika Warhamni Innaka Ant-Al-Ghafur Ur-Rahim.

O Allah I have been greatly unjust to myself, and none grants a protection against faults but Thou: therefore protect me with a protection from Thyself and have mercy on me; surely Thou are the Forgiving, the Merciful.

Or instead of this the following prayer may be adopted:

Rabbi-Ij-'Alni Maqim-As-Salati Wa Min Zurriyyati Rabbana Wa Taqabbal Du'a. Rabban-Aghfir Li Wa Li-Walidayya Wa Lil-Muminina Yauma Yaqum-Ulhisab.

My Lord! make me keep up prayer, and my offspring, too; Our Lord! accept the prayer; Our Lord! grant Thy protection to me and to my parents and

to the faithful on the day when the reckoning will be taken.

This closes the service, which ends with the SALAM, or the greeting being also the greeting of the Muslims to each other. The devotee turns his head first to the right and then to the left saying each time:

As-Salamu' Alaikum Wa Rahmat Ullah I, i. e.,
Peace be with you and the mercy of Allah.

Thus the service finishes, if the devotee had to say only two RAKATS; but if he had intended three or four RAKATS then after the QAIDAH and repeating TAHIYYAH therein he takes the standing position, again saying, ALLAH-U AKBAR, and finishes the remaining one or two RAKATS in the same manner, the last act being always kneeling in reverential mood, saying TAHIYYAH and prayer of blessings for the Prophet, etc., and the concluding prayer to be followed by the salam.

Besides this, the devotee is at liberty to pray in any position, as the yearning of his soul leads him to, for the SALAT, or the liturgical service of Islam, is a prayer throughout. It is to be observed that in first standing up for prayer and in changing from one position to another, the devotee says ALLAH-U AKBAR, or "Allah is the greatest," and therefore it is only just that man should in all positions and places be truly submissive to Him, sitting, standing, bowing, and prostrating himself when he is called upon to do so by One Who is Greatest of all. Only when rising from the RUK'U he says, SAMI'AL-LAHU LI-MAN-HAMIDAH, i. e., "Allah accepts him who gives praises to Him, "instead of ALLAH U AKBAR.

Note: When the prayer is said in congregations, the congregation or those who follow the IMAM, repeat all the prayer, etc., and also the FATIHAH, but not the portions of the Quran following the FATIHAH, and when the IMAM, rising from the bowing posture, says SAMI-ALLAH-U LIMAN HAMIDAH, the congregation says, RABBANA WA LAK-AL-HAMD.

The prayer known as the QUNUT is recited after rising from the RUKU, or immediately before assuming that position, when standing, generally only in the last of the three last RAKATS (WITR) of the ISHA prayer.

The most well known QUNUT is the following.

Allahum-Mahdini Fi Man Hadaita Wa 'Afini Fi Man' Afaita Wa Tawallani Fi Man Tawallaita Wa Barik Li Fi Ma A'-Taita'Wa Qini Sharra Ma Qadaita Fa-Innaka Taqdi Wa La Yuqda 'Alaika Innahu La Yazillu Man Walaita Tabarakta Rabbana Wa Ta' Alait.

O Allah guide me among those whom Thou has guided aright, and preserve me among those whom Thou hast befriended, preserved and befriended me among those whom Thou hast befriended, and bless me in what Thou dost grant me, and protect me from the evil of what Thou judgest, and none can judge against Thee; Surely he whom Thou befriendest is not disgraced.

Blessed art Thou, our Lord, and Exalted.

Allahumma Inna Nasta'Inuka Wa Nastaghfiruka Wa Nu'mina Bika Wa Natawakkalu-'Alaika Wanusni' Alaik-Alkhair-A Wa Nashkuru-Ka Wa Lanakfuru-Ka Wa Nakhla'u Wa Natraku Man Yaf-

juru-Ka. Allahumma Iyyaka Na'budu Wa Laka Nusalli Wa Nasjudu Wa Ilaika Nas'a Wa Nahfidu Wa Narju Rahmataka Wa Nakhsha 'Azabaka Inna Azbaka Ba-Kuffar-I Mulhiq.

O Allah we beseech Thy help, and ask Thy protection and believe in Thee, and trust in Thee, and we laud Thee in the best manner, and we thank Thee, and we are not ungrateful to Thee, and we cast off and forsake him who disobeys Thee! O Allah! Thee do we serve and to Thee do we pray and make obeisance, and to Thee do we flee, and we are quick, and we hope for Thy mercy and we fear Thy chastisement; for surely Thy chastisement overtakes the unbelievers.

The whole of the Muslim prayer is only a declaration of Divine Majesty and glory, and Divine holiness and affection, and of the entire dependence of Man on His Maker. As the body assumes every posture of humbleness and adoration the tongue gives expression to every form of Divine glory and perfection, and the heart cannot but be full of the deepest and the purest emotions. What a Spirit of Divine Grandeur permeates every word. What a great reliance on God! What a noble expression of obedience to Him and willingness to have no concern with those who are not of God! What a true fear of the Deity, and fearlessness of the rest! There is no noble desire, emotion, or sentiment which has not found its expression in the above words.

The Special Prayers

Salat-Ul-Janazah: The Funeral Prayer

When a Muslim, man, woman or child dies, his body is washed and wrapped in a clean cloth and a prayer in congregation is offered. The Janazah or

the dead body may be placed in front of the congregation if it is there. The prayer is offered only in a standing posture, the takbir or Alla-u-Akbar being repeated four times at short intervals, the final takbir being followed by a salam as in the ordinary prayer. In the first interval, the *sana* and the *Fatiha* are recited; in the second interval, the *darood* is recited, while in the third, the following prayer is offered:

Allah-umm-agfir Li-hayy-i-na wa mayyit-in-na wa shahid-i-na wa ghaib-i-na wa saghir-i-na wa Kabiri-na wa zakar-i-na wa unsa-na. Allah-umma man ahyait-a-hu min-na fa-ahyi-hi 'al-al Islam-i wa man taw-affait-a hu min-na fatawaffa-hu 'al-iman-i . Allah-umma la tahrimna ajr-a hu wa la taftinna ba'da-hu.—"O Allah! forgive our living and our dead and those of us who are present and those who are absent and our little ones and our full grown ones and our men and our women. O Allah! whom Thou keepest alive from amongst us, keep him alive in Islam, and whom Thou causest to die from amongst us, make him die in faith (in Thee). O Allah! do not deprive us of his reward and do not put us in trial after him."

In the case of children, the following prayer is added:

Allah umm-aj al-hu la-na salaf-an wa farat-an wa zukhr-an wa ajr-an.—"O Allah! make him cause of reward for us and recompense in the world to come and make him a treasure for us on the day of resurrection and a compensation."

NOTE: The head of the deceased be on the right side of the Imam. The congregation must face the Qibla, that is Mecca. While interring the body care should be taken that the feet of the dead Muslim do not face the Qibla. The right side of the dead must face the Qibla.

REQUISITE FOR THOSE ABOUT TO ACCEPT ISLAM

In the Name of "Allah" the "Beneficent" the "Merciful"

My dear brothers and sisters in "Islam," and those of you who by the good grace and blessings of "Allah," are prepared to accept "Islam," the Religion of "Allah," your Lord and my Lord, which He hath chosen and Revealed unto His Holy Prophets as the Religion of humanity, the Laws in which to worship Him, which is "Obedience," to His Laws and His Commandments. I pray that "Allah," the Most Merciful and Forgiving God will forever guide and protect us and provide for us the necessities of life and keep us forever faithful, so that we shall not die except in the Faith of "Islam."

"Islam," the Religion of "Allah," the Almighty God, is the Religion that He hath chosen for you as the Religion and the Faith in which to worship Him. "Obedience" to the Laws in "Islam," as Revealed by God, is your Religion and mine and all humanity. So please obey them and respect them and be ever faithful to the Covenant, which you are about to make with "Allah," your Lord, for He surely shall keep His part of the Covenant. Note:—There is no turning back in the Religion of your Lord "Islam!" Because "Islam" is the true Religion of our Lord and he who turns away from the Religion of his Lord, once he makes a Covenant with "Allah," his abode in the last Day is hell-fire.

All Muslim males must be circumcised. Shave all superfluous hair of your body. Take a complete

bath and then put on clean under garments and outer garments and then be prepared to recite the following declaration of Faith after an Imam or some Muslim person qualified to do so, publicly in the presence of witnesses.

You are ready now to make a Covenant or contract with your Lord. You will repeat the following declaration of Faith.

Ash hadu an la E laha E la lah
Wa ha da hu wa la sha rika la hu
Wa sha hadu an nah Mohammedan
ra sul-lu-la (Sullala ah layhe wa salam.

The English translation reads as follows:—

I bear witness that there is no God but "Allah" the one, the Eternal, the Besought of all and I bear witness that Mohammed is the Apostle of God. (Peace and the Mercy of Allah be on him) The following are the five principles of "Islam," which you must keep.

The Following are the Five Principles of "Islam."

Ash hadu an la E laha E la-lah
Wa ash hadu an nah Mohammadan ra Sul Lulah
Wa E Qamit ah salat.
Wa E ta E Zakat
Wa sou-me Ramadan
Wa Hajj baye-te Lahe al ha-ram, le manis ta-ta
E la-he sa-be-E-lah

The English translation as follows:—

I bear witness that there is no God but "Allah,"

the (One) and Mohammed is the Apostle of God and to make five daily prayers. And to give alms to the poor (the poor Due). And to fast during the holy month of Ramadan. And to make the Pilgrimage to Mecca, at least once in a life time, when and if you can.

The Pillars of Faith of Islam.

Ah minto be-lahe, We malae ka-te-he
Wa kutu be-he. Wa ra sul lulu-he
Wa bil yaoum-me il ah khier.
Wa Qad-tha wal ka-their.
Min kheir-re-he, wa shar-re-he

The English translation as follows:—

I believe in God, and the angels of God.
And the Books Revealed by God.
And the Apostles of God.
And the premeasurement of all things by God,
good and evil.
And in hell and Heaven
And the resurrection of the dead in the last day
in Judgment.

WE ARE MUSLIMS, NOT MOHAMMEDANS

Mohammed, the Apostle of "Allah" was a Muslim and so are his followers and all the Prophets of God.

Enclosed herein you will find necessary information giving full particulars regarding the improper use of the term Mohammedan relative to the Muslim people of the world. We deem it unjust, unfair, un-American and un-Godly because the term Mohammedan has no place in the religious life of the Muslims who are constantly referred to as Mohammedans by the various American institutions, periodicals, Churches and people. A very grave wrong has been committed due to the improper use of the term Mohammedans as applied to the Muslims who are true believers in the one God, Creator and Preserver of the Universe, the God of the Prophets and of mankind, of Abraham, Moses, David, Jesus and Mohammad, and immediate steps should be taken to right this great injustice both to God, the Muslim people and mankind in general.

Time and again the Muslims whose Religion is Islam, the Religion of the Almighty God, the Prophets and mankind have come to this Mission and complained that they have been constantly referred to by the Christian people as Mohammedans which is not only distasteful to the Muslims because it is said in contempt and disrespect for both the Holy Prophet of God and the Muslims in general whom they try to discredit by making them believe that

they are worshipping Mohammad, the Holy Prophet, as their God in the same manner as the Christians worship the Holy Prophet Jesus as their God. This is indecent, morally false and misleading because there are no such people as Mohammedans, and neither is there such a thing as the Mohammedan Religion or Mohammedanism. This is all propaganda with intent to deceive the people.

All true believers who believe in God and his Prophets, including Abraham, Moses, David, Jesus and Mohammed are Muslims. (Meaning) the surrenderers or those who surrendered their will to the (Will) of the Almighty God (Allah) in obedience to His Laws and Commandments. The term Mohammedans was used only when referring to the soldiers who went in battle with Mohammed, the Holy Prophet (May the peace and the Mercy of God be on him) in the propagation and in the defense of Islam by his enemies, but while they were called Mohammedans, nevertheless they were Muslims and their Religion was Islam, the Religion of Allah, the Almighty God.

The people who are generally and contemptuously referred to by the Christians and the enemies of truth and justice as Mohammedans are not Mohammedans at all but Muslims. A Muslim stands for one who surrenders his will in submission to the (Will) of the Almighty God Allah. None deserves more respect or honor than those who observe the Laws of God and the rights of all humanity. I sincerely hope that you will give this your personal and immediate attention. Labeling and listing Muslims properly is public information.

The Islamic Mission of America, Mosque and Institute are an incorporated Church Institution,

established in the name of the Almighty God, "Allah," according to His own revealed Laws in the promotion of the highest human interest in the worship of God and in the service of humanity, designed especially for the propagation, teaching and defending of Islam, the Religion and the Faith that God hath revealed unto His chosen Prophets in which mankind shall worship him.

This Mission, as the true representative of the Religion of Islam, voices a strong protest on behalf of the entire Muslim world against the slanderous misrepresentation of the Religion and the Faith of Islam being carried on by the various institutions of the United States of America such as the Press, the Universities, Schools, Colleges and Churches endeavoring to belittle the Muslims and the Religion of Islam through false information with intent to stir up hatred and contempt for the Religion of Islam and the Muslim people in general, for motives known only to themselves .

The people who are generally referred to as Mohammedans are Muslims in reality. The term Muslim means surrenderer, or one who surrenders his will in submission to the (Will) of the Almighty God in obedience to His Laws, His Commandments and His revealed Books and His Prophets. Therefore, the term Mohammedan or Mohammadenism should never be used in relation to those who follow the true teaching of the Holy Prophets, Mohammed and Jesus and Moses, Abraham and all the Prophets of God before them. The Religion of the Muslims and all true believers is Islam, the Religion of Allah, the Almighty God, Creator and Preserver of the Universe and the Sovereign over the Heavens and the Earth revealed unto His Holy chosen Prophets as the

Religion of all humanity in which to worship Him and the Laws to be taken therefrom for the government and guidance of mankind and as a protection from evil.

We therefore reverently and solemnly warn all concerned that the followers of Islam should be henceforth properly labelled as Muslims and not as Mohammedans. We also warn the Muslims themselves to refrain from calling themselves this and referring to their Muslim brothers and sisters as Mohammedans. We further warn that Islam, the Religion of Allah, the Almighty God, and the Muslims who worship God in that Religion must be reverently respected because Islam is the true revealed Religion of God, His Prophets and mankind and those who worship God in Islam, the Religion that was revealed unto the Holy Prophets in which mankind shall worship God, are in strict obedience to God.

For your personal information, Jesus, the Messiah, son of Mary, the Messenger of God, was truly born under a date palm tree and not in a filthy stable as you are made to believe, hence the distribution of the palm-leaves by the Christian Churches on Palm Sunday in commemoration of the date palm tree that gave his beloved mother sustenance when he was being born.

THE ONLY SALVATION

In the Name of "Allah" the "Beneficent" the "Merciful"

The Only Solution for World Peace, the Brotherhood of Man and the Salvation of Human Souls, is as Follows . . .

The only solution for the assurance of the salvation of human souls, is "Obedience," to the Holy Revealed Laws of "Allah," the "Almighty God" in "Islam," as Revealed unto His Holy Prophet, Mohammed in the Holy Quran. To you who are convinced that "Islam" is the Religion of Humanity and that Obedience to its Laws, its principles and its culture is all that is necessary for salvation, to you who seek truth and righteousness so that you may worship "Allah," the Lord God Who created you in "Islam," the Religion of Humanity which He hath chosen as the Religion in which Humanity shall worship Him, the Religion of the Prophets, I strongly recommend that, first, you get a copy of the Holy Quran which is now published both in Arabic and English and read it very, very carefully with an understanding mind. I am quite certain, God's willing, that you will find just what you are looking for because the Holy Quran contains the last and complete revelations with all the Laws of the Prophets. It is the Criterion of all Laws.

I gladly recommend the nearest Muslim person or society to you, qualified in the knowledge of the Quran and the Religion of "Islam" will be very happy to give you whatever necessary instruction you may need, and will also give you the Ash hada, or the Pledge of Faith, attesting to the belief in the Unity of the One God if you desire to accept "Is-

lam," the Religion of your Lord.

May the peace and the mercy of "Allah" and His blessings be on all who read and believe in what God hath Revealed unto His Holy Prophets for the government and guidance of humanity and as a protection from evil.

The Arab and the Arabic speaking people of the world who are not Muslims, are urged to accept "Islam," the Revelation, with the Laws and the Commandments of "Allah," the Almighty God, the Lord of the worlds, which He hath Revealed unto His Holy Prophet Mohammed, in the language of the Arab as the Religion in which to worship Him. Obedience to the Revelations, the Laws and the Commandments of "Allah" as appeared in the Holy Quran is your Religion and the Religion of all humanity. We are brothers and sisters of the same father but different mothers, regardless of the color of our skin and we are also brothers and sisters in "Islam," because we are born of the same Faith and we are of the one and the same God.

THE FORMULA FOR WORLD PEACE AND SECURITY

This is the Text of a Letter which was Presented to the United Nations at Lake Success, New York, U. S. A., in December, 1949, As the Formula for the Peace and the Security of the People and the Nations of the World.

United Nations General Assembly
Lake Success, N. Y.
United States of America

Mr. President, Secretary General, of the United Nations, Honorable Delegates and Representatives, Brothers and Sisters in Islam, Ladies and Gentlemen,

Asalam Alaikum, Peace be unto you:

1. On behalf of the Islamic Mission of America, Mosque and Institute, established in the name of God according to His Divine revealed Laws in the promotion of the highest human interest in the worship of Allah, the one God, designed especially for the propagation, teaching and defending of Al-Islam, the Religion of "Allah," the Almighty God, Lord of us all, and the Sovereign over the Heavens and the Earth that He hath revealed unto His chosen Prophets as the Religion and the Faith in which mankind shall worship Him, we greet you most honorably in the name of "Allah," the Almighty God, Lord of the Worlds, Creator, Preserver and Sustainer of the Universe and the Sovereign over the Heavens and the Earth. We pray that the peace of the Almighty God and His blessings shall endure with you always, and that the people of the Nations you so righteously represent here at this assembly through

your efforts may enjoy the lasting peace and security for which you so diligently strive. And we also pray that mutual love, peace and good-will with the people and the Nations of the world with whom you now associate and represent might be realized.

2. Some of the people and the Nations of this world truly desire peace, but what kind of peace, and on what terms and conditions and what price are they willing to pay for that peace? Some want peace at any price. Some want peace of mind from fear of aggressive action by his or her brother or sister nation. Some desire peace just to be left alone. Still there are others who would welcome peace, but only on their terms, and there are some who would not be satisfied with any kind of peace, because they are the real aggressors. However, each delegate has been instructed by his national government to work for the peace and the security of the people and the nations of the world. Now, in all fairness to humanity, how on earth and in the name of the Almighty God can the people and the Nations of this world ever hope to acquire peace of mind from the fear of war, peace from aggression and peace with the Nations of the world who have no peace to give and who have no intention of conforming to peace unless it is to their own best interest where it would not interfere with the prestige and policy of their national government, socially, economically and politically.

3. Surely, the people and the Nations of the world can have and enjoy lasting peace and security, but only on God's terms and conditions, who is the Maker, Owner, Giver and Taker of peace. They must acknowledge and recognize Him, His Laws, His Religion and His Commandments that He hath

revealed unto His chosen Prophets for the government and guidance of all mankind. They must worship in His name and worship Him in His Religion, the Religion of His Prophets, "Islam," the Religion and the Faith which He hath chosen for mankind as the Religion and the Faith in which to worship Him, according to His own Divine revealed laws, the Religion and the Faith of Abraham, Moses, David, Jesus and Mohammed, and in which they did worship Him.

4. Glory and praise to Thee, O God, and Blessed is Thy name and Exalted is Thy Majesty. I bear witness that there is no God but Thee: Allah the One, the Besought of all.

5. In order for the Nations of the world to enjoy lasting peace and security, they must re-adjust themselves so that they would be governed by the Laws of our Lord that were revealed unto His chosen Prophets, the law givers, Moses and Mohammed, for their government and guidance and as a protection from evil, so that all men and all nations would be governed by the one and the same set of righteous laws; thereby peace and security would be enjoyed by all people and all nations, and peace and security and good-will would reign on earth forever, but only in this manner and this manner alone, as intended by God, can peace and security be assured.

6. All people and all Nations, regardless of nationality, color or social position, political, financial or otherwise, should be equally recognized and be treated equally, and should share equally in all things God hath placed on the earth, because they are all the property of the one God. Man has nothing

that is not the property of God. Each person should be treated with the same high regard and respect, regardless how humble, meek or simple he may be. It is the way of the Almighty God. It would be an act of unGodliness, inhuman and gross transgression against God to do otherwise.

7. It is commonly known and understood by all that man is a highly created being, with a free will of his own and a soul with the spirit of God in him, which is the breath of life, and a conscience by which to determine right and wrong, good and evil, a mind with intellect to absorb knowledge and conceive wisdom and with unlimited brain capacity to direct that great machine which is functioning in man and which is man himself. But who created the matter in man, and from whence came it? Who put it together and then gave it life and a soul? Who made it to see, to hear, to smell, to taste and to feel? It must be in some supreme power, unknown and beyond the capacity of man's ability to conceive. Most assuredly; and that power we worship and we call Allah, God, Lord. He is Who created all including man whom He created from flowing clay moulded into shape in proportion and then breathed into him His spirit and man became a living soul, created a little higher than Angels to be God's vice-regents on earth. He is Allah, the One, the Besought of All, the Giver and Taker of life, the Seer, the Hearer, the Knower, the Thinker, the Schemer, the Wise, the Master of the Day of Judgment and unto Whom all things shall return. He is the Lord, God of Abraham, Moses, Jesus, Mohammad and mankind.

8. Therefore, it is only logical to conceive according to scientific knowledge that man is not at all his

own master, otherwise he could not have been driven by a superior and irresistible force whose (Will), course and law he cannot turn back, stop, change nor alter and whose laws he must obey one way or the other or some time or the other whether he wants to or not. This irresistible driving force is the power of the Almighty, supreme Eternal and Universal God, Rabbi or Rabana or Allah, His name so revealed unto His chosen Prophets. It is also logical that man is a free and individual being with thinking faculties and a scientific creative mind with ability to plan constructively or destructively, to build and also to destroy. Therefore, it is only natural for him to be possessively jealous and covetously hateful of his rival, his human brothers who possessed perhaps the same or superior human qualities and inventive ability.

9. Now we can more readily understand why the Almighty God in His Divine Wisdom revealed unto His chosen Prophets Books of Laws for the government and guidance of mankind and as a protection from evil, and then commanded man to obey the Laws as revealed unto His Holy chosen Prophets, with the warning that should man fail to obey the Prophets and the Laws as revealed unto them they would forfeit His guidance and protection and evil will then possess him and he would then become an easy victim and agent of satan, the mischief-maker.

10. Now, let us suppose that mankind, as a whole, were to be abandoned by his Lord, and be left without His guidance and protection, or man were to disregard the guidance of God, His Laws and His Commandments, and instituted in their places, his or her own ideological philosophy based

on his own likes or dislikes without the guidance of God, which naturally would run parallel or contrary to each other. How long do you suppose the human family or the children of Adam would last? I would say just as long as it would take them to institute their own laws. This proved that man cannot long survive without the guidance and the protection of His God.

11. It is quite true that God created all men free and equal, a little higher than Angels, to be His earthly viceregents with a free will and conscience of his own which gives him the right to accept or reject whatever pleases or displeases him and to determine right and wrong, good and evil, according to the Holy Quran, the Criterion of all laws. But man's free will is limited only to the making of decisions according to the dictates of his own conscience.

12. Therefore, whatsoever he may do, it will be through the inspiration, guidance and protection of his God, Lord and Master. And his reward in the Last Day is peace and security forever in paradise. But you see it is impossible to take the right road when you are not guided by God, and it is only those who are rightly guided who can take the right road because the right road is righteousness which leads to God and must be inspired and guided by Him and only by submitting one's will in complete submission to His (Will) in obedience to His Laws and Commandments can man earn His guidance, protection and blessings.

13. It is impossible under the conditions as now prevail amongst the Nations of the world to be free from the fears of war, or to enjoy lasting peace and

security, because peace and security can only be effected when the people of all Nations acknowledge, accept, obey, respect, and worship the one and the same God, Who is the absolute Creator, Owner, Preserver and Sustainer of all things.

14. Now, Ladies and Gentlemen, tell me: Is it possible that the peace and security you seek under these existing conditions for the Nations you so righteously represent could be effected without the guidance of the Almighty God? You must bear in mind that righteousness in the fullest extent of the word is success, and success is righteousness which can only be attained through obedience to God and His revealed Laws. We must gain His favour so that He might reward us with His blessings and forgiveness. God alone is peace. God alone is the Maker of peace, and the Giver and Taker of peace. Therefore, how can man ever hope for peace when he does not even acknowledge Him Who is the Owner and Preserver of peace. The one God!

15. In order to enjoy peace and security in this world, every person and nation must submit their will in obedience to the Law of the one Universal God and the Faith and the Religion of "Islam," the Religion and the Laws of the one God; that is Righteousness. All men and all Nations must worship one and the same God, in the one and the same Faith and Religion and of the one and the same Law. And it is only in the Faith of Islam, the natural Religion of humanity, man can make peace with his God, peace with the people and the Nations of the world and peace with himself. And such can only be found in the Holy Quran, the true revelation of our Lord which was revealed unto the beloved Prophet Mohammed (may the peace and the Mercy of God be

on him) who could neither read nor write, and of whom the Prophet Jesus, the Messiah, son of Mary, spoke so highly, saying, "I am God's Apostle to you who came to confirm the law which was given before me, and to announce an Apostle who shall come after me. (John, xvi, 12).

16. God said to Moses: I will raise them up a Prophet from among their brethren, like unto thee, and I will put My words in his mouth: and he shall speak unto them all that I shall command him. (Deut, viiii, 18).

17. Jesus further said, speaking of Mohammad: I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the spirit of truth, is come he will guide you unto all truth: for he shall not speak of himself: but whatsoever he shall hear, that shall he speak: and he will show you things to come. (John, xvi, 12-13).

18. This proves that Mohammad was the Prophet of whom Jesus spoke for he was a kin of the children of Israel like unto Moses, a law-giver who could neither read nor write and he spoke only what he heard.

19. The truth is a dangerous weapon, the most dangerous of all weapons, because it is the Word, the Will, the Law, and the Commandment of God. It is Righteousness in itself, which has more destructive capacity to destroy evil and do good than all the Atomic energy there is. Hence, most people dislike to know or to hear the truth, because they themselves are not of the truthful. The truthful ones are the true servants of God and good friends

of humanity. The very name of (Allah) God in itself, the Beneficent, the Merciful, is more powerful than the combined energies of all things including man; Just one Word of God, from God, "Be," and all things would be destroyed, if and when it pleases God. So what does it profit a man who has not the guidance and the blessings of his God Who created him and unto Whom he shall return after death in the Last Day in the resurrection?

20. Because of these false philosophical doctrines, some of mankind have become so corrupted that they even dislike to hear the truth, to read it or to know it, for fear that it would spoil their pleasures. Corruption at its worst seems to be the only thing that concerns the average person of today in the Western part of the world. He willfully breaks every Law of God which he is commanded to keep for no good reason other than to satisfy his own selfish, lustful vanity. He lies just for the fun of it. He steals, he gambles, he kills, he dissipates and prostitutes just for the mere pleasure of doing it, without the slightest fear or regard for God, law or order. The average person, as strange as it may sound, has become so corrupt that he becomes upset if anyone dares to mention even the name of God or Religion. Ignorance is the cause of these conditions due to the wrong interpretation and the improper application of God's Law.

21. I dislike to mention the word Christian or Christianity for fear that it might be wrongly conceived by the Christians that I am an enemy of theirs set out to fight them, but it is just the contrary, for I am a true friend of theirs and all humanity. My one purpose is to enlighten them by presenting to them the truth as revealed by the Almighty God,

and to teach them things of God that they do not know, for I am quite sure that the great majority of the Christian people are sincere in their desire to worship the true God in the Religion of God as revealed unto His chosen Prophets as the Religion and Faith in which all humanity shall worship Him. Nevertheless, the great majority of the Christian people are under the impression that their Churches and religious societies are the true and only Religion of God, and unless you believe as they do and worship as they worship and what they worship you are declared a heathen and therefore you cannot go to Heaven when you die.

22. But unfortunately this is their own philosophy and is not according to Divine revealed Laws. According to God's own revelation, His Religion is the Religion of His chosen Prophets and all Humanity, of Abraham, Moses, David, Jesus and Mohammad, "Islam," which is His (Will), His Word, His Laws and His Commandments. And to worship Him is to obey His Laws and His Commandments as revealed unto His Prophets, the law-givers, Moses and Mohammad and as prescribed by them. All who obey the Laws and the Commandments of God as prescribed and taught by His Prophets shall receive His forgiveness and blessings and Paradise after death in the Last Day in the resurrection. Christianity is but a social philosophy and not the Religion of God, the Lord of the Worlds. The Christian Churches as a house of God for Divine worship should remain so and should not be considered the Religion of God. No man, Pope, Priest or Bishop could ever expel a single human being from the Religion of God or the right to worship God, for each person has the same authority in the house of God. He can be deprived of leadership

due to unfitness but cannot be expelled from the Religion of God, for no man has the monopoly on God's Religion. Every human being should be taught to know that the Religion of our Lord is not an organization or a society, but the Laws and the Commandments of God. They should be taught to know also that the Religion of God, His Prophets and mankind is "Islam."

23. To Moses, the Lord revealed the Torah or the Scripture, a Book with the Commandments of God and a set of Laws for the government and guidance of the children of Israel. The first Commandment of God in the Scripture revealed unto Moses, reads as follows: Lo! Israel; I am the Lord thy God who brought you from the land of Egypt and the house of bondage, thou shall not have any other God but Me for I am the only God. Jesus, confirming Moses' Scripture, said: I came only to confirm the Laws of Moses given to him before me and to make lawful unto you some of the things that were denied you. I came not to add unto it, to take away from, neither to destroy it. And again he said to the Pharasees, Lo! Israel: Behold the Lord (our) God is one God. Therefore what or who gave the Christian the authority to proclaim and teach the people that there are three persons in the one God? Not Moses nor his Scripture. Not Jesus nor his Holy Gospel. Then it must be the mischief-maker, satan, the devil.

24. The charges against false religious doctrines, misconception, misrepresentation, misinterpretation and application with intent to deceive attributed to the philosophy of the Christian Churches that are misleading and misguiding mankind cause them to sin against God by acts of disobedience through no

fault of their own. On these grounds we humbly petition the United Nations to intervene by appointing a committee of religious resolutions to make a true and an impartial study of the Laws of God as revealed unto Moses and Mohammad and confirmed by Jesus for the government and guidance of mankind, so that it might be properly applied to human society.

25. These are as follows: According to the Christian religious philosophy, there are three Divine persons in the one God; God created man after God's own image and likeness; God and Jesus are one and the same person; Mary, the mother of Jesus, is the mother of God, and Jesus, the Messiah, son of Mary, the Messenger of God, is the son of God; Jesus instituted another Religion other than Islam, the Religion of God, His Prophets and Mankind; Jesus, the Holy Prophet of God, was crucified on the cross where only the accursed of God are hung or crucified; and Jesus instituted the drinking of the forbidden wine and the eating of the forbidden swine flesh according to the Laws of Moses which Jesus came to confirm. All the above statements are false according to God's own revealed Laws, because God is the all Supreme Universal Eternal Creator, Maker, Giver and Taker of all, including life. He is the all Seeing, knowing, Hearing, Thinking, Scheming, Protecting, Guiding, Sustaining and Providing. He was not begotten, and He begetteth not. He has neither father, mother nor son, nor children. He is not matter and has neither form, image nor likeness and there is nothing comparable nor like unto Him. He is not a person nor a thing and has neither flesh nor blood. He is absolute and beyond the imagination and conception of all, including man whom He created from flowing

clay moulded into shape to be His viceregents on earth

26. The consumption of intoxicating beverages of any kind is forbidden unto mankind according to the Laws of God in the Scripture of Moses and the Holy Quran as revealed by God. And it is a well known fact by practically every grown person in the Christian countries that intoxicating liquors have caused more fights, more killing of human beings and the breaking up of family and homes than anything else known to civilized man. And yet, according to the Christian philosophy, Jesus is to be blamed for this corrupt practice of drunkenness, merely because He commanded the filling of six empty water jugs with water and then presented it to the host of a certain marriage feast whose guests were already drunk with wine. Pointing to the water jugs, he said: Now you have wine. And because of this incident the Christians say that Jesus instituted the drinking of the forbidden wine, which was forbidden according to the Laws of Moses and which Jesus came to confirm.

27. Speaking of authority, all authorities should be based on the Laws of God; otherwise they should not be obeyed. No man is better than or superior to another human being regardless of his social, political or financial position, nationality or color but him who pleases God best by his good works in His service in the interest of humanity. No man, regardless of his superior religious or spiritual knowledge, has a monopoly on the Religion, the Laws and the Books revealed by God. Nor has anyone the right to assume, claim or to render superior or preferred place or places in the house dedicated to the worship of God. To do so is transgression against God. But

the oldest one amongst you with superior Knowledge and wisdom of the Laws and the Religion of God and upright in conduct and character should be called upon to lead, but only according to the Laws of God as prescribed by His Prophet.

28. Institution of man's individual ideas as to the manner in which to worship God when he knows the proper prescribed manner, or does not care to know it, is transgression against God, because God hath revealed His name unto His Prophets and the proper manner in which to worship Him. A Christian priest or minister should be but a servant of the people in the service of God instead of being their superior, and they should teach the people whatever they know regarding the Religion and the Religious laws of God; to withhold anything from the people that was revealed by God of which they possessed knowledge is transgression against God. Religious leaders and teachers are no different from any other human being. They should be loved and respected so long as they remain righteous, but not be worshipped, for God alone Who deserves to be worshipped. No man should question the authority or assume jurisdiction over another human being whose conduct and action are in accordance with the Laws of God and are so guided.

29. The action and habits of religious leaders and teachers should be an inspiration for their human brethren whom they lead in the way of righteousness and with whom they should share their daily lives, socially, spiritually and commercially, intermingling with them instead of isolating themselves from the outside world, depriving themselves of the natural things of the world that God hath prepared for them. Social and spiritual habits and

conduct should be the pattern for people by which to fashion their lives. This is applied also to political and professional people, especially those holding governmental positions as well as those holding public office.

30. What authority has any man in this world other than the authority given him through the knowledge of the Laws of God. No laws of any Nation which believes in God could supersede the natural Laws of God. I do not mean the self-protective and inventive laws of man. The laws of nations of the world who profess belief in God should be in accordance with the natural Laws of God as revealed unto Moses and Mohammad and confirmed by Jesus. Civilization is based primarily on the adoption and the proper application of the Laws and the Commandments of God by the nations of the world who are governed according to the Laws of God. Therefore, the nations of the world who have assembled for the purpose of securing peace and the security of the world should be considered civilized, and all human rights and human freedom should be recognized according to the civil Laws of God and as adopted by the Various nations, granting every human being the right to worship God freely according to the dictates of his own conscience and as inspired by God.

31. Now, by the grace of God, both the time and the opportunity has come to present to this august body the many false religious doctrines, false practices through misconception, misinterpretation and wilful deception on the part of so-called religious leaders and teachers regarding God, His religion and His holy revealed laws and His Prophets. These false doctrines probably have caused the destruction

of more human souls than anything else and have lead mankind astray from the true pathway of righteousness and Godliness. Through the medium of the United Nations I am now able to present these facts and by the intervention of this august body I believe human freedom, human rights, human virtue, human equality, self-respect and dignity can be restored, so that a person will be respected according to his integrity, his intelligence, his ability, his knowledge and his wisdom, regardless of nationality or color.

32. The color of a man's skin should never be discussed and should, at no time or place be considered one way or the other. Man must realize that the days of ignorance are over forever. (The question of the color of the skin of humanity, regardless who might think differently, has become one of the most predominating factors in the world today, second only to the Atomic Bomb.) This is due to the ignorance of God's Laws, which can be attributed exclusively to the false religious doctrines of the Christian philosophy of White Supremacy injected into their social and spiritual lives, and is a very grave insult both to God Who created man the way it pleased Him best and to common decent intelligence. The practice must stop, if the people and the nations of the world hope to attain peace and goodwill for humanity.

33. Through this false superiority complex injected into man by Satan, the wicked devil, false religious doctrines are spread and incompetent and false Christian leaders and teachers parade the earth as true disciples of God and, at the same time, have absolutely no knowledge of God, His Laws nor His Commandments and their proper application

to human society. They present themselves to the less fortunate human brothers, most of whom can neither read nor write as the true likeness of Jesus and who in turn is like unto God. They present them with a cross with an engraved likeness of some White person who they claim to be Jesus and the son of God. These unGodly acts are responsible for the enslavement and destruction of countless human souls. This is how the philosophy of White supremacy was able to spread all over the world, because the people were made to believe that God was White and every White person possessed the true likeness of God and of Jesus, his son. Thereby most of these people began to feel ashamed of themselves and desire to be White, and forthwith set out to become White or look as White as possible. Hence, God in His wisdom forbade the having of any graven image of the likeness of anything that is on the earth, the Heavens above or the waters beneath.

34. These miserable conditions even exist today in the very best of homes and human society, especially where the lack of true knowledge of God, His Religion, His Laws and His Commandments prevails, and where the devil then becomes the host, tempting humanity to partake of all God's forbidden things. And there is only one way to remedy this evil and unGodly practice and that is by the institution of the true Laws of our God in all human societies. It is far better to die in the defense and in the cause of righteousness for which there is a Heavenly reward than to live in the glory and the splendor of the vanity the world has to offer just for a while and in the end to be cast into the flaming fire of hell for eternity.

Faith

35. In the interest of all humanity and in the service of God, I can say truthfully that there are no such things as three Faiths in the belief in the one and the same God, because Faith is the word or the Commandment of the one God. The true believers are the Faithful who acknowledge the existence of the One Supreme God as their Lord, God and Master and accept "Faith," the Commandments of God, as a matter of obedience to God, like the Prophets, including Abraham, Ismael, Isaac, Jacob, Moses, David, Jesus and Mohammad and all true believing Muslims! Muslims are the Faithful Believers who surrendered their (will) to the (Will) of Allah, the One (true) God in obedience to His Laws and His Commandments and what He hath revealed unto His chosen Prophets for the government and guidance of all humanity.

36. Faith is that which God commanded you to do. In other words, it is the Commandment of God, and Religion as related to God is the Laws of God so revealed unto His Prophets for the government and guidance of mankind. To accept faith is to obey the Commandments of God and to have Religion is to obey both the Laws and the Commandments of God. Religion in the full sense of the word means the Laws of God, and religious means obedience to the Laws or the keeper of the Laws. Faith as the Commandments of God is to accept all that God commands you to do. Religion as the Laws of God is found in the hearts of all men of good-will who obey both the Laws and the Commandments of God, like Father Abraham, who is always referred to as the father of religion because of his unusually strong faith in obedience to God.

37. Do you recall Abraham's faith in obedience to a dream he had in which God commanded him to slay his only son Ismael and when both his Faith and that of his son Ismael were tested God rewarded them and made both of them Imams or leaders of humanity? And in gratitude to God Abraham said: Our Lord make of us good Muslims bowing to Thy (Will) in the Faith of (Islam): and of my offspring make of them good Muslims bowing to Thy (Will) in the Faith of (Islam): and raise amongst them a Prophet of their own to teach them Thy Sign and to instruct them in knowledge and wisdom. And when death appeared before Abraham, he said to his sons: My sons, God hath chosen the Faith for you, then die not except in the Faith of Islam. And when death appeared before Jacob, he said to his sons: My sons, what will ye worship after me? They said: We will worship thy God and the God of thy fathers, of Abraham, Ismael, and Isaac, the one true God, to Him we bow in Islam (Quran, Surah Bakra).

38. This was a promise made by Abraham's sons, Ismael and Isaac, and the twelve sons of Jacob, known as the Tribes or the sons of Israel who had vowed to preserve the Faith of Islam. Then God said as a warning to humanity: He who turns away from the religion of Abraham, such has debased their souls with folly." Please note: Islam is the Religion of God and the Prophets and mankind, handed down to each Prophet and Muslim generation, including Moses and Jesus, until the last Prophet Mohammad (may peace and the Mercy of God be on him), who is the Prophet of the Jews and the Christians as well as of all. To reject him who was sent by God to teach you all truth as was announced by Jesus is to reject God. The Christian

Churches have failed to conceive of the true definition of God's Religion and the proper application of its righteous Laws to human society.

39. In conclusion, I would like to leave with you a little Memo so that you may not forget: Man's actions are inspired and guided by the decision of his own free will in accordance with the knowledge he possesses of the criterion of the laws of right and wrong, good and evil. The Laws of God excuse no man whatsoever. Therefore, no man is excused for not knowing and not keeping the Holy Laws of God that he hath revealed for his government and guidance and as a protection for him from evil. God created all men free and equal, a little higher than Angels, to be His Viceregents on earth, and as the Viceregent of God, man has but one duty and that is to please his Lord to Whom he shall return in the Last Day and give a just account of all his actions in this earthly world.

40. The peace and the security of the people and the nations of this world rest upon your decision to appoint a committee of religious resolution to study the revealed Laws of God that were revealed for the government and guidance of mankind so that they might be applied to human society, because the peace and the security of this world entirely depends on the acknowledgement and acceptance of God, His Laws and His Commandments and the prescribed Laws of His Prophets as the Laws of all people and all nations of the world.

41. I wish to thank the Honorable President and the Secretary General of the United Nations for their most kind and generous privilege in granting me the opportunity to address this august assembly. I also

would like to thank the Honorable Delegates and Representatives of the United Nations for their kind and generous attention to me.

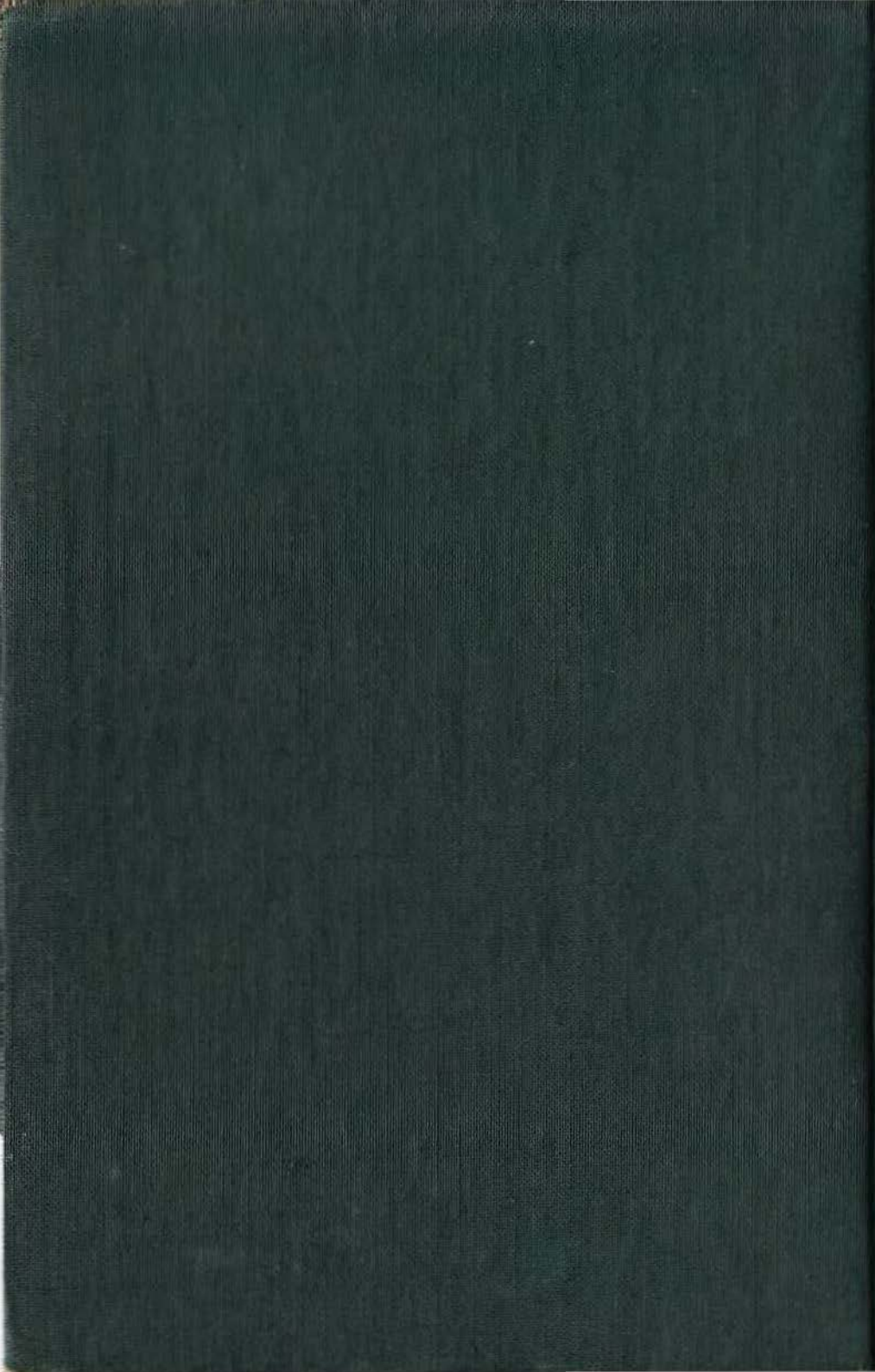
I pray that (Allah), the Almighty God and Lord of us all, will guide you to righteousness, peace and everlasting security. May the peace and the mercy of God and His blessings be on us all. Asalam alaikum. Thank you.

I N D E X

Author's Note	7
Preface	9
Foreword	14
God's Covenant with Abraham and His Seed	22
This is My Covenant	23
The Israelites Became Jews	25
Christian Popes, Priests and Ministers	27
God, Moses and The Children of Israel	29
Al-Islam, The Religion of Humanity	31
The Last of the Prophets of Israel	38
The Angel Gabriel and Mariam	38
Jesus Blessed and Endowed with Wisdom	40
Jesus Announced the Coming of Mohammed	43
Jesus, Son of Mariam, Man or God	46
They were not Jews but Israelites	48
Jesus, Son of Mariam Not Crucified	54
Those Who Laugh and Mock	59
They Have Neither God, Religion nor Prophet	63
The Christians are Bewildered and Confused	66
He who was Inspired	70
Proof and a Lesson for the Unbelievers	72
Divine Revelations Explained.....	76
Divine Revelations are not Testimony	77
Religion of the Jews and the Christians	82
Those Who Turned Away from the Religion	86
That Which They Loved Better Than God	93

Abraham, Moses, David, Jesus and the Prophets were not Jews	96
The Prescribed Manner of Worshipping God	101
Questions and Answers	103
Those Who Lead and are Misled	110
Pride and Prejudice	114
The Criterion of Right and Wrong	118
The Holy Shrine of the Prophet Mohammed	121
Mohammed, the Prophet	123
Things to be Remembered by the Muslims	127
Mohammed's Farewell Address	128
Al-Islam, Its Culture and its Attributes	130
The Unity of God	131
Life After Death	131
The State of Life After Death	135
The Next Life	137
The Angels of God	138
Principles of Action in Islam	140
Scope of Moral Teaching in Islam	142
The Brotherhood in Islam	144
Reverence for Authority	145
The Four Fundamental Institutions in Islam	146
Times of Prayer.....	148
Preparation for Prayer.....	149
Salat or Prayer	151
Requisite for Accepting Islam	164
We are Muslims not Mohammedans	167
The Only Salvation	171
The Formula for the Peace of the World	173





Published by the
Islamic Mission of America
143 State Street
Brooklyn 2, New York, U. S. A.